



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Chullin Daf Nun Vuv

MISHNA

- The following things in a bird make it a treifa: if the veshet is punctured; if the kaneh is cut; if a weasel bit the bird on its head in a place that would make it a treifa (a place where it may have punctured the membrane of the brain); if the "kurkivan" (the gizzard) is punctured; or if the intestines were punctured. If the bird fell into a fire and its internal organs became shriveled from the fire and their color changed, if they turned green it is a treifa, but if they turned red it is kosher. If a person stepped on the bird or hit it against a wall or if an animal crushed the bird (in all these three cases the bird is a nefulah), but the bird still fluttered and remained alive for 24 hours after the incident and was then shechted, it is kosher (although an internal examination would be required).

GEMARA

- With regard to the bird that was bit on the head by the weasel, **Rav, Shmuel and Levi** say that one examines the bird by putting his finger into its mouth and pushing up at the roof of its mouth. If brain matter is forced out of the head it is a treifa (this means the membrane was punctured as well), but if it does not it is kosher.
 - **Q:** This makes sense according to the view that only when the lower membrane is punctured as well, will the animal or bird become a treifa. However, according to the view that even a puncture of the upper membrane, without a puncture of the lower membrane will make it a treifa, this test does not prove that it is not a treifa (because it may be that the upper membrane was punctured)!? **A:** If the upper membrane was punctured, when he applies the pressure to the roof of the mouth it would have caused the lower membrane to break and to allow the brain matter through, because the lower membrane is not a strong membrane. If this does not happen, it means that the upper membrane is not punctured.
 - **Ze'iri** said, there is no way to properly examine a bird that was bitten on the head by a weasel. The reason is that a weasel's teeth are very thin and therefore even if they puncture the membrane the above test may not result in brain matter making it through these tiny holes.
 - **Q:** Even if it is a tiny hole, the brain matter should make it through!? **A: R' Oshaya** said, the teeth are curved, with the result that the hole in the skull does not line up with the hole in the membrane. This is what would prevent the brain matter from coming through.
 - When **Ze'iri** went up to Neharda'ah he sent a message, "What I said earlier (that there is no effective examination) is a mistake. Rather, in the name of **Reish Lakish** it was said that one can examine with the method described above (by **Rav, Shmuel and Levi**), but one should not examine by running his nail over the area of the membrane to see if he can feel a hole (because doing so may cause a hole that didn't exist previously). **R' Yochanan** says that one may even examine by running his nail over the area of the membrane."
 - **Reish Lakish and R' Yochanan** argue in the same machlokes as there was between **R' Yehuda and R' Nechemya** – one would examine such a bird by pressing on the roof of the mouth and the other would run a needle over that area of the membrane. The one who would examine by pressing inside the mouth asked the other – how long will you continue to destroy the money of Yidden (the needle causes holes which you then unnecessarily consider to be a treifa)!? The one who

examined with the needle said to the other – how long will you continue to allow Yidden to eat treifos!?

- We can prove from a Braisa that it is **R' Yehuda** who would examine by pressing up from inside the mouth. The Braisa says, **R' Shimon ben Elazar in the name of R' Yehuda** said, we examine a bird that was bitten by a weasel on the head by using our hand, not with our nail. If the skull is broken, the bird is a treifa even if the membrane is not punctured. We see from this Braisa that it is **R' Yehuda** who would examine with his finger from the inside of the mouth.
 - **Q:** The Braisa first says that there is an effective way to examine such an injury, and then says that it is automatically a treifa, suggesting that there is no way to examine such an injury!? **A:** The second part of the Braisa is referring to a “bird of the water”, which has no membrane – which the Gemara explains to mean that it has a very weak membrane – and therefore a puncture in the skull alone will make it a treifa (because the membrane will surely puncture as well).
 - **R' Nachman** asked **R' Anan**, you have said that **Shmuel** would examine such a bird by hand, and **R' Huna** has told us that **Rav** would do so as well. However, **Levi** taught a Braisa that says that a puncture in the skull alone makes a bird a treifa!? **R' Anan** said, the Braisa refers to a bird of the water.
 - **R' Chana** sent such a bird for a ruling to **R' Masna**, who said it was kosher. **R' Chana** asked based on the Braisa of **Levi** (above). **R' Masna** answered that the Braisa refers to a bird of the water.
- **R' Shizbi** would peel off the membrane and hold it against the sun to see if there was a puncture in it. **R' Yeimar** would examine with water (he would empty the brain from the skull via the mouth and then fill it with water – if it leaked out it meant there was a hole in the membrane – Rashi's first explanation). **R' Acha bar Yaakov** would run a piece of straw over it to see if it got caught in a puncture.
- **R' Shizbi** said, our geese (since they are always in the water) are like birds of the water (and become a treifa with a puncture to the skull alone).

NAFLAH L'UR

- **R' Yochanan in the name of R' Yose ben Yehoshua** said, the size that must become green to make it a treifa is the same as the size for a puncture – even the smallest amount.
 - **R' Yosef the son of R' Yehoshua ben Levi** asked his father, what if the liver became green in the place where it is against the intestines? He answered, it would be a treifa.
 - **Q:** If that entire part of the liver was removed the bird would not be a treifa, so why is it a treifa if it turned green? **A:** **Rava** said, if the liver gets green in that area it means that the injury from the fire penetrated that far in, which makes the bird a treifa.
 - **R' Yehoshua ben Levi** had a chicken that was burned by fire and he sent it for a ruling to **R' Elazar Hakapar Beribi**, saying that the intestines had turned green. He ruled that it was kosher. He asked, our Mishna says that if it turns green it is a treifa!? He answered, that is only true when the gizzard, the heart, or the liver turn green (since they are normally red). However, the intestines are always green. A Braisa says this as well.
 - **R' Yitzchok bar Yosef** had a chicken that was burned by fire and he sent it for a ruling to **R' Avahu**, saying that the intestines had turned red. He ruled that it was a treifa. He asked, our Mishna says that if the internal organs are red it is kosher!? He said, the Mishna means, if the red organs turn green, or if the green organs turn red, the bird is a treifa. When the Mishna said that if they are red it is kosher, it was referring to the heart, the gizzard, and the liver.

- **R' Shmuel bar Chiya in the name of R' Mani** said, if red organs became green, but when it was boiled in water it became red again, the bird is kosher. The reason is that this shows that it became green only due to smoke, not from actually being burned by fire.
 - **R' Nachman bar Yitzchak** said, we can say this rule in an opposite way as well. If a red organ did not turn green, but when boiled they later become green, it is a treifa, because we now see that they were burned in the fire.
 - **R' Ashi** said, based on this, a person should not eat a bird that fell into a fire without boiling its organs first.
 - The Gemara argues and says this need not be done, because we don't assume a problem when there is not one that is apparent.

DRASA UTRAFA BAKOSEL

- **R' Elazar ben Antiglas in the name of R' Elazar the son of R' Yannai** said, in all these cases, even if the bird lives for 24 hours, it needs to be examined before it may be eaten.

MISHNA

- The following are kosher in birds: if its kaneh was punctured or split lengthwise; if a weasel bit it on its head in a place where it would not become a treifa (not opposite the brain); if the crop was punctured; **Rebbi** says even if the crop was removed; if the intestines came out but were not punctured; if the wing bones were broken; if its leg is broken; or if its feathers were plucked. **R' Yehuda** says, if the cover of feathers (the short ones against the body, that don't have the stems) is removed, it becomes a treifa.

GEMARA

- A Braisa says, when **R' Simai and R' Tzadok** travelled to make a leap year in Lod, they spent Shabbos in Ono, and paskened regarding a uterus like **Rebbi's** ruling regarding a crop.
 - **Q:** Does this mean they paskened two rulings – that the removal of the uterus makes the animal a treifa, and like **Rebbi** that the removal of the crop does not make it a treifa, or does this mean that they paskened regarding the uterus like **Rebbi** holds regarding the crop – that removal does not make it a treifa, but with regard to the crop they actually did not agree with **Rebbi**? **TEIKU**.
- **Rabbah** (or **R' Yehoshua ben Levi**) said, the roof of the crop is treated like the veshet (the smallest puncture makes it a treifa). **R' Bibi bar Abaye** explained this as the part of the crop that is pulled towards the veshet.

YATZU BNEI MEI'EHA

- **R' Shmuel bar R' Yitzchak** said, this is only if the intestines were not then put back in upside down. If this was done, it is a treifa. We learn from a pasuk that doing so in a human would make the person die.
- An Aramean man saw another man fall off the roof and have his stomach split open and his intestines spill out. He took this man's son and made believe he was shechting him in front of his father. This caused the father to get weak and groan, which drew his intestines back in. After that, he stitched up his stomach and was able to live.