



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Kiddushin Daf Ayin Beis

- **Rami bar Abba** said, Chaveil Yama has the best yichus of Bavel, and Shunya and Guvya are the best of Chaveil Yama. **Ravina** adds that Tzitzora is also the best of Chaveil Yama. A Braisa says this as well.
  - **R' Pappa** said that today there are Kutim mixed into the people of these places. The Gemara says this is incorrect. It once happened that a Kuti tried to marry a girl there, but the people did not let him.
  - **R' Pappa** said, Chaveil Yama is Paras of Bursi.
- A person said he was from Shot Mishot. **R' Yitzchak Nafcha** said, Shot Mishot is between the rivers. **Abaye in the name of R' Chama bar Ukva in the name of R' Yose the son of R' Chanina** said, this means that the place has pure yichus like Pumbedisa. **R' Yochanan** said, it is located from Ihi Dekira and up.
  - **Q:** We find that **R' Yochanan** says that the border for these purposes is at the Gizma bridge, which is more down from there!? **A:** There is a small strip of land of pure yichus that extends around the passul areas and encompasses these places.
- **R' Ika bar Avin in the name of R' Chananel in the name of Rav** said, Chalzon and Nihavand are of pure yichus. **Abaye** said, don't listen to him, because he is just saying that because he has a yevama there that he wants to marry. **R' Ika** said to him, it is not I who said this, it is **R' Chananel!** They went and asked **R' Chananel**, and he confirmed that he heard this from **Rav**.
  - We find that **R' Abba bar Kahana** darshens a pasuk to teach that these places were not of pure yichus.
  - **R' Yochanan** darshened a pasuk in which Daniel told of his nevuah where he saw a bear. **R' Yochanan** said it refers to these cities, that were sometimes under Persian control and sometimes were not. **R' Yosef** taught a Braisa that the "bear" refers to the Persians, who are compared to a bear, because they eat and drink like a bear, they are fat like a bear, they are hairy like a bear, and they never rest like a bear.
    - **Rebbi** asked **Levi** to compare the Persians to something. He said they are like the mighty soldiers of Dovid's army. He then asked for a comparison of the Chabarin. He said they are like Malachim of destruction. He then asked about the Yishmaelim. He said they are like the sheidim of the bathrooms. He then asked about talmidei chachomim. He said they are like Malachim.
    - When **Rebbi** was dying he said a number of prophetic statements:
      - There is a city of Humanya in Bavel and the people are all Amonim.
      - There is a city of Misgarya in Bavel, and the people are all mamzeirem.
      - There is a city of Birka in Bavel, and in it there are 2 brothers who trade their wives with each other.
      - There is a city of Birsa D'satya in Bavel, and the people have today turned away from Hashem. In that place on Shabbos the fish pond overflowed with fish and the people went and caught the fish on Shabbos. **R' Acha the son of R' Yoshiya** put them in cheirem, and the people then turned away from Hashem.
      - There is a city of Akra D'agma in Bavel, and there is a person named **Ada bar Ahava** there who is today sitting in the lap of Avrohom Avinu.
      - Today, **R' Yehuda** was born in Bavel.
        - This is as we have learned that before one tzaddik passes away, another is born to take his place. We find that when **R' Akiva** passed, **Rebbi** was born. When **Rebbi** passed, **R' Yehuda** was born. When **R' Yehuda** passed, **Rava** was born. When **Rava**

passed, **R' Ashi** was born. We find in the pesukim that before Eili passed, **Shmuel** was ready to become the leader.

- A pasuk tells that when Yechezkel had a nevuah that Platyahu ben Benaya died, he threw himself down and cried out to Hashem. **Rav and Shmuel** argue. One says it was because Platyahu was a righteous man, and that is why Yechezkel cried out. He says that when Nevuchadnetzar was going to send Yidden to Meishan to serve his son in law, Platyahu convinced him to send slaves in their place, and to allow the Yidden to serve Nevuchadnetzar instead, and remain where they were. The other says that he was a rasha, as Yechezkel saw in a nevuah that he was disgracing the Beis Hamikdash, and therefore Yechezkel was crying out, because he was upset that Platyahu died peacefully.
- The Gemara earlier had said that people from Bavel have a chazaka of pure yichus, but from other lands they do not. **R' Yehuda in the name of Shmuel** said, this is the view of **R' Meir**, however, the **Chachomim** say that all Yidden have a chazakah of pure yichus.
  - **Ameimar** allowed **R' Huna bar Nosson** to marry a woman from Mechuza. **R' Ashi** said, you must be relying on **R' Yehuda in the name of Shmuel**, who said that the **Chachomim** say all Yidden have a chazakah of pure yichus, but **R' Kahana, R' Pappa, and R' Zvid** all said that **Shmuel** said there is no such chazakah! Still, **Ameimar** allowed the marriage, because he heard from **R' Zvid** of Neharda'ah that **Shmuel** said that the **Chachomim** said there is a chazakah of pure yichus.
- A Braisa says, **R' Yose** says, mamzeirem and nesinim will be purified in the times of Moshiach. **R' Meir** says they will not be purified. **R' Yose** darshens this from the pasuk of "v'zarakti Aleichem mayim utehartem", which he says refers to this yichus purification. **R' Meir** says, the pasuk says "mikol tumoseichem umikol giluleichem", which teaches that the purification is from sin, not yichus. **R' Yose** says, the pasuk then says "ataher eschem", which teaches that even yichus will be purified.
  - **R' Yehuda in the name of Shmuel** paskens like **R' Yose**.
    - **R' Yosef** said, if **R' Yehuda in the name of Shmuel** did not pasken like **R' Yose**, Eliyahu would come and have to take out huge groups of people to separate them.