



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Pesachim Daf Kuf Beis

- **Q:** The Braisa just quoted, said that even the **Rabanan** agree, that if one is eating something that does not require a bracha achrona to be made in the place of eating, that a new bracha must be made if he leaves and returns. This is problematic for **R' Yochanan** who said that a change of location never requires a new bracha! Although **R' Yochanan** was already proven to be incorrect elsewhere, maybe this Braisa is a proof as well!? **A:** **R' Yochanan** would say, the Braisa really holds that even foods that don't require a bracha achrona in the place of eating do not require a new bracha to be made if one leaves his place of eating. The reason the Braisa discusses foods that require a bracha achrona in the place of eating is to show that even in such a case **R' Yehuda** says a new bracha will have to be made unless someone from the group is left over in the place of eating.
- A Braisa says, if a group of people were having a meal on Friday afternoon (which began at a permitted time) and nighttime arrived, **R' Yehuda** says they are brought a cup of wine and say Kiddush over it, then they are brought a second cup and say birchas hamazon over it. **R' Yose** says they may continue to eat until they are done with their meal, and when they are done, they say birchas hamazon over the first cup of wine and then say Kiddush over a second cup.
 - **Q:** Why can't they say birchas hamazon and Kiddush over the same cup of wine? **A:** **R' Huna in the name of R' Sheishes** said, we don't do 2 separate mitzvos over one cup of wine. **R' Nachman bar Yitzchak** explained, because doing so would make it look like the mitzvos are a burden to him, and he is trying to rid himself of all the mitzvos at one time.
 - **Q:** A Braisa says, that if one only has one cup of wine on Motzei Shabbos, he should save it for after his meal and say birchas hamazon and havdalah over that cup. We see that 2 mitzvos may be done over one cup of wine!? **A:** When one doesn't have a choice (he has limited wine) it is different.
 - **Q:** When Yom Tov falls on a Motzei Shabbos (people generally have plenty of wine when entering Yom Tov), **Rav** says the order of the brachos recited on the cup of wine is: hagafen, Kiddush, aish, and havdalah. We see that 2 mitzvos are done on one cup!? **A:** Since **Rav** did not say that a shehechyanu is made, the Yom Tov being discussed must be the last days of Pesach (a shehechyanu is made on all other Yom Tov nights). It is possible that after the rest of Pesach there are people with limited supplies of wine, and that is the case that **Rav** is discussing.
 - **Q:** We find that **Abaye and Rava** argue even regarding the first days of Yom Tov, as to the order of the brachos to be made when Yom Tov is on Motzei Shabbos, and they both agree that Kiddush and havdalah are made on the same cup of wine!? **A:** Havdala and Kiddush are the same concept (discussing the kedusha of Yom Tov) and therefore may be said on the same cup of wine. Birchas hamazon and Kiddush are two distinct concepts, and therefore may not be said over the same cup of wine.