



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Chullin Daf Kuf Mem Beis

MISHNA

- A person may not take the mother while it is sitting on its young even to be metaher a metzora.
- Now, if a mitzvah that only involves the cost of an issur, the Torah says "l'maan yitav lach v'haarachta yamim", how much more so does this apply for the difficult mitzvos!

GEMARA

- A Braisa says that **R' Yaakov** says, that reward for any mitzvah which has its reward written in the Torah, is only given in Olam Habbah. **R' Yaakov** says this must be the case, because how can it be that a person was asked by his father to go and do shiluach hakan (kibud av and shiluach hakan each have a pasuk that says that the reward for this mitzvah is long life and a reward of good) and on his way down the ladder he falls down and dies? It must be that the long life and the good refer to reward in Olam Habbah.
 - **Q:** Maybe such a case can never happen? **A: R' Yaakov** saw this case actually happen.
 - **Q:** Maybe the person was thinking about doing an aveirah and that is why he was punished? **A:** A thought of an aveirah is not treated as having done an aveirah.
 - **Q:** Maybe he had a thought to do avodah zarah, which the pasuk teaches is treated as having done the aveirah? **A: R' Yaakov** was bothered by how the mitzvah itself wouldn't protect a person from having such a thought.
 - **Q: R' Elazar** says that people sent to do a mitzvah are not harmed, so how was this person harmed? **A:** This person was already returning from doing the mitzvah.
 - **Q: R' Elazar** said that such a person is protected even on his return from doing the mitzvah!? **A:** He used a rickety ladder, where danger is ever present, and in such a case a miracle is needed to save him and we cannot rely on a miracle.
 - **R' Yosef** said, if Acheir would have darshened the pesukim as referring to reward in the Next World, like his grandson **R' Yaakov** did, he would not have sinned. Acheir went out to sin either after having seen such a story (the person doing kibud av and shiluach hakan was killed), or after having seen the terrible death and disgrace to the body of Chutzpis the Meturgeman. When he saw this, he went out and sinned.

HADRAN ALACH PEREK SHILUACH HAKEIN!!!

HADRAN ALACH MESECHTA CHULLIN!!!

MAZEL TOV!!!