



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Menachos Daf Tzaddik Daled

#### MISHNA

- There is a chumra in semicha over tenufa, and a chumra in tenufa over semicha. The chumra of semicha is that one person cannot do semicha on behalf of all the partners of a korbano, but one person can do the tenufa on behalf of all the partners. The chumra of tenufa is that tenufa is done to korbano of individuals and of the tzibbur, when the animal is alive and after it is shechted, and with living items and nonliving items, whereas semicha is not.

#### GEMARA

- A Braisa says, the word "korbano" comes to teach that all owners of a korbano must do the semicha. We would make a kal v'chomer to say differently. We would say, if tenufa which is even done to an animal that was shechted, is done by only one of the partners, then semicha, which is not done to shechted animals, should certainly be done by just one of the partners. The pasuk of "korbano" teaches that all the partners must do semicha.
  - **Q:** We should say that tenufa must be done by all the partners, based on a kal v'chomer – if semicha, which is not done to shechted animals, must be done by all the partners, then tenufa, which is done to shechted animals should certainly be done by all the partners!? **A:** It is not possible to have all the partners do a tenufa. If they do it together, each one acts as a chatzitza to the other. They can't each do a separate tenufa, because the pasuk says "tenufa", which means there is to be only one tenufa, not multiple tenufos.
- **Q:** Is there no semicha that is done to a shechted animal? A Mishna says that the Kohen Gadol would lean on the cut up pieces of the korbano before throwing them onto the fire!? **A:** That was done to honor the Kohen Gadol, not as an obligatory semicha.

### HADRAN ALACH PEREK SHTEI MIDDOS!!!

### PEREK SHTEI HALECHEM -- PEREK ACHAD ASSAR

#### MISHNA

- The Shte Halechem are kneaded one by one and are baked one by one.
- The Lechem Hapanim are kneaded one by one and are baked two by two. They would be made in a mold. When they would be removed from the oven they would be put into another mold so that they not become ruined and broken.

#### GEMARA

- **Q:** How do we know that these breads were kneaded one by one? **A:** A Braisa says, the pasuk regarding the Lechem Hapanim says "shnei esronim yihiyeh hachalah ha'echas" – this teaches that each loaf is made one by one. The extra word of "yihiyeh" teaches that the same is to be done for the Shte Halechem. How do we know that the Lechem Hapanim are baked two by two? The pasuk says "v'samta osam", using the plural form. The word "osam" is also exclusionary and teaches that this is not done for the Shte Halechem.
  - **Q:** The word "osam" was used for a drasha, so how can it then be used to exclude the Shte Halechem as well? **A:** The pasuk could have said "v'samtam" and instead says "v'samta osam", which therefore allows for two drashos.
- A Braisa says, "v'samta osam" teaches that the Lechem Hapanim are put into a mold. There were three molds there. When the loaf was still dough it would be put into one mold. It was

then put into something like a mold in the oven. When it was removed from the oven it was then put into another mold so that it would not become ruined.

- **Q:** Why didn't they put it back into the first mold? **A:** When they were baked they became bigger and therefore needed a larger mold.
- **Q:** How was the Lechem Hapanim shaped? **A:** **R' Chanina** said it was shaped like an open box (a bottom with two walls and no top). **R' Yochanan** said it was shaped like a fast ship (oval shaped with ends that come to a point like a "v").
  - **Q:** According to **R' Chanina** it makes sense that the spoons of levonah were put at the bottom of the "box", but according to **R' Yochanan**, where were the spoons placed? **A:** They would make a place for them in the walls of the loaf.
  - **Q:** According to **R' Chanina** it makes sense that there were rods that rested on the loaves (to create a separation between the loaf and the loaf that rested on top of it), but according to **R' Yochanan** where were the rods placed? **A:** They would put extra pieces of dough at the ends of the loaf to hold the rods.
  - **Q:** According to **R' Chanina** it makes sense that there were "snifin" (like poles that supported the loaves) because they were box shape, but according to **R' Yochanan** how did these support the loaves? **A:** These snifin were made in a semicircle shape which were able to support the loaves.
  - **Q:** According to **R' Yochanan** it makes sense why the snifin were even needed (the loaves were shaped like a boat without a flat bottom), but according to **R' Chanina** why were they needed? **A:** The weight of the stack of loaves could make the lower ones break if there was no support from the snifin.
  - **Q:** According to **R' Yochanan** it makes sense that the snifin were on the Shulchan, because the shape of the loaves allowed for space on the Shulchan, but according to **R' Chanina** the loaves took up all the space on the Shulchan, so where were the snifin put? Were they put on the ground!? **A:** Yes, in fact according to **R' Chanina** they were placed on the ground, as we find **R' Abba bar Mamal** to have said as well.
  - **Q:** **R' Yehuda** said that the loaves supported the snifin and the snifin supported the breads. Which view does that follow? **A:** It follows the view of **R' Yochanan**, because according to him the shape of the loaf would be supported by the snifin but would also give support to the snifin, which were made to fit snugly around the ship-shaped loaves.
  - **Q:** A Braisa says that there was a basket in the oven (which was the mold) and it was the shape of a square tablet. This is problematic according to the view of **R' Yochanan**!? **A:** Amend the Braisa to say that at the top it was that shape, but on the bottom it was the shape of a fast moving ship.
  - There is a Braisa that supports **R' Yochanan** and explicitly says that the loaves were shaped like a fast moving ship.