



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Menachos Daf Kuf Yud

- **R' Abba bar R' Yitzchak in the name of R' Chisda** (or **R' Yehuda in the name of Rav**) said, from the lands of Tzor until Kartigni, the goyim are familiar with the special status of the Yidden (and don't oppress them) and with Hashem (they don't worship idols). However, from west of Tzor and from east of Kartigni they are not familiar with either.
 - **Q: R' Simi bar Chiya** asked **Rav**, another pasuk suggests that Hashem is recognized throughout the world!? **A: Rav** said, they recognize Hashem, but say that He gave power to other beings to act as a god.
 - **Q:** The pasuk says that one can find a korbon burned for Hashem in every place. Is that really true? **A: R' Shmuel bar Nachmeini in the name of R' Yonason** said, this refers to the talmidei chachomim who learn Torah in every place. Hashem considers it as if they bring korbanos for His sake.
 - The pasuk says that a "mincha tehovah" is found in every place as well. This refers to one who learn Torah with purity, which is a person who gets married and then learns Torah.
 - A pasuk says "shir hamaalos hinei barchu es Hashem kol avdei Hashem ha'omdim b'veis Hashem baleilos". **R' Yochanan** said, "baleilos" refers to the talmidei chachomim who learn at night, and the pasuk considers them to be engaged in doing the Avodah.
 - A pasuk says "l'olam zos ahl Yisrael", which means that the korbanos will continue to be brought forever. We know this is not true!? **R' Gidal in the name of Rav** said, this refers to the Mizbe'ach built in Heaven on which the Malach Michael brings korbanos. **R' Yochanan** said, this refers to talmidei chochomim who learn the halachos of the Avodah, and it is considered as if the Beis Hamikdash was built in their days.
 - **Reish Lakish** said, the pasuk of "zos haTorah l'olah lamincha v'lachatas v'la'asham" means that whoever learns Torah is considered to have brought all these korbanos. **Rava** said, the letter "lamed" in front of each korbon in this pasuk is extra. It teaches that one who learns Torah does not even need to bring these korbanos.
 - **R' Yitzchak** said, the pasuk of "zos Toras hachatas" and "v'zos Toras ha'asham" teach that one who learns the sugya of chatas is treated as if he offered a chatas, and one who learns the sugya of asham is treated as if he offered an asham.

MISHNA

- The pasuk regarding an animal olah says "ishei reyach nicho'ach", the pasuk regarding a bird olah says "ishei reyach nicho'ach", and the pasuk regarding a mincha says "ishei reyach nicho'ach". This teaches that whether one gives a lot or a little it is equally as pleasing to Hashem, as long as intends in his heart for Hashem.

GEMARA

- **R' Zeira and R' Adda bar Ahava** each bring a pasuk that shows this concept.
- A Braisa says, **R' Shimon ben Azzai** says, every korbon uses the Name Hashem, as opposed to "Kel" or "Elokim" so that one cannot make a claim that there are different gods, each of which commanded to bring a different type of korbon. Also, regarding the fat ox, and regarding the skinny bird, and regarding a mincha the pasuk always says "ishei reyach nicho'ach". This teaches that whether one gives a lot or a little it is equally as pleasing to Hashem as long as intends in his

heart for Hashem. Do not think that Hashem needs these korbanos to eat them, as we know from many pesukim that Hashem owns and controls all and wouldn't need our korbanos for that. Rather, we bring them for our benefit (to get a kapparah, etc.). Another understanding of the pasuk is that the korbanos must be brought with an intent for the act of shechita.

- We find that **Shmuel** asked **R' Huna**, "How do we know that if one does not intend for the shechita the korban is passul even b'dieved"? **R' Huna** answered using the same pasuk that **R' Shimon ben Azzai** used to teach this in the Braisa.

HADRAN ALACH PEREK HAREI ALAI ISSARON!!!

HADRAN ALACH MESECHTA MENACHOS!!!

MAZEL TOV!!!