



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Nazir Daf Chuf

MAASEH B'HILNI HAMALKA...

- **Q:** Does **R' Yehuda** agree that she became tamei, but says she only observed 14 years because he follows **B"S**, who say that she only needed to observe 30 days after observing the nezirus outside Eretz Yisrael, or does he follow **B"H** and says she only kept 14 years because she never became tamei? **A:** It must be that he felt that she never became tamei, because if he holds that she did and he follows **B"S**, he should have said that she was a nezirah for 14 years and 30 days.
 - In fact, it must be that he holds this way, because **R' Yehuda** holds like **R' Eliezer** who says that a nazir who becomes tamei on his last day must only keep an additional 30 days. If so, she would have had to been a nezirah for 7 years, plus 30 days (for her becoming tamei), plus an additional 30 days (per **B"S**).

MISHNA

- If there are two sets of witnesses who are testifying about a person: one set says the person accepted 2 terms of nezirus and the other set says the person accepted 5 terms of nezirus, and the person himself denies having done either, **B"S** say the sets of witnesses contradict each other and therefore neither set is believed. **B"H** say that both sets agree that there were at least 2 periods of nezirus accepted, so he must keep 2 periods of nezirus.

GEMARA

- Our Mishna does not follow the following Braisa. The Braisa says, **R' Yishmael the son of R' Yochanan ben Broka** says that **B"S** and **B"H** agree that when there are 2 sets of witnesses, like in our Mishna, the person would be required to observe 2 periods of nezirus. The machlokes is when there is one set of witnesses, and one of the witnesses says the person accepted 5 periods of nezirus and the other says he accepted 2 periods. In that case **B"S** say we don't accept the testimony at all, and **B"H** say the testimony of 5 includes the testimony of 2, so we accept the testimony of 2 periods of nezirus.
 - **Rav** said, all agree that we would not accept the testimony, and there would be no nezirus, in a case where the witnesses counted.
 - **R' Chama** asked **R' Chisda**, what does **Rav** mean? If he is referring to a case where one said "5 periods and not 2" and the other said "2 periods and not 5", it is certain that they contradict each other and the testimony would not be accepted. Rather, the case must be where one witness said the person accepted "one and two periods" and the other witness said the person accepted "three, four, and five periods". **R' Chama** said that he would not agree with **Rav** in this case. It may be that we are understand the one who says "3, 4, and 5" as not contradicting the one who said "1 and 2". Instead, since he was mentioning the larger numbers he didn't bother to mention the smaller numbers.
 - In Eretz Yisrael they said like **R' Chama**, and said that there is no contradiction when the witnesses counted.

HADRAN ALACH PEREK MI SHE'AMAR!!!

PEREK MI SHE'AMAR II -- PEREK REVI'I

MISHNA

- If someone says "I am hereby a nazir", and a friend who hears this says "And I", and another friend who heard this says "And I", they all become nezirim. If the first person is somehow released from his neder to become a nazir, the other people become released as well. If the last person becomes released from his neder to become a nazir, the other two remain obligated to their neder.
- If someone says "I am hereby a nazir", and a friend who hears this says "My mouth is like his mouth and my hair is like his hair", he also becomes a nazir.
- If someone says "I am hereby a nazir", and his wife heard and said "And I", the person can be meifer the neder of his wife and can confirm his own neder. If a woman says "I am hereby a nazira" and her husband says "And I", he can no longer be meifer her neder.
- If someone says to his wife "I am hereby a nazir, and you?", and she responds by saying "Amen", he can be meifer her neder and can confirm his own neder. If a woman says to her husband "I am hereby a nazira, and you?", and he responds by saying "Amen", he can no longer be meifer her neder.