



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Sanhedrin Daf Tzaddik Ches

- **R' Abba** said, based on a pasuk, the best way to know when Moshiach is coming is when we see EY beginning to produce abundant fruit. **R' Elazar** said, based on a pasuk, that the best way to know when Moshiach is coming is when the economy is very bad and travel is very dangerous.
  - **Rav** said, even the talmidei chachomim will have no peace from their oppressors. **Shmuel** said, immediately preceding Moshiach there will be an abundance of produce such that all produce will be sold at the same price.
  - **R' Chanina** said, Moshiach will only come when people will be looking for fish for a sick person and there is none to be had.
  - **R' Chama bar Chanina** said, Moshiach will only come when there is no longer any autonomy for the Yidden.
  - **Ze'iri in the name of R' Chanina** said, Moshiach will only come when the haughty people are eliminated from Klal Yisrael.
  - **R' Simlai in the name of R' Elazar the son of R' Shimon** said, Moshiach will only come when all judges and officers are eliminated from Klal Yisrael.
  - **Ulla** said, Yerushlayim will only be redeemed with tzedaka, as the pasuk says "Tzion b'mishpat tipadeh v'shaveha b'tzedaka".
  - **R' Pappa** learned from pesukim that if the haughty people cease, the "amgushei" (worshippers of avoda zara) will cease as well. If the judges cease, the non-Jewish judges will cease as well.
  - **R' Yochanan** said, based on a pasuk, if you see a generation that is decreasing, you can expect Moshiach to come.
  - **R' Yochanan** said, based on a pasuk, if you see a generation which has tremendous tzaros coming on it like a river, you can expect Moshiach to come.
  - **R' Yochanan** said based on pesukim, Moshiach will only come in a generation that is either entirely good or entirely bad.
  - **R' Alexandri** said, **R' Yehoshua ben Levi** asked, the pasuk says that Hashem will bring Moshiach "in its time" and then says that Hashem "will quicken" his coming. He answered, if the Yidden are zocheh, it is hastened, if not it will wait until its time.
  - **R' Alexandri** said, **R' Yehoshua ben Levi** asked, the pasuk suggests that Moshiach will come quickly, and another pasuk suggests that he will come slowly. He answered, if the Yidden are zocheh he will come quickly, and if not, he will come slowly.
    - King Shavur asked **Shmuel**, the pasuk says that Moshiach will come on a donkey. Maybe I should send him a fine horse (which is more respectable)? **Shmuel** said, your horse doesn't have 100 colors like his donkey, so it is not nearly as nice.
  - **R' Yehoshua ben Levi** met Eliyahu at the kever of **R' Shimon ben Yochai**. He asked Eliyahu, will I go to Olam Habbah? He answered, if Hashem wants, you will. He asked, when will Moshiach come? He told him, go ask Moshiach himself, he is sitting at the gates to the city. You will find wounded people who open all their bandages and then close all of them, but he will open and close only one at a time, so that if Hashem sends him, he is ready to go. He went there and gave him Shalom. Moshiach told him "Shalom to you son of Levi". He asked him, when will you come, and Moshiach responded that he is coming today. He went back to Eliyahu and told him what Moshiach said. Eliyahu told him, by his greeting you in the name of your father you can be sure that both you and your father will enter Olam Habbah. He told Eliyahu, Moshiach has lied, because he did not come today! Eliyahu said, Moshiach meant he will come today if the Yidden will follow in Hashem's ways.

- **R' Yose ben Kisma's** talmidim asked him, when will Moshiach come? He said, I will tell you if you don't ask me to provide a sign to prove it. They agreed. He said, when this gate in Rome falls and is rebuilt, falls again and is rebuilt, and falls a third time. Before it can be rebuilt, Moshiach will come. They asked him for a sign. He said, the deal was that you would not ask for a sign! Still, he said, if this is true, the water of this cave should turn to blood, and so it happened.
  - As he was dying, he told his talmidim to bury him deep in the ground, because in the war of Gog Umagog there will be armies and their animals will be so vast that they will fill the land and dig up coffins to use as feeding troughs.
- **Rav** said based on a pasuk, Moshiach will only come when the Romans have gotten authority over all Yidden for 9 months.
  - **Ulla** said, I hope that Moshiach comes, but I do not want to see him (because of all the suffering that will precede his coming). **Rabbah** said this as well. **R' Yosef** said, I want him to come and that I merit to sit in the shade of the wastes of his donkey.
    - **Q: Abaye** asked **Rabbah**, why don't you want to be there when he comes? If it's because of the suffering, a Braisa says that **R' Elazar** said that if one learns Torah and does chessed he will avoid that suffering, so you have nothing to worry about!? **A: Rabbah** said, I am concerned that I did an aveira that will subject me to the suffering. This is the same concept explained by **R' Yaakov bar Idi** as to why Yaakov Avinu was afraid of meeting Esav. We also see this from a pasuk that suggests that the Yidden should have returned to EY after the first Churban with the same miracles as when they entered EY the first time, but their aveiros prevented that from happening.
    - **R' Yochanan** also said, I hope that Moshiach comes, but I do not want to see him. **Reish Lakish** asked, it can't be that you feel that way based on the pesukim that describe the sufferings that will come, because there are similar sufferings that happen today! Rather, it must be because of the pesukim that tell us how Hashem will be in "pain" from His decision of having to destroy other nations to save the Yidden.
  - **R' Gidal in the name of Rav** said, the Yidden are destined to enjoy the years of Moshiach. **R' Yosef** asked, that is obvious!? Would it be the resha'im who will enjoy those years!? The Gemara says, he means to exclude the view of **R' Hillel**, who says that the Yidden won't enjoy those years, because they already had their enjoyment in the days of Chizkiyahu.
- **Rav** said, the world was only created for Dovid. **Shmuel** said, it was only created for Moshe. **R' Yochanan** said, it was only created for Moshiach.
- **Q:** What is the name of Moshiach? **A: R' Shila** said it is Shiloh, as the pasuk says "ahd ki yavo Shiloh". **R' Yannai** said his name is Yinon, as the pasuk says "lifnei shemesh yinon shemo". **R' Chanina** said his name is Chanina, as the pasuk says "asher lo etein lachem Chanina". **Others** say his name is Menachem ben Chizkiya, as the pasuk says "ki rachak mimeni Menachem meishiv nafshi". The **Rabanan** said his name is "the metzora of the house of **Rebbi**", as can be darshened from a pasuk.
  - **R' Nachman** said, if Moshiach is from the people who are alive now, he is someone like me (a ruler and a descendant of Dovid).
  - **Rav** said, if Moshiach is from the people who are alive now, he is someone like **Rabbeinu HaKadosh**. If he is from the people who have died, he is someone like Daniel.
- **R' Yehuda in the name of Rav** darshened a pasuk to teach that Hashem will establish another Dovid (i.e. Moshiach) for the Yidden.
- **R' Simlai** darshened a pasuk to mean that Yeshaya asks why the resha'im are looking forward to Moshiach, when they have nothing to gain or benefit from that time. It is like a bat who is waiting for the light of day, although he has no benefit from the light.