



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Nazir Daf Mem Aleph

- **Q:** How does **R' Eliezer** know that a metzora must use a razor to shave his hair? **A:** He learns it from the word "rosho" in the pasuk regarding metzora, which a Braisa says comes to teach that even if a metzora is a nazir, he must shave his hair. Now, since the pasuk needs to teach that this shaving overrides the nazir restriction, which prohibition is with a razor, it must be that the pasuk is saying that the metzora must shave his hair with a razor.
 - **Q:** Maybe the metzora may remove his hair with other methods, and the pasuk is just teaching that if he decides to use a razor he may? **A:** If he was able to remove his hair in any other way, we would not allow him to be over the nazir prohibition and use a razor, as was stated by **Reish Lakish** earlier.
 - **Q:** What do the **Rabanan** use this word "rosho" for? **A:** They use it to teach that the metzora must shave his entire head even though it would cause him to over the lav of "lo sakifu pe'as roshchem".
 - **Q:** A Braisa learns from the word "zekano" written by a nazir that he must shave his beard, although that is normally forbidden to do, so why would we also need "rosho" to teach that he may shave his head although that is normally forbidden to do? **A:** If we would only have the word "zekano" we would think that there is no true issur in shaving one's entire head (and the issur of "lo sakifu" is when hair is left on top of the head, but removed on the sides all around). Therefore, the pasuk had to say "rosho" to teach that shaving the hair of the entire head is included in the issur of "lo sakifu". If the pasuk would only say "rosho" we would learn that an assei overrides a lo saasei and we would learn that shaving the entire head is included in the issur of "lo sakifu", but we would not know that the shaving of the metzora must be done with a razor (since one is over lo sakifu even if his head is shaven by means other than a razor). The pasuk must therefore write "zekano" to teach that it must be done with a razor (because shaving the beard is only assur when done with a razor).
 - **Q:** According to **R' Eliezer**, who uses these pesukim for his drashos, where would he learn that an assei overrides a lo saasei? **A:** He learns it from the pasuk that tells us to wear tzitzis even though doing so involves the issur of shatnez.