



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Bava Basra Daf Ayin Gimmel

**PEREK HAMOCHER ES HASFINAH -- PEREK CHAMISHI**

**MISHNA**

- If one sells a ship without specifying what is included in the sale, the sale includes the mast, the sail, the anchor, and all the items that drive the ship. However, the sale does not include the ship's slaves, the cargo bags, or the cargo itself. If the seller said "I am selling the ship and everything that is in it", the sale would include all these items.

**GEMARA**

- The Gemara brings pesukim to show that "toren" is the mast, and "neis" is the sail. **R' Chiya** taught based on a pasuk that "ogin" are the anchors. **R' Abba** explains based on pesukim that the "drivers of the ship" refer to the oars.
- A Braisa says, if one sells a ship without specifying what is included in the sale, the sale includes the gangplank, and the bor of water on the ship. **R' Nosson** says, the sale includes the "bitzis" (a small boat attached to the ship that is used to bring people to shore when the water near the shore is not deep enough for the ship). **Sumchos** says, the sale includes the "dugis". **Rava** explained that dugis is the same thing as bitzis, and the different words used were a product of the different locales.
- **Rabbah** said, the sailors have told me, that when a large wave comes to sink a ship, and the wave looks like it has strings of white fire at its tip, if one were to hit it with a stick on which certain 3 Names of Hashem were engraved, the wave would calm down.
- **Rabbah** said, the sailors have told me that there are 300 parsah between each wave, and the height of each wave is 300 parsah. The sailors continued, one time we were lifted by a wave so high that we were able to see the place of a small star, and it was a very large area, and had we gotten any closer we would have been burned by the heat of that star. I heard one wave ask another if he had destroyed the world. The wave replied that Hashem does not allow him to cross over the sand and destroy anything at all.
- **Rabbah** said, I saw the "sheid" by the name of Hurmiz bar Lilis as he was running along the edge of the wall of Mechuza, and there was a rider riding along below, but the sheid could not keep up with him. Once, two mules were saddled for the sheid, standing on the two bridges of a river, and the sheid jumped from one mule to the other while holding two glasses of wine, pouring back and forth from one glass to the other, without spilling a drop. It was a stormy day, and when the king's men heard about Hurmiz, they killed him.
- **Rabbah** said, I saw a "re'eim" on the day it was born, and it was as large as Har Tavor. The Gemara explains, Har Tavor was 4 parsah. The length of its neck was 3 parsah, and the resting place for its head was one and a half parsah. It let out so much waste, that it blocked up the Yarden.
- **Rabbah bar bar Chana** said, I saw a frog that was as large as the city of Akra of Hagrunya (which the Gemara explains was 60 houses). A snake came and swallowed the frog. A female raven came and swallowed the snake and flew up onto a tree branch. The Gemara says, that tree was obviously very strong. **R' Pappa bar Shmuel** said, had I not been there, I never would have believed it.
- **Rabbah bar bar Chana** said, we were once going on a ship and saw a fish with a bug in its nose, and the fish died. The water spit out the fish onto the shore, thereby destroying 60 cities, which it landed on. Sixty cities ate the flesh of the fish, another 60 salted flesh to preserve it, and they were able to fill 300 barrels of oil from one of its eyeballs. When we returned to this place 12

months later, we saw them cutting its bones to use as beams, as they were rebuilding the destroyed cities.

- **Rabbah bar bar Chana** said, we were once on a ship and saw a fish with sand on its back, and we saw growth on its back. We thought it was an island, so we got off the boat, and cooked and baked on it. When the heat of our fire became too much for it to handle, it turned over. If our ship would not have been nearby, we would have drowned.
- **Rabbah bar bar Chana** said, we were once on a ship that travelled between the fins of a fish for 3 days and nights. This was even though the fish was swimming against the wind and we were sailing with the wind. The Gemara then says, that this was not because the ship was sailing slowly, because **R' Dimi** and **R' Ashi** both told that the ship was speeding along.
- **Rabbah bar bar Chana** said, we were once on a ship and saw a bird that was up to its ankles in the water, with its head reaching the sky. We said that there must not be much water there, so we were going to go into the water to cool ourselves down. However, a Bas Kol called out and said "Do not go there, because it is dangerous to the point that an axe was dropped there 7 years ago and it still has not yet hit the bottom, not because it is so deep, but because the water is so violent." **R' Ashi** said, that bird is known as the "ziz sadai" bird.
- **Rabbah bar bar Chana** said, we were once travelling in the desert and saw geese whose feathers fell out because of their excessive fat, and they had a flow of oil dripping from them. I asked one of them whether we will have a portion of them in Olam Habbah. In response, one raised a wing, and another its thigh. **R' Elazar** told me that the sinners of Klal Yisrael will be held responsible for the suffering of these geese, which remain in this way until Moshiach comes (which is being delayed by the sinners).
- **Rabbah bar bar Chana** said, we were once travelling in the desert with an Arab merchant who would smell earth and be able to determine the way to a particular city based on that smell. We asked him how far the closest water was. He smelled the earth and said it was 8 parsah away. We asked him again later and he said we were only 3 parsah away. I tried to trick him by giving him the earth from the initial place, but I couldn't fool him.
  - **Rabbah bar bar Chana** said, the merchant told me, I will show you where in the desert the people who died in the Midbar in the times of Moshe are buried. I went to see them, and they looked healthy as if they drank wine. They were all lying on their backs, but one of them had his knee raised. The merchant was able to go under the knee while riding on a donkey and lifting a spear, without even touching the knee. I cut off the tzitzis of one of these people, and the animals could then not move. The merchant asked me if I took anything from these people, because he had a kabbalah that if one takes something from them, they are prevented from moving. I went and returned the tzitzis, and we were then able to move. When I went back to the **Rabanan** and told them what happened, they told me, "You took it to know whether they wore tzitzis like **B"S** or **B"H**, so before returning it you should have counted the strings and looked at the way it was wound!"