



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Horayos Daf Yud Daled

- The Gemara continues with a follow-up on the story just told previously by the Gemara.
 - **Rebbi** was once teaching his son **R' Shimon** a Mishna that quoted the view of "Others". **R' Shimon** asked his father, who is this "Others" whose view we learn but whose name is not mentioned? **Rebbi** said, it is someone who wanted to take away the honor of being Nasi from your ancestors (**Rebbi** was a descendant of **R' Shimon ben Gamliel** and was therefore the Nasi). **R' Shimon** said, they are no longer alive. **Rebbi** said, but what they tried to do remains. **R' Shimon** said, they were not successful in what they tried to do (and therefore they must be reinstated). **Rebbi** revised his reading of the Mishna to say "They said in the name of **R' Meir**". **Rava** said, although **Rebbi** was from the most humble of people, he could only bring himself to say "they said in the name of **R' Meir**", but could not bring himself to say "**R' Meir** said".
- **R' Yochanan** said, **R' Shimon ben Gamliel** and the **Rabanan** argued – one said "Sinai" (a chochom with vast knowledge) is more important and the other said that "oker harim" (a chochom with great analysis and depth) is more important.
 - **R' Yosef** was a Sinai and **Rabbah** was an oker harim. They sent to EY, which of the two should take precedence. They sent back from EY, it is Sinai that takes precedence. Still, **R' Yosef** would not accept to be Rosh Yeshiva, so **Rabbah** first held the position for 22 years and only after that did **R' Yosef** accept the position.
 - **Abaye, Rava, R' Zeira, and Rabbah bar Masna** were sitting and a Rosh Yeshiva needed to be chosen. They decided that whoever can say something that is not refuted by the others will become Rosh Yeshiva. **Abaye** was the only one who was successful in doing so.
 - They asked, between **R' Zeira**, who was sharp and would raise many questions, and **Rabbah bar R' Masna**, who was patient and gave many answers, which one of them is more preferable? TEIKU.

HADRAN ALACH PEREK KOHEN MOSHIACH!!!

HADRAN ALACH MESECHTA HORAYOS!!!

HADRAN ALACH SEDER NEZIKIN!!!

MAZEL TOV!!!