



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Eiruv Daf Tzaddik Aleph

- **R' Yehuda** says, when you look into it, you will realize that:
 - **R' Meir** considers all adjoining roofs to be one reshush, all adjoining chatzeiros to be one reshush, and all adjoining karfifos to be one reshush.
 - The **Chachomim** consider roofs and chatzeiros to be one reshush and karfifos to be one reshush.
 - **R' Shimon** considers roofs, chatzeiros and karfifos to all be one reshush.
- There is a Braisa that supports **Rav** (that the **Rabanan** only allow carrying 4 amos on a roof which is open to other roofs), and there is a Braisa that supports **R' Yehuda** (that **R' Shimon** says roofs, chatzeiros and karfifos are all one reshush).

R' SHIMON OMER, ECHAD GAGIN...

- **Rav** said, we pasken like **R' Shimon**, but only if there was no internal eiruv in the chatzer (so there is no concern that an object from a house would be brought into the chatzer and then transferred to another chatzer or area). **Shmuel** and **R' Yochanan** each say that we pasken like **R' Shimon** even if an internal eiruv was made in the chatzer.
 - **Q: R' Chisda** asked, according to **Shmuel** and **R' Yochanan**, there can be a situation where some items in a chatzer may be transferred to another chatzer and some items in the same chatzer may not be (if they began Shabbos in the house)!? This seems like a very valid reason to be goizer!? **A:** We find a Mishna that shows that **R' Shimon** is not goizer in this way. The Mishna says, if there are 3 chatzeiros adjoining in a row, with each having access to the reshush harabim, and the middle chatzer made an eiruv with each outer chatzer, but the outers did not make an eiruv with each other, **R' Shimon** allows transferring of items between each outer and the middle and he is not goizer that it may lead to transferring items from one outer to the other outer.
 - **Q: R' Sheishes** asked, the Mishna says that **R' Shimon** considers roofs, chatzeiros and karfifos as one reshush only for items that began Shabbos in one of these areas, but not for items that began Shabbos in the house. According to **Rav**, how is it possible that an item in the house made it out to a chatzer (since we are only discussing a case where no internal eiruv was made)!? **A:** The Mishna is discussing items like hats or scarves that were worn out of the house.
 - **Q:** A Braisa says that when an eiruv is not made: roofs, chatzeiros, roofed but un-walled structures, and porches are all considered to be one reshush. It seems from the Braisa that if an eiruv was made it would not be considered one reshush!? **A:** This Braisa may be the shita of the **Rabanan** who also say that roofs and chatzeiros would be considered one reshush, but they would argue and say that a gezeirah is needed when an eiruv was made. It makes sense that it follows the **Rabanan**, because it specifically does not group karfaf along with roofs and chatzeiros.
 - **Q:** A Braisa says, if there are 5 chatzeiros in a row, each having access to the adjoining chatzeiros and with access to the mavoi, and the chatzeiros did not make eiruv, one may not transfer items between the chatzer and the mavoi. However, items that began Shabbos in a chatzer may be carried within that chatzer, but items in the mavoi would not be so permitted. **R' Shimon** allows transfer between the chatzeiros and the mavoi, because he considers a chatzer and a mavoi (along with a roof, karfaf, etc.) to be one reshush. The Braisa is mashma that **R' Shimon** allows this because no eiruv was made!? **A:** The Braisa means that the chatzeiros did not join in to a *joint* eiruv. However, it may be that each individual chatzer made an eiruv.
 - **Q:** The Braisa says that "no eiruv" was made!? **A:** It means that no shituf was made. **A2:** It may mean that no eiruv chatzeiros was made, but **R' Shimon** is

saying to the **Rabanan**, agree with me that if no eiruv was made, the different areas should be considered one reshus. The **Rabanan** answer that even in that case it is considered 2 separate reshuyos.

- The Braisa said that carrying within the mavoi is assur.
 - **Q:** This seems to be a proof to **R' Zeira in the name of Rav** who said that one may not carry more than 4 amos in a mavoi which has no shituf? **A:** The Braisa means that it is assur to carry from the chatzer *to* the mavoi.
 - **Q:** That is what the beginning of the Braisa says!? **A:** The Braisa needed to repeat it a second time so that we shouldn't think that the **Rabanan** only prohibit carrying from the chatzer to the mavoi when an eiruv was made, but if no eiruv was made they agree that transfer of items would be permitted.