



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Gittin Daf Samach Ches

- Shlomo Hamelech says in a pasuk "asisi li sharim v'sharos v'sanugos bnei ha'adam shida v'shidos". The Gemara explains "sharim v'sharos" refer to types of musical instruments; "v'sanugos bnei ha'adam" refer to pools and bathhouses; "shida v'shidos" in Bavel they said refers to male and female sheidim, and in EY they said it refers to wagons.
 - **R' Yochanan** said, there are 300 types of sheidim in Shichin, but I still do not know what a sheid is.
 - Shlomo Hamelech needed male and female sheidim for the following reason. When Shlomo was building the Beis Hamikdash he needed to cut the stones, but was not allowed to use a metal instrument. The **Rabanan** told him to use the shamir worm that Moshe used to cut the stones of the Eiphod. He asked where to find this shamir. The **Rabanan** told him to get a male and female sheid and force them to tell. He did so and they claimed that they do not know, but said that Ashmedai, the king of the sheidim, may know. They told him he can be found on a particular mountain, where he dug a pit that he fills with water, covers it with a stone, seals it, goes every day to learn in Heaven, then comes down and learns on Earth, checks his seal to see if it is intact, uncovers it, drinks the water, and again covers and seals the water pit. Shlomo sent Binyahu ben Yehoyada to capture Ashmedai. He gave him a chain with the Name of Hashem engraved on it and a ring also so engraved, balls of wool, and flasks of wine. Binyahu went and dug a pit underneath the pit of Ashmedai and drained the water. Then he stuffed the hole with the wool. He then dug a pit above the pit of Ashmedai and filled the pit of Ashmedai with wine. He then filled in the new pits with earth so Ashmedai would not notice anything. He then went and sat in a tree and waited. Ashmedai came and found his seal intact. He opened it and found the water to be replaced with wine. He didn't want to drink it, because of the dangers that drinking wine leads to. However, he became very thirsty and drank it, became intoxicated and fell asleep. Binyahu then went and wrapped him in the special chain. When Ashmedai woke up he tried to free himself, but Binyahu told him, Hashem's Name is on you, so you cannot break out. As he was walking him back to Yerushalayim, Ashmedai brushed against a palm tree and it fell down. He did the same to a house. As he was passing the hut of a widow, she came out and begged him not to touch her hut. He bent his body away from the hut and broke a bone doing so. He saw a blind person and helped him on his way. He saw a drunk person, and helped him on his way. He saw a festive wedding and began to cry. He heard a man telling a shoemaker "make me shoes that will last for 7 years", and Ashmedai laughed. He saw someone doing kishuf and he again laughed. When he reached the palace he was not brought to Shlomo for 3 days. On the first day he asked why he wasn't brought to Shlomo and they told him that Shlomo drank too much. Ashmedai responded by putting one brick on top of another. Shlomo explained that Ashmedai was trying to tell them to have Shlomo drink more. On the second day Ashmedai asked why he wasn't brought to Shlomo and they told him that Shlomo ate too much. He responded by taking one brick off the other and putting it on the ground. Shlomo explained that Ashmedai was saying to withhold food from Shlomo. At the end of the 3rd day he was brought to Shlomo. He took a stick and broke off a piece that was 4 amos and threw it towards Shlomo. He said "when you die you will have nothing in this world besides your 4 amos (your burial spot). You have conquered the entire world and that is not enough that you now have to also conquer me!?" Shlomo told him, I do not

need you for myself. I need you because I need the shamir worm to build the Beis Hamikdash. Ashmedai said, I don't have it. It was given to the Malach of the sea, who has given it to the wild rooster, who swore to guard it and is trusted. He uses it to go to barren mountains, to break them and plant vegetation.

They went and found a wild rooster who had babies and covered the nest with glass. When the rooster returned and couldn't get in, it brought the shamir to cut through the glass. The people then yelled to scare the rooster, who then dropped the shamir, which was then grabbed by the people. The rooster then killed itself for having violated his promise to guard the shamir.

Binyahu asked Ashmedai why he helped the blind person. He told him, in Heaven they said that this person is a complete tzaddik and whoever helps him will go to Olam Habbah. He then asked why he helped the drunkard. Ashmedai said, they said in Heaven that this person is a complete rasha so I should help him and thereby give him his reward in this world. He asked, why did you cry when you saw the wedding? Ashmedai said, because the groom will die without children in 30 days, and the bride will have to wait 13 years for the yavam to become an adult. He asked him, why did you laugh at the man in the shoemaker? Ashmedai said, because this person wants shoes to last for 7 years, and he will not even live out the next 7 days! He asked him, why did you laugh at the person doing kishuf? Ashmedai said, that man was standing on top of a treasure, and yet with all his kishuf he couldn't see that.

Shlomo kept Ashmedai in captivity until the Beis Hamikdash was built. One day Shlomo asked him, a pasuk praises Hashem by saying that He has Malachim and sheidim. What is so great about you sheidim? Ashmedai said, take off my chains and give me your ring and I will show you. Shlomo did so and Ashmedai went and swallowed Shlomo. He then put one wing in Heaven and one on Earth and threw Shlomo 400 parsa away, leaving him with nothing. Shlomo would go and beg door to door. At each place he would claim to be Shlomo Hamelech, but no one believed him. When he went to the Sanhedrin they said, a shoteh does not stick to one story, and this person is sticking to his story. They asked Binyahu whether he had been summoned by the king recently, and he said he was not. They asked the queens whether the king had been with them recently and they said that he was. They told the queens to check his feet to see if they look normal, and they replied that he always comes wearing his socks, and he has even asked to be with us while we are niddos, and he even tried to be with his mother! The Sanhedrin took Shlomo and gave him a ring and chain with the Name of Hashem carved into it. He took it, went into the room of Ashmedai, who saw him and flew away. After that time, Shlomo constantly lived in fear of Ashmedai.

There is a machlokes between **Rav and Shmuel** – one says that Shlomo was king and then became a regular person (when he was thrown away) and never fully took back the kingdom. The other says that he was king, then a regular person, but then became a full king again.