



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Bava Basra Daf Tzaddik Aleph

- A Braisa says, one may not deal double with eggs. **Mari bar Mari** said that **Rav and Shmuel** argue – one says it means that a person may not mark up eggs to sell at double his cost. The other says it means that there may not be more than one middleman selling the eggs between the farmer and the end user.
- A Braisa says, we cry out when the price of the merchandise that is the main income for the city has dropped. We would even do so on Shabbos. **R' Yochanan** said, an example of this would be linen garments in Bavel, and wine and oil in EY. **R' Yosef** said, this is only if the price has dropped by at least 40%.
- A Braisa says, one may not leave EY to chutz laaretz unless the price of food has risen so drastically that 2 se'ah of wheat now cost a selah. **R' Shimon** said, this is only if there is no wheat to be found to purchase. However, if there is plenty to purchase, then even if the price increases drastically, one may not leave EY. Similarly, **R' Shimon ben Yochai** said, Elimelech, Machlon, and Kilyon were leaders of the generation, and the only reason they were punished was because they left EY even though there was food to be bought.
 - **R' Yitzchak** explains the pasuk of "hazos Naami" to mean, the people said, look at Naami and what happened to her for having left EY.
 - **R' Yitzchak** also said, the day that Rus came to EY was the same day that the wife of Boaz died. This is in line with the saying that before a person dies, his replacement is already there.
 - **Rabbah bar R' Huna in the name of Rav** said, lvtzan is the same person as Boaz. This is important to know for a drasha of **Rabbah bar R' Huna**, where he darshens that Boaz had 60 children who died during his lifetime, and then had one more with Rus, who ended up being the grandfather of Dovid Hamelech.
 - **R' Chanan bar Rava in the name of Rav** said, Elimelech, Salmon, Ploni Almoni, and the father of Naami were all the children of Nachshon ben Aminadav. The point of this statement is to teach that even someone who has the merit of righteous ancestors will not have this merit help him when he leaves EY for chutz laaretz.
 - **R' Chanan bar Rava in the name of Rav** said, Avrohom's mother was Amaslai bas Karnivo, and Haman's mother was Amaslai bas Urvisi. The way to remember this is that Urvisi refers to a raven, which is a tamei bird, and Karnivo refers to a fattened sheep, which is a tahor animal. The mother of Dovid was Nitzeves bas Ada'el. The mother of Shimshon was Tzlelponis and his sister's name was Nashyan. These facts are all important to know to combat the minim.
 - **R' Chanan bar Rava in the name of Rav** said, Avrohom Avinu was imprisoned for 10 years – 3 in Kusa and 7 in Kardo. **R' Dimi of Neharda'a** said it was the reverse.
 - **R' Chanan bar Rava in the name of Rav** said, the day that Avrohom died, all the leaders of the world stood in line like mourners and said, "Woe is to the world that has lost its leader. Woe to the ship that has lost its captain".
 - **R' Chanan bar Rava in the name of Rav** darshens the pasuk "v'hamisnasei l'chol l'rosh" to teach that all authority is appointed by Heaven – even the person who is in charge of arranging times to water the fields.
 - **R' Chiya bar Avin in the name of R' Yehoshua ben Korcha** said, Chas V'Shalom to say that Elimelech, Machlon, and Kilyon left when there was still food. If they would have had just the shells of the wheat they would not have left. The reason they were punished was because they should have davened for their generation, for Hashem to end the famine.

- **Rabbah bar bar Chana in the name of R' Yochanan** said, the halacha of the Braisa that it is assur to leave EY is when there is money, but prices have increased. However, if no one has money, then even if the food prices have not increased, one may leave EY.
 - **R' Yochanan** said, I remember when 4 se'ah of wheat cost a selah (a low price) and yet people in Tverya were swollen from hunger, because they had no money.
 - **R' Yochanan** said, I remember when the workers would not agree to work east of the city, because being there would cause people to die from the smell of the bread.
 - **R' Yochanan** said, I remember when a child would open a carob and the honey would flow over both his arms.
 - **R' Elazar** said, I remember when a raven would take a piece of meat and fly away with it, and there was a line of fat that would flow from the top of the wall to the ground.
 - **R' Yochanan** said, I remember when boys and girls as old as 16 and 17 would play together in the marketplace, and there was no concern that they would sin.
 - **R' Yochanan** said, I remember when they would say in the Beis Medrash, "one who accepts the arguments of goyim against Judaism, will eventually fall into their hands; and one who trusts them will eventually lose everything to them".
- One pasuk refers to them as Machlon and Kilyon, and another pasuk refers to them as Yoash and Saraf. **Rav and Shmuel** explain: one says their true names were Machlon and Kilyon and they were referred to as Yoash, because they gave up hope for the redemption, and Saraf, because they were deserving of being burned to death for not davening for the redemption. The other says that their true names were Yoash and Saraf, and they were called Machlon, because they made their bodies "chullin" (profane) by leaving EY, and Kilyon, because they were deserving of destruction.
 - There is a Braisa that says like the first explanation.
- A Braisa says, the pasuk says "va'achaltem min hatvu'ah yashan", which means that the produce will not have "salminton". **R' Nachman** said, this means there will not be worms, and **R' Sheishes** said, this means there will not be spoilage.
 - There is a Braisa that says like each of the explanations.
- A Braisa says, the pasuk says "va'achaltem yashan noshan". This teaches that something that is more aged is considered better. However, this only teaches regarding foods that are normally aged. How do we know that this is even for things that are not normally aged? The double verbiage of "yashan noshan" teaches that it is even for things that are not normally aged. The pasuk then says "v'yashan mipnei chadash totzi'u". This teaches that the storehouses will be full of old grain and the threshing floors will be full of new grain, and the Yidden will wonder how they will be able to make room for the new grain.
 - **R' Pappa** said, all things are better when they are aged, except for dates, beer, and small fish.

HADRAN ALACH PEREK HAMOCHER ES HASFINAH!