



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Bava Basra Daf Ayin Hey

- **R' Dimi in the name of R' Yochanan** said, when the Levyasan is hungry, it lets out hot breath from its mouth, which heats all the deep waters. If not for the fact that its head is in Gan Eden, no one would be able to withstand its smell. When it is thirsty, it makes furrows in the sea. **R' Acha bar Yaakov** said, after it drinks, it takes the sea 70 years to get back to its original state.
- **Rabbah in the name of R' Yochanan** said, after Moshiach, Hashem will make a seudah for the tzaddikim with the flesh of the Levyasan, with the leftover flesh to be sold in the markets of Yerushalayim.
- **Rabbah in the name of R' Yochanan** said, after Moshiach, Hashem will make a succah for the tzaddikim with the skin of the Levyasan.
 - If a person merits, he will be in the succah. If he does not merit to that level, a place of shade will be made for him. If he merits even less, he will have a necklace made for him. If he merits even less, he will have a kameya made for him. The remainder of the skin will be put by Hashem over the walls of Yerushalayim, and it will shine from one end of the world to the other.
- A pasuk says that Hashem will make walls out of "kadkod" stone. **R' Shmuel bar Nachmeini** said that two Malachim – Gavriel and Michael – argue over what this stone is. Others say that it is two Amora'im – **Yehuda and Chizkiya, the sons of R' Chiya** – who argue. One says it is the "shoham" stone and one says it is the "yashfei" stone. Hashem said, let it be as they both said, and will build it out of both these stones.
 - The pasuk then says that Hashem will make the gates out of a carved out stone (one big stone). This is like **R' Yochanan** darshened, that Hashem will bring precious stones and diamonds that are 30x30 amos, and will cut into it an opening of 20x20 amos, and will put it at the gate into Yerushalayim. A certain talmid laughed and said, we don't even find diamonds the size of a small egg, do you really think there will be diamonds that large? Some time later, this talmid was on a ship and saw Malachim cutting diamonds that were 30x30 amos into pieces that were 10x20. When he asked them who these were for, they told him it is for when Hashem is ready to put them at the gates of Yerushalayim. The talmid went back and told **R' Yochanan** to darshen more, because he saw exactly as **R' Yochanan** had darshened. **R' Yochanan** told him, you only believe because you saw it!? If not, you would not believe the words of the Chachomim!? He looked at the talmid, and the talmid died.
 - **Q:** A Braisa darshens a pasuk to teach that the walls of Yerushalayim were 100 amos high, which would need gates of more than 20 amos high!? **A:** **R' Yochanan** was talking about windows for ventilation, not the gateway.
- **Rabbah in the name of R' Yochanan** said based on a pasuk, Hashem will make 7 canopies for each tzaddik, and each tzaddik will get a chuppah appropriate for his level.
 - The pasuk says, one canopy will be made of smoke. **R' Chanina** explained, that is done to punish the people who were stingy with the tzaddikim on this world.
 - The pasuk says, one canopy will be made of fire. **R' Chanina** explained, that is done to show that a lesser tzaddik will be "burned" when he sees the splendor of the canopy of the greater tzaddik. Woe is to that sense of embarrassment.
- **R' Chama bar Chanina** darshened a pasuk to teach that Hashem made 10 canopies for Adam in Gan Eden. **Mar Zutra** darshened the pasuk to teach that there were eleven. **R' Yochanan** said, the cheapest material was the one made of gold, since it is mentioned last in the pasuk.
 - **R' Yehuda in the name of Rav** explained the next part of this pasuk to teach that Hashem told Chiram, King of Tzur, that when creating man, He thought of him and therefore created a person's need to rid himself of wastes (which is an embarrassing

thing). **Others** say that it means that Hashem said He looked at Chiram and then felt the need to create death in this world.

- **Rabbah in the name of R' Yochanan** darshened a pasuk to teach that Yerushalayim of this world is different than Yerushalayim of the next world. Anyone who wants can travel up to the Yerushalayim of this world, but only those who are invited can go up to the Yerushalayim of the next world.
 - **Rabbah in the name of R' Yochanan** darshened a pasuk to teach that tzaddikim will be called by the Name of Hashem.
 - **R' Shmuel bar Nachmeini in the name of R' Yochanan** said, there are 3 things that are called by Hashem's Name - tzaddikim, Moshiach, and Yerushalayim.
 - **R' Elazar** said, the Malachim will one day say "kadosh" in front of the tzaddikim in the way that they now do for Hashem.
- **Rabbah in the name of R' Yochanan** darshened a pasuk to teach that Hashem will one day raise Yerushalayim 3 parsah high. **R' Pappa** said, even so, it will not make it more difficult to get to.
 - **R' Chanina bar Pappa** darshened pesukim to teach that initially Hashem intended to make Yerushalayim a particular size. The Malachim said to Hashem, all other cities are not given a limited size, so surely, Yerushalayim should not be. Hashem "agreed" and removed the limits.
 - **Reish Lakish** said, one day Hashem will add on to Yerushalayim 1,000 times 169 gardens, 1,000 times 210 towers, 1,000 times 146 castles, and 1,002 times 345 fortresses, and all will have huge populations in them like the city of Tzipori in its prosperous time.
 - A Braisa says, **R' Yose** said, I saw Tzipori in its prosperous time, and there were 180,000 marketplaces for people selling cooked stews.
 - **R' Levi in the name of R' Pappi in the name of R' Yehoshua of Sichni** darshened a pasuk to teach, that if the future Yerushalayim will be 3 times the size of today's Yerushalayim, then each apartment will have 30 stories of living spaces. If the future Yerushalayim will be 30 times the size of today's Yerushalayim, then each apartment will have 3 stories of living spaces.
- We have learned with regard to a ship, **Rav** says a person can make kinyan meshicha by pulling it even a tiny amount, and **Shmuel** says it is not a kinyan until it is moved totally out of the place that it was.
 - **Q:** Maybe we can say that this machlokes is the same as a machlokes among Tanna'im in a Braisa. The **T"K** of the Braisa says, meshicha on a small animal is done by making it even just lift a leg, whereas **R' Acha** says it must move the amount of its full length. Maybe we can say that **Rav** holds like the **T"K**, and **Shmuel** holds like **R' Acha**? **A:** **Rav** would say that he can even hold like **R' Acha**, because **R' Acha** only holds that way with living things, because lifting a leg does not move the animal, but with regard to a ship, once it moves a drop, the entire ship has moved. **Shmuel** would say that he even holds like the **T"K**, because the **T"K** only holds like that for living animals, where once they lift one leg they always then move the others. Therefore, once the animal moves one leg, it is considered to be meshicha. However, with a ship, moving it a minute amount does not move the entire ship from its original place, and therefore it is not a valid kinyan of meshicha.