



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Pesachim Daf Kuf Aleph

- The talmidim understood **Shmuel's** shitah as being that one must make another Kiddush if he changes location from one house to another. However, changing locations within a house would not require that an additional Kiddush be made. **R' Anan bar Tachlifa** said, I was with **Shmuel** when he made Kiddush on the roof, went down to the ground floor and made another Kiddush.
- **R' Huna** also held that Kiddush must be made in the place where one eats, because he once made Kiddush and then his candles went out. He took his things and went to eat in his son's house. When he got there, he again made Kiddush and ate.
- **Rabbah** also held that Kiddush must be made in the place where one eats, because **Abaye** said that **Rabbah** would tell his talmidim to eat after having heard his Kiddush in case the lights at the place they were staying would go out and they would not be able to make Kiddush, because they would not ultimately eat there.
  - **Q: Abaye** said that **Rabbah** always followed **Rav** over **Shmuel** except for three places. If so, how can he have said that **Rabbah** held like **Shmuel** here!? **A: Rabbah** followed **Rav** when **Rav** was more stringent. In this case **Shmuel** is more stringent and **Rabbah** therefore followed him.
- **R' Yochanan** said, one who made or heard Kiddush in shul need not make another Kiddush or even another hagafen when he gets home. We find elsewhere that **R' Yochanan** said that one need not make a new hagafen just because he changes locations.
  - **Q: A Braisa** says that one must make a new hagafen if he changes locations!? **A: TIYUFTA** of **R' Yochanan**.
  - **R' Chisda** said in the name of **R' Huna**, a new hagafen only need be made when changing locations from house to house, but not when changing locations within the same house. **R' Idi bar Avin** said, this was taught by **R' Hinak** in a Braisa as well. (**R' Huna** was not aware of this Braisa, and therefore stated it on his own).
  - **R' Chisda** said, the only time a change in location requires a new bracha is when he is eating something that does not require that the bracha achrona be made in the place where he ate (i.e. a borei nefashos). **R' Sheishes** says that whether the bracha achrona needs to be made in the place of eating or not, a change of location requires a new bracha to be made.
    - **Q: A Braisa** says, if a group was sitting and drinking wine, and they then "uprooted themselves" to go out and greet a chosson and kallah, they need not make a bracha achronah before leaving or a new bracha upon their return if someone from the group remained behind and did not leave with them. It seems that if no one had remained, a new bracha would have to be made although the bracha achrona is of the type that must be made in the place that they ate. This is problematic according to **R' Chisda**!? **A: R' Nachman bar Yitzchak** said, that Braisa follows the opinion of **R' Yehuda**, who says in another Braisa that someone from the group must remain behind in order for a new bracha not to be required. However, the **Rabanan** argue on **R' Yehuda**, and **R' Chisda** holds like the **Rabanan**.