



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Bava Metzia Daf Nun Tes

- **R' Chanina** said, the pasuk regarding ona'ah of words says "v'lo sonu ish es *amiso*". Why does the Torah use the word *amiso* instead of "achiv" like it does for monetary ona'ah? The word *amiso* teaches that this issur only applies to a Yid who keeps Torah and mitzvos (*amiso* is understood as if it says "ahm ito" – the nation that is with you).
- **Rav** said, a person must always be very careful with verbally bothering his wife, because she cries easily and she is easily bothered, which brings to quick punishment for the husband.
  - **R' Elazar** said, from the day of the Churban, the Gates of Prayer are locked, but the Gates of Tears are not locked.
  - **Rav** said, whoever follows the advice of his wife will fall into Gehenom.
    - **Q: R' Pappa** asked **Abaye**, people say that one *should* listen to the advice of his wife!? **A:** He should listen to her in matters concerning the house, but not in other matters. **Others** say, he should not listen to her in matters of Yiddishkeit, but should listen to her in other matters.
- **R' Chisda** said, all the Gates of Heaven are closed to one's tefilla, except for one who cries out when he is being bothered with ona'ah.
  - **R' Elazar** said, all aveiros are punished via a shaliach of Hashem, except for ona'ah, for which Hashem Himself punishes the person.
  - **R' Avahu** said, there are 3 aveiros which always remain the focus of Hashem, without interruption - ona'ah, gezel, and avodah zarah.
- **R' Yehuda** said, a person should always make sure to have enough food in his house, because most fights in the house are due to lack of enough food.
  - **R' Pappa** said, this is the basis of the saying that when the barley container is empty, you can hear fighting in the house.
  - **R' Chinina bar Pappa** said, a person should always make sure to have enough grain in his house, because lack of grain (i.e. bread) is what the pasuk defines as true poverty.
  - **R' Chelbo** said, a person must be very careful with the honor of his wife, because a person's house is blessed only on account of his wife.
    - This is what **Rava** meant when he told the people of Mechuza "Honor your wives so that you may become wealthy".
- A Mishna tells of a case in which **R' Eliezer** argued strongly about the tahara of an oven that was sliced and put back together with sand. **R' Eliezer** said it is tahor and the **Chachomim** said it is tamei. The **Chachomim** ruled as tamei everything that touched the oven which **R' Eliezer** had ruled to be tahor. **R' Eliezer** went as far as to ask that his view be proven by a tree (which then moved 100 amos), by a stream of water (which then reversed its flow), by the walls of the Beis Medrash (which began to tilt and fall until **R' Yehoshua** told them to stop, and they remained in a tilted position), and then finally with a bas kol (to which **R' Yehoshua** said we need not listen to, because Torah is no longer in Heaven, but has rather been given to us people).
  - A Braisa says that the **Chachomim** took everything that **R' Eliezer** paskened as tahor and burned it as tamei. They then voted and put him in cheirem for continuing to argue. They weren't sure who should let him know that he was put in cheirem. **R' Akiva** volunteered, and broke the news to him indirectly. **R' Eliezer** ripped his clothing, took off his shoes, sat on the ground and cried. At that time a third of the world's olives, and wheat, and barley became ruined. Some say even the dough in a woman's hand became ruined as well.
  - A Braisa says, there was tremendous anger on that day. Whatever **R' Eliezer** looked at was immediately burned. **R' Gamliel** was traveling on a boat and a wave threatened to drown him. He said, I feel that this is only because of **R' Eliezer**. He stood up and said,

“Hashem, You know that I put him in cheirem not for my own honor or my family’s honor, but rather for Your Honor, so that there not be many machlokos in Klal Yisrael”. The sea then calmed down.

- **R’ Eliezer’s** wife was the sister of **R’ Gamliel**. From the time of this incident (of when **R’ Gamliel** put **R’ Eliezer** in cheirem) she did not allow **R’ Eliezer** to daven tachnun. One day she thought it was Rosh Chodesh (when tachnun is not said) and she went to give a poor man some bread. In the meantime, **R’ Eliezer** said tachnun. His wife yelled “get up, you are killing my brother!” At that time, the news came out that **R’ Gamliel** had died. **R’ Eliezer** asked his wife how she knew this would happen. She said, I have a kabbalah from my grandfather, Dovid Hamelech, that all the Gates of Heaven are locked, except for the Gate of Ona’ah (of one who suffers ona’ah).
- A Braisa says, one who pains a ger with ona’ah of words is oiver 3 lavim, and one who oppresses him to repay a debt is oiver on 2 lavim.
  - **Q:** There seems to be three lavim that relate to oppression as well!? **A:** The Braisa should say that in both cases he is oiver 3 lavim.
- A Braisa says, **R’ Eliezer Hagadol** said, why does the Torah warn in 36 places, and some say in 46 places, regarding paining a ger? Because he is accustomed to his old lifestyle, and may return to that and leave Judaism behind.
  - **Q:** What is meant by the pasuk that says one may not pain a ger, because we were all geirem in Mitzrayim? **A:** It is like the Braisa says, that **R’ Nosson** said, do not mention something embarrassing about someone else when you yourself have that same embarrassing attribute.