



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Vuv

- A Braisa says, the pasuk says “zachor es yom haShabbos likadsho”, which teaches that Kiddush must be made on wine. However, that only teaches about Shabbos *day*. How do we know the same applies for Friday night? The Braisa answers, the pasuk says “zachor es yom haShabbos likadsho”.
 - **Q1:** The primary Kiddush obligation is at night, because that is when Shabbos arrives! How can the Braisa assume that the daytime Kiddush obligation is a given and wonder how we learn the nighttime Kiddush obligation!? **Q2:** The Braisa asks for the source for the nighttime obligation and then quotes the pasuk that says “*Yom*”, which means daytime!? **A:** The Braisa meant to say, the pasuk teaches that there is a kiddush obligation, and that obligation will presumably be at night, at the onset of Shabbos. How do we know there is an obligation by day as well? To that, the Braisa says, the pasuk says “zachor es *yom* haShabbos likadsho”, which teaches that even by day there is a Kiddush obligation.
 - **Q:** What is said for the daytime Kiddush? **A: R' Yehuda** said, one simply makes a “borei pri hagafen”.
 - **R' Ashi** went to Mechuza and was asked to make Kiddush for the people on Shabbos day. He was unsure if their custom was to simply make a borei pri hagafen, or to say something more. He figured that in either case, the first bracha would be a borei pri hagafen. He therefore began making that bracha and intentionally stretched it out. While doing so, he saw one man begin drinking the wine. He realized that they were not expecting him to make any bracha other than the borei pri hagafen.
- The sons of **R' Chiya** said, one who did not make havdalah on Motzei Shabbos, can still do so all week.
 - **R' Zeira** said, this means it can be said until the end of the day on Tuesday.
 - **R' Yakov bar Idi** said, a bracha on fire is not made by havdalah which is said after Motzei Shabbos.
- **R' Bruna in the name of Rav** said, one who already washed his hands in preparation for eating the challah should not make Kiddush (it is considered a “hefsek”). **R' Yitzchak bar Shmuel bar Marsa** said, I saw **Rav** at times make Kiddush on challah. That means that making Kiddush is not a hefsek.
- **R' Huna in the name of Rav** said, one who ate before making Kiddush on Friday night can no longer make Kiddush that night.
 - **Q: R' Chana bar Chininah** asked, if one ate before making havdalah, may he make havdalah that night? **A: R' Huna** said, “I say that he may make havdalah that night, but **R' Assi** says that he may not”.
 - **R' Yirmiya bar Abba** was once at **R' Assi's** house and mistakenly ate before making havdalah. They brought him wine and he then made havdalah. **R' Assi's** wife said to **R' Assi**, you don't allow that, so why are you letting him do that? He said, **R' Yirmiya bar Abba** is a talmid of **Rav** and therefore follows his view.
 - **R' Yosef in the name of Shmuel** said that one who ate before Kiddush may not make Kiddush anymore that night, and one who ate before havdalah may not make havdalah anymore that night. **Rabbah in the name of R' Nachman in the name of Shmuel** said that such a person may make Kiddush and may make havdalah.

- **Rava** paskened that such a person may make Kiddush and may make havdalah that night. Also, one who didn't make Kiddush on Friday night may make Kiddush at any time on Shabbos, and one who didn't make havdalah on Motzei Shabbos may do so through the day on Tuesday.
 - **Ameimar** had a version of the pask of **Rava** that was the same except that he said havdalah may only be made until the end of the day on Sunday.