



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shavuos Daf Yud Beis

- **Q:** The previous Gemara stated that **R' Shimon** does not hold that Beis Din makes a stipulation to allow for the redemption of the Tamid animals. According to him, what is done with the extra animals that were separated and can no longer be used? **A: R' Yitzchak in the name of R' Yochanan** said, we use them as Olah Korbanos on the Mizbe'ach (as surplus Olos for when the Mizbe'ach is sitting idle).
 - **R' Shmuel bar R' Yitzchak** said, **R' Shimon** would agree that if there are chatas goats of the tzibbur that could no longer be used, they could not themselves be brought as Olos, but we would instead use their value to purchase other animals to be brought as Olos. The reason for the difference between this and the Tamid is that a Tamid is an Olah, and can therefore be brought as an Olah. The chatas can't be brought as an Olah even after a replacement has been offered and a kaparah has been achieved, as a gezeira that the chatas would be offered as an Olah before a replacement was offered and kapara achieved.
 - **Abaye** said, we see this from a Braisa quoted earlier. The Braisa says, that **R' Shimon** holds that leftover chatas of Yom Kippur or that were brought as a kapara for idolatry, must graze until they get a mum, are sold, and the money used to bring Olos. Now, why can't they themselves be brought as Olos? It must be that there is a gezeira that they cannot be brought even after a replacement has been offered a kapara, so that they not be brought as Olos before a replacement has been brought.
 - **Rava** brings a similar proof from a Mishna which says that they would separate two animals for the Yom Kippur chatas, and once one was chosen the second would be allowed to graze until it gets a mum, would be sold, and the money used to bring Olos. Now, why can't it be brought as an Olah itself? It must be that there is a gezeira...
 - **Ravina** brings a similar proof from a Mishna that says that if an animal separated as an asham is no longer needed, it is left to graze, get a mum, be redeemed, and the money used to bring Olos. Now, why can't they themselves be brought as Olos? It must be that there is a gezeira...
 - Another Braisa also says that the leftover animals that were designated for the Tamid would be brought as Olos.
 - **R' Nachman bar R' Chisda** said, we cannot use birds for these surplus Olos. **Rava** said, this is not true. **R' Nachman bar Yitzchak** told **Rava**, you in fact told us that birds may not be used for these Olos.
 - **R' Yochanan** was quoted above as saying that the leftover Tamid animals are brought as Olos. The Gemara says that **Shmuel** holds like this as well, because he holds that korbanos of the same type may be used for other purposes of the same type (e.g. the mussaf of Rosh Chodesh can be used for Yom Tov, etc.).

AHL SHAAR AVEIROS SHEBATORAH HAKALOS V'HACHAMUROS HAZEDONOS V'HASHEGAGOS...

- **Q:** "Kalos" would seem to refer to the assei and lo saasei, "chamuros" would seem to refer to the aveiros that carry the kares and death penalties, "hoda" would seem to refer to the ones done b'meidid, and "lo hoda" would refer to the ones done b'shogeg, so why does the Mishna list all these categories, when they are essentially being repeated? **A: R' Yehuda** said, the Mishna means to list, "kalos, chamuros, shogeg, meizid, noda, and lo noda", and then gives the definition of each one. So, in fact, it is not being repetitive, it is being explanatory.
 - **Q:** What is the case of the assei? If he didn't do teshuva, a pasuk teaches that the goat that goes to the Azazel would not provide a kapara!? If he did teshuva, he is forgiven

immediately, without the need for Yom Kippur at all, as taught in a Braisa!? **A: R' Zeira** said, the Mishna refers to someone who does not do teshuva, and the Mishna follows **Rebbi** from a Braisa, where he says that Yom Kippur brings a kapara even without the person's teshuva for all aveiros, except for the aveiros of "poreik ol", "megaleh panim baTorah", and "meifer bris". Those need teshuva as well. **Rebbi** learns this from pesukim.