



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Sanhedrin Daf Samach Ches

AMAR R' AKIVA...

- **Q:** The Gemara quotes a long Braisa that tells of the **Rabanan** coming to visit **R' Eliezer** on the very last day of his life and how **R' Eliezer** was upset that they had not come to visit him until that time (he had been put in cheirem). In the conversation, **R' Eliezer** told the story of how he showed **R' Akiva** how to have cucumbers appear by saying a word and how they can all be gathered by saying a word. We see that it was **R' Eliezer** who taught him these halachos regarding the gathering of cucumbers and not **R' Yehoshua** (as it says in our Mishna)!? **A:** **R' Eliezer** initially taught it to him, but he did not fully understand it. It was then taught to him by **R' Yehoshua** and he more fully understood it.
 - **Q:** How could **R' Eliezer** have done that with the cucumbers? We have learned that someone who does kishuf is chayuv misah!? **A:** When doing it for the purpose of learning halachos it is mutar, as a Braisa learns from the pasuk of "lo silmad laasos" – one may not learn it to do it, but he may learn it to understand and pasken the halachos.

HADRAN ALACH PEREK ARBAH MISOS!!!

PEREK BEN SORER UMOREH – PEREK SHMINI

MISHNA

- The earlier Mishna said that a ben sorer umoreh is chayuv skila. At what point can a boy become a ben sorer umoreh? From when he produces two pubic hairs until the time that his beard grows around.
 - His "beard" refers to the hair in his pubic area, not the beard of his face, and it is referred to as his "beard" so that a finer verbiage is used.
- The pasuk says "ki yihiyeh l'ish ben" – "ben" teaches it cannot be a daughter and that it cannot be a more grown boy.
- The reason why a katan is patur and can't become a ben sorer umoreh is because he has not yet entered the realm of mitzvos.

GEMARA

- **Q:** How do we know that a katan would be patur?
 - **Q:** The Mishna gave the reason – he has not yet entered the realm of mitzvos!? Also, where do we ever find that a katan is chayuv that makes us need a pasuk to show that here he is patur!? **A:** The Gemara means to ask, that since a ben sorer umoreh is killed because of what is to come later, maybe a katan should be punished for that reason as well. Also, the fact that the pasuk says "ben", which teaches "but not an adult", also suggests that a katan would be subject to the rules of a ben sorer umoreh.
 - **A:** **R' Yehuda in the name of Rav** answered the initial question, the pasuk says "ki yihiyeh l'ish ben". This suggests that we are talking about a "ben" that is close to becoming an "ish".

V'AHAD SHEYAKIF ZAKAN HATACHTON...

- **R' Chiya** taught a Braisa that this means until hair grows around the pubic area like a crown. **R' Dimi** said, it refers to hair around the eiver itself, not the "beitzim".
- **R' Chisda** said, if a katan has a child, that child cannot become a ben sorer umoreh, because the pasuk says "ki yihiyeh l'ish ben" – when a man has a son.

- **Q:** This pasuk is not available for this drasha, because it is needed for the drasha of **R' Yehuda in the name of Rav**, quoted above!? **A:** The pasuk could have said "ki yihyeh ben l'ish" but instead says "l'ish ben". That order allows for the drasha of **R' Chisda**. From the fact that the pasuk doesn't say "ben ish", but rather says "l'ish ben" we learn the drasha of **R' Yehuda in the name of Rav** as well.
- This argues on **Rabbah**, who says that a minor cannot physically bear a child, as can be seen from a pasuk that says that we must search by a ger to see if he has any relatives, but the pasuk says "ish", because only an adult ger could possibly have relatives (children), but a katan could not.