



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Bava Basra Daf Kuf Chuf Aleph

- A Mishna says, **R' Shimon ben Gamliel** said, the best days for Klal Yisrael are the 15th of Av and Yom Kippur. On those days the single girls of Yerushalyim would go out wearing borrowed white clothing, so as not to embarrass one who did not have.
 - **Q:** We can understand that Yom Kippur is a great Yom Tov, because we are forgiven on that day, and it is the day that we got the second luchos. However, why is the 15th of Av such a great Yom Tov? **A: R' Yehuda in the name of Shmuel** said, it was the day that they began to allow people to marry spouses from a Sheivet other than their own. This was based on the drasha of "zeh hadavar", which they said teaches that the issur only applied to the first generation to enter EY. **A2: Rabbah bar bar Chana in the name of R' Yochanan** said, it was the day when the other shevatim allowed intermarriage with sheivet Binyamin (they had sworn not to allow that after the story of the "Pilegesh B'Givah"). **A3: R' Dimi bar Yosef in the name of R' Nachman** said, it was the day when the Yidden realized that the gezeirah that all men between the ages of 20-60 at the time of the meraglim would die before the Yidden entered Eretz Yisrael, was now over and done with. **A4: Ulla** said, it was the day that Hosheah ben Eila removed the guards that Yeravam ben Nevat had set up on the roads to prevent the Yidden from going to Yerushalayim to be "Oleh Regel". **A5: R' Masnah** said, it was the day that permission was given to bury those killed in Beitar. At that time the bracha of "Hatov V'Hameitiv" was also instituted in bentching ("hatov" that they did not decay, and "hameitiv" that they were allowed to be buried). **A6: Rabbah and R' Yosef** said, it was the last time every year that they would cut trees for wood for the Mizbe'ach. **R' Eliezer Hagadol** explained, it is the day that the sun's strength begins to weaken, and therefore the wood stops drying. Therefore, that is the last time the wood is cut for the year.
 - The nights begin getting longer beginning with the 15th of Av. Therefore, one who adds Torah learning to his nights beginning on that day, will add days to his life. One who does not add learning time will die prematurely. **R' Yosef** says, this means that his mother will bury him.
- A Braisa says, there are 7 people whose collective lives have covered the entire history of the world (with regard to time): Mesushelach saw Adam, Sheim saw Mesushelach, Yaakov saw Sheim, Amram saw Yaakov, Achiya Hashiloni saw Amram, Eliyahu saw Achiya Hashiloni, and Eliyahu is still alive.
 - **Q:** The pasuk says that Kalev and Yehoshua were the only people who remained from the people who left Mitzrayim, so how can it be that Achiya Hashiloni was in Mitzrayim and saw Amram? **A: R' Hamnuna** said, Achiya was a Levi, and the gezeira that all those who left Mitzrayim must die in the Midbar was never decreed on Shevet Levi, as can be learned from a pasuk.
 - **Q:** Is there no one from any other Shevet that left Mitzrayim and also entered EY? A Braisa says that Yair ben Menashe and Machir ben Menashe were born when Yaakov was still alive and did not die until after they entered EY. Another Braisa quotes **R' Nechemya**, who darshens from a pasuk that Yair died after having entered EY!? **A: R' Acha bar Yaakov** said, based on drashos we learn that the gezeira that all those who left Mitzrayim must die in the Midbar did not apply to those who were less than 20 years old or more than 60 years old when they left.