



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Chullin Daf Nun

- A Braisa says, **R' Shimon ben Gamliel** says, if there is a hole in the intestines that was sealed with a fluid, it is kosher. **R' Kahana** explained, this refers to the sticky substance from within the intestines that comes out when squeezed.
 - **R' Zeira** learned from **R' Abba** that **R' Abba the son of R' Chiya bar Abba** said that **R' Chiya bar Abba** said in the name of **R' Yochanan**, the halacha follows **R' Shimon ben Gamliel** in regard to treifa and in regard to aveilus (regarding an avel who hears about the death after the day of death, from when he begins counting his observance of shiva). One of the talmidim went to EY and asked **R' Chiya bar Abba** whether he indeed paskened like **R' Shimon** in these cases. **R' Chiya bar Abba** said, with regard to treifa I said that the halacha does *not* follow **R' Shimon**, and in regard to aveilus it is a machlokes – **R' Chisda** and **R' Yochanan** pasken like **R' Shimon**, and **R' Nachman** does not.
 - The Gemara says the halacha does *not* follow **R' Shimon ben Gamliel** regarding treifa, but does follow him regarding aveilus, because **Shmuel** has said that we always follow the lenient view regarding aveilus.
- **R' Simi bar Chiya** said, we may compare puncture wounds of the intestines (we can make one after death to compare to another one regarding which we are not sure when it happened).
 - A punctured intestines was brought to **Rava** for a ruling. He made a new puncture and they didn't appear the same. His son, **R' Mesharshiya**, came and rubbed the new puncture and it then looked like the first puncture. He said, I figured that the other puncture was touched by many people before it made its way to you, so we must do that to truly have a good comparison. **Rava** said, "My son is an expert in treifos like **R' Yochanan**".
 - **R' Elazar** and **R' Yochanan** said we may even compare puncture wounds of the lungs.
 - **Rava** said this may only be done within the same row of lobes, but not from one to another.
 - The Gemara paskens that one can even compare from one row to another as long as the comparison is made to a lobe of like size.
 - **Abaye** and **Rava** said we can compare holes of a kaneh.
 - **R' Pappa** said, that is only true within the same band of 3 rings.
 - The Gemara paskens that we can even compare one band of rings to another, but may not compare the front of the rings (which are thicker) to the back of the rings (which are thinner).
- **Ze'iri** said, if the rectum was punctured it is kosher, because the hips support it. **R' Illai in the name of R' Yochanan** said, this is only true for the part of the rectum that is attached to the hips. The other part of the rectum becomes a treifa with even the slightest hole. The **Rabanan** repeated this to **Rava**, but said it was **R' Nachman** who said this. **Rava** told them, I already told you not to say things in the name of **R' Nachman** that he never said! In fact, **R' Nachman** said that the part of the rectum that is attached to the hips can be entirely missing and the animal would be kosher, as long as an amount remains that is enough to be grasped. **Abaye** explained, in an ox this would be an amount equaling the width of a finger.

HAKERES HAPNIMI

- **R' Yehuda in the name of Rav** said that **Nosson bar Shila**, the head shochet of Tzipori testified to **Rebbi** in the name of **R' Nosson** that the "keres hapnimi" is the "sanya divei" (a pouch with only one opening). **R' Yehoshua ben Karcha** said this as well. **R' Yishmael** said it is the "istomcha dikreisa". **R' Assi in the name of R' Yochanan** said it refers to a particularly narrow part of the keres, but he said that he does not know which part this actually is. **R' Nachman bar**

Yitzchak said, if you don't know, then your explanation is of no help. **R' Acha bar R' Ava in the name of Rav** said, this narrow place refers to the place where it begins to narrow towards the veshet and all the way until the veshet. **R' Yaakov bar Nachmeini in the name of Shmuel** said, it refers to the area that does not have a wool-like substance in the inside. **R' Avina in the name of Geniva in the name of Rav** said, it is the tefach of the veshet that is next to the keres. In EY they said in the name of **R' Yose bar Chanina** that the entire keres is the "inside keres" and the "outside keres" is the meat that covers most of the keres. **Rabbah bar R' Huna** said it is the "mifrata", which **R' Avya** said is the area that becomes exposed when the butcher opens the animal.

- In Neharda'ah they followed the view of **Rabbah bar R' Huna**. **R' Ashi** asked **Ameimar**, how did they not follow all the other views? **Ameimar** said, the area identified by **Rabbah bar R' Huna** is most inclusive and includes all the other views. The only views they must argue on, is the view of **R' Avina** and the view of the people of EY.

R' YEHUDA OMER B'GEDOLA...

- **R' Binyomin bar Yefes in the name of R' Elazar** said, "large" doesn't necessarily mean a large animal, and the same can be said for "small". Rather, if a tefach can be torn and that doesn't constitute the majority of the keres, that is a "large animal", and if the majority of it would be less than a tefach, that would be considered a "small animal".
 - **Q:** If the majority is torn and it is not a tefach, that is obvious that it is a treifa (since the majority is torn)!? **A:** The case is where the majority is just short of a tefach. We would think that it would not become a treifa until a tefach is torn. **R' Yehuda** therefore teaches that it is a treifa.
- **Geniva in the name of R' Assi** said, if a round hole the size of a selah was made in the keres, it is a treifa, because a hole that size would be a tefach if made into a straight line. **R' Chiya bar Abba** said that **Geniva** explained to him, if it is the size of a selah it is kosher, but if it is larger than a selah it is a treifa. **R' Yosef** explained, it needs to be large enough for 3 date pits with some fruit on them to pass through tightly, or 3 date pits without any fruit on them to pass through easily.