



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Nazir Daf Nun Tes

- **Q:** According to the shita that holds that when a man removes his body hair it is only assur D'Rabanan, what does he learn from the pasuk of "lo silbash"? **A:** He uses it for the drasha of a Braisa which says that the pasuk teaches it is assur to wear clothing of the opposite gender and then sit among members of the opposite gender (for purposes of zenus).
  - **R' Nachman** said that a nazir may remove body hair when he shaves his entire head. The Gemara says that the Halacha does not follow **R' Nachman**.
  - The **Rabanan** asked **R' Shimon bar Abba** how **R' Yochanan** was able to remove the hair under his arms. He answered that the hair fell out because of old age.
  - A man was once going to get malkus in the Beis Din of **R' Ami**. When they took off his shirt in preparation, **R' Ami** saw that this man never removed his underarm hair. He told the people not to give this man malkus, because he is someone who follows halacha.
- **Rav** asked **R' Chiya**, may a man remove body hair with a razor? He answered that it is assur. **Rav** asked, what if it is being done to reduce discomfort, and not for beautification? He answered, that when the hair grows to the point of discomfort, it falls out, so there is no need to remove for discomfort. **Rav** asked, is it mutar to scratch the underarm to remove hair? **R' Chiya** said this is also assur. He asked, what if one scratches it with a garment? **R' Chiya** said, that would be mutar.
  - **Another version** has **Rav** asking whether one may scratch with a garment during davening. To that **R' Chiya** said that it is assur. The Gemara says that the halacha does not follow **R' Chiya** in this case.

### MISHNA

- If one of the nezirim (of the previous Mishna) died, **R' Yehoshua** says, the surviving nazir should find someone else who is willing to be a nazir along with him (with the following conditions), and he should say to him "If I was the one who was tamei, you should become a nazir immediately, and if I was tahor, then you should become a nazir after 30 days". They then count 30 days and at that time bring one set of nazir tamei korbanos and one set of nazir tahor korbanos, and the surviving nazir says "If I was tamei then the korbon tamei is mine and the korbon tahor is yours, and if I was tahor, then the korbon tahor is mine and the korbon tamei is offered in safek". They then wait another 30 days and bring one set of nazir tahor korbanos, and the surviving nazir says "If I was tamei and the previous korbon tamei was mine, this should be my korbon tahor. If I was tahor, and the previous korbon tahor was mine, then this korbon tahor should be yours".
- **Ben Zoma** said to **R' Yehoshua**, who will be willing to enter into this arrangement with the surviving nazir and thereby require himself to keep two periods of nezirus!? Rather, at the end of the first 30 days, the surviving nazir should bring a bird chatas and an animal olah and should say "If I was tamei, the chatas should be for me and the olah should be a nedavah. If I was tahor then the olah should be for my obligation and the chatas is being brought for the safek". He then counts another 30 days and brings a set of nazir tahor korbanos and says "If I was tamei, so that the previous olah was a nedavah, then this olah should be for my obligation. If I was tahor, so that the first olah was for my obligation, this olah should be for a nedavah and the remaining animals are for the balance of my korbanos".
- **R' Yehoshua** disagreed with this approach and said "This would cause the person to bring his korbanos in piecemeal!" However, the **Chachomim** agreed with **Ben Zoma**.

## GEMARA

- **Q:** What is wrong with bringing the korbanos in piecemeal? **A:** **R' Yehuda in the name of Shmuel** said, **R' Yehoshua** only brought up that challenge to sharpen the minds of his talmidim, but was not meant as a true challenge to **Ben Zoma's** approach.
  - **R' Nachman** asked, how will **R' Yehoshua** deal with the spoiling intestines (if the nezirim must share the korbon, the shelamim cannot be waived until both nezirim have shaved their heads, and this delay may cause the spoiling of the intestines)!!?