



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Sanhedrin Daf Tzaddik Zayin

- **R' Nachman** said to **R' Yitzchak**, did you hear when "bar nafli" will come? He said, who is bar nafli? He answered, that is Moshiach, as the pasuk says "sukas Dovid hanofeles". **R' Yitzchak** said, **R' Yochanan** has said, the generation in which Moshiach will come will have a decrease in the number of talmidei chachomim and the rest of the people will have terrible decrees, troubles, and suffering. Before the first trouble is over, the second one will already be there.
- A Braisa says, the 7 year cycle in which Moshiach will come will be as follows. The first year will have food in some places and famine in others. The second year will have some famine in all areas. The third year will have a great famine, and men, women, children, chassidim, and people who do good deeds will die, and Torah will be forgotten from those who learn it. In the 4th year there will be sufficient, but not completely sufficient. In the 5th year there will be a great sufficiency, and people will eat, drink and be happy, and Torah will return to those who learn it. In the 6th year there will be reports that Moshiach is coming. In the 7th year there will be wars. After the 7th year Moshiach will come.
 - **Q: R' Yosef** asked, there have been many such 7 year cycles and Moshiach is not yet here!? **A: Abaye** said, there were no reports in the 6th year and wars in the 7th year, and the 7 years did not follow this order.
 - A Braisa says, **R' Yehuda** said, in the generation of Moshiach the place where the chachomim would meet will become a place of zenus, the Galil will be destroyed and the Gavlan will be desolate, the people in the border cities will wander about (because of frequent attacks) but they will not be helped, the wisdom of the talmidei chachomim will wither away, the people who fear sin will be looked at as disgusting, the face of the generation will be like the face of a dog, and truth will be gone.
 - **Rava** said, I thought that there is no person who speaks only truth, but **R' Tavus** (or **R' Tavyumei**) told me that he would not lie, even for all the riches in the world. He explained to me that he found a city named Kushta where everyone only spoke the truth and no one would die. He said that he married a woman from that city and had two sons. Once, his wife was washing her hair and a neighbor came looking for her. He felt it would be improper to say that his wife was washing her hair, so he told the neighbor that his wife was not there. His two sons then died. When the people of the city realized that he had said an untruth, they asked him to leave the city so that he not cause death to come on them.
 - A Braisa says, **R' Nehorai** said, in the generation of Moshiach, the young people will shame the older people, the older people will stand for the younger people, a daughter will rise up against her mother and a daughter in law against her mother in law, the face of the generation will be like the face of a dog, and a son will not be ashamed before his father.
 - A Braisa says, **R' Nechemya** said, in the generation of Moshiach, there will be an increase in audacity, people will not respect each other, the vine will produce fruit but wine will be expensive, the entire kingdom will turn to heresy, and there will be no rebuke.
 - This supports **R' Yitzchak**, who said that at the time of Moshiach the entire kingdom will turn to heresy.
 - A Braisa says, Moshiach will not come until there is an increase in informers. Another understanding is, until the talmidim of Torah have decreased. Another understanding is, until the perutah is gone from the purse. Another understanding is, until the Yidden give

- up from seeing the redemption. **R' Zeira** once told the **Rabanan**, a Braisa says that 3 things only come when they are unexpected – Moshiach, a found item, and a scorpion.
- **R' Katina** darshened a pasuk to teach that the world will exist for 6,000 years and will then be destroyed for 1,000 years. **Abaye** said, it will be destroyed for 2,000 years. A Braisa says like **R' Katina**.
 - The Yeshiva of Eliyahu taught a Braisa that says, the world will exist for 6,000 years. The first 2,000 years there was nothing (no Torah), the next 2,000 were of Torah, the third 2,000 years should have been the days of Moshiach, but because of our aveiros we have already lost many of those years.
 - Eliyahu said to **R' Yehuda** the brother of **R' Sala Chasida**, the world must have 85 Yovel cycles, and in the final Yovel cycle Moshiach will come. **R' Yehuda** asked him, will he come at the beginning of that cycle or at the end? Eliyahu said that he did not know. **R' Yehuda** asked, will the cycle end before he comes? Eliyahu said that he did not know. **R' Ashi** said that Eliyahu answered, until then do not expect him, but after that expect him.
 - **R' Chanan bar Tachlifa** told **R' Yosef**, I found a man who found a megilla written in Ashuris and Lashon Hakodesh in the treasuries of Rome that said that after 4,231 years the world will end. During some of the remaining years (until 6,000) there will be wars of the sea animals. During some will be the war of Gog Umagog, and the remainder will be the days of Moshiach. Hashem will only renew His world after 7,000 years. **R' Acha in the name of Rava** said that the megilla said “after 5,000 years”.
 - A Braisa says, **R' Nosson** darshened a pasuk to teach that it is impossible to figure out when Moshiach will come.
 - **R' Shmuel bar Nachmeini in the name of R' Yonason** darshened the pasuk to teach that one must always await for the coming of Moshiach, and Hashem does as well. If so, why hasn't he come yet? It is the Midas Hadin that prevents him from coming. If so, why should we await his coming? So that we receive reward for doing so.
 - **Abaye** darshened this pasuk to teach that in every generation there are 36 tzaddikim who are “mekabel pnei haShechina”.
 - **Q: Rava** has said that the row in front of Hashem consists of 18,000 people!? **A:** That is referring to people who don't see the Shechina clearly. **Abaye** was referring to people who see the Shechina clearly.
 - **Q:** We find that **R' Shimon ben Yochai** said that it may be as few as only 2 people who are on a high level near the Shechina!? **A:** He was referring to people who may enter even without permission. **Abaye** was referring to people who need permission to enter.
 - **Rav** said, all the “ends” (the times for Moshiach to come) have passed, and now his arrival is solely dependent on the doing of teshuva and maasim tovim. **Shmuel** said, that the suffering of galus itself will bring the Moshiach.
 - This is similar to a machlokes in a Braisa, where **R' Eliezer** says that Moshiach will only come with teshuva, and **R' Yehoshua** said that even if the Yidden don't do teshuva, Hashem subjects them to wicked kings and decrees like those of Haman, and that forces the Yidden to do teshuva and bring them back to good.
 - A Braisa brings this machlokes, where **R' Eliezer** says that Moshiach will only come with teshuva, and **R' Yehoshua** said that even if the Yidden don't do teshuva or maasim tovim the redemption will come. The Braisa then states how each of them bring multiple pesukim to prove their point. In the end, **R' Eliezer** concedes to the view of **R' Yehoshua**.