



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Shavuos Daf Yud

R' MEIR OMER KOL HASE'IRIM KAPARASAN SHAVAH...

- **R' Chama the son of R' Chanina** said, **R' Meir's** view is based on the pasuk that could have said "si' ihr", but instead says "usi' ihr", which makes a connection and compares all the goat korbanos to each other.
 - **Q:** The parshiyos connected with "vuvs" are Rosh Chodesh and Pesach, Shavuos and Rosh Hashanah, Yom Kippur and Succos and Shmini Atzeres. We can understand how each group is connected within the group. However, the only way to connect beyond the group would be to say that something learned from the hekesh can then be used to teach another hekesh. The problem with saying that is that **R' Yochanan** has said that this sort of teaching may not be done for kodashim!? **A:** Each one is learned directly from Rosh Chodesh, and it is not a hekesh and then a second hekesh.
 - **Q:** How can we say that when the "vuv" is not written by each one of these (e.g. there is no vuv introducing the korbon of Shavuos or Yom Kippur)!? **A:** Rather, **R' Yonah** said, the pasuk says "eileh taas LaShem b'mo'adeichem", which compares all the Yomim Tovim to each other.
 - **Q:** Rosh Chodesh is not a Yom Tov!? **A:** We find that Rosh Chodesh is referred to as a "moed".
- **R' Yochanan** said, **R' Meir** agrees, that in regard to the goat that is offered in the Heichal, it does not achieve the kapara of the mussaf chataos, because we learn from the pasuk that it can only bring one kappara, and the mussaf korbanos cannot offer the kapara of that korbon, because the pasuk of "achas bashanah" teaches that the kapara achieved by the goat chatas brought in the Heichal can only be achieved with that korbon, and with no other. A Braisa also suggests that this is the view of **R' Meir**.

HAYA R' SHIMON OMER SE'IREI ROSHEI CHADASHIM...

- **Q:** **R' Shimon** said that each korbon brings about a different kaparah. Now, it is understandable why the Rosh Chodesh mussaf cannot bring the kapara brought by the Yom Tov mussaf, because the pasuk regarding Rosh Chodesh says "avon" which teaches that it can only bring kapara for one aveira, not more. However, why can't the mussaf of Yom Tov bring kapara in the same way as the Rosh Chodesh mussaf? **A:** The pasuk regarding Rosh Chodesh says "osah", which teaches that only it can bring about the particular kapara that it achieves.
 - **Q:** It is understandable why the Yom Tov mussaf cannot bring the kapara brought by the Yom Kippur goat, because the pasuk regarding Yom Kippur says "achas bashanah", which teaches that only it can bring about the particular kapara that it achieves. However, why can't the Yom Kippur korbon bring kapara in the same way as the Yom Tov mussaf? **A:** The pasuk regarding Yom Kippur says "achas", which teaches that it can only achieve one kaparah.
 - **Q:** The word "achas" is written regarding the goat offered in the Heichal, and we are now talking about the goat offered outside the Heichal? **A:** The pasuk makes a hekesh between the inside and outside Yom Kippur korbanos, and therefore the limitation of "achas" applies to both.

R' SHIMON BEN YEHUDA OMER MISHMO...

- **Q:** This version of **R' Shimon** said that Rosh Chodesh brings only one kaparah, the mussaf of Yom Tov brings kaparah for 2 aveiros (one like Rosh Chodesh and one additional) and the korbon of Yom Kippur brings kaparah for 3 aveiros. Why is it that Rosh Chodesh can only achieve one kaparah based on the pasuk of "avon", but the mussaf of Yom Tov can offer two kaparos even though the pasuk has a limiting word of "osah" (as explained earlier)? **A:** **R' Shimon ben Yehuda** does not darshen the word "osah" in this manner.

- **Q:** Why is it that the Yom Tov mussaf cannot offer the kapara of the Yom Kippur korbon, based on the pasuk of “achas bashana”, but the Yom Kippur korbon can offer the kapara of Yom Tov even though the pasuk says “achas”? **A: R' Shimon ben Yehuda** does not darshen the word “achas” in this manner, because “achas” is written regarding the goat that is offered inside the Heichal.
 - **Q:** If so, the mussaf of Yom Tov should bring the kapara of the Yom Kippur goat that is offered outside, because the word “achas” is written regarding the goat offered inside!? **A:** We must say that he does darshen “achas”, but the pasuk says “v'chiper Aharon ahl karnosav achas bashana”, which teaches that it is only regarding the *inner* chatas that there is a limit of one kapara that it can bring, but the outer goat can bring two kaparos.