



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Nedarim Daf Ches

- **R' Gidal in the name of Rav** said, if a person makes an oath to wake up early and learn a certain perek or mesechta, he has obligated himself to a great oath to Hashem.
  - **Q:** He is already obligated to an oath to do so from Har Sinai!? If **Rav** means to say that we allow this oath so that the person should encourage himself to fulfill this mitzvah, **Rav** already taught that in his last statement!? **A:** He teaches that since a person can fulfill his learning obligation by saying shema in the morning and the evening, an oath to learn more than that is effective.
- **R' Gidal in the name of Rav** said, if someone tells his friend "let us get up early and learn a particular perek", the obligation is on the speaker to get there earlier than his friend. We see this from a pasuk where Hashem told Yechezkel to meet Him early, and the Shechina was there before Yechezkel even got there.
- **R' Yosef** said, if one dreamed that he was being put in cheirem, he needs 10 people to free him of this cheirem. These 10 people must be people who learn Gemara. If he can't find 10 such people, he should find 10 who learn Mishnayos. If he can't find 10 such people, he should sit at a crossroads and exchange greetings with 10 people (their reply of "Shalom" will help protect him from harm in the meantime) until he is able to find 10 people who learn Gemara to free him from the cheirem.
  - **Q: Ravina** asked **R' Ashi**, what if he knows who put him in cheirem in the dream? Can he go to that person to free him? **A:** He answered, that the person was made a shaliach to put him into cheirem (from Heaven), but was not made the shaliach to free him from the cheirem.
  - **Q: R' Acha** asked **R' Ashi**, what if he was put in cheirem in the dream and then freed in the dream? Is he considered freed? **A:** He said, every dream has some nonsense in it as well. We must be concerned that the freeing from cheirem was the nonsense part, and he is therefore not considered as freed.
- **Ravina's** wife wanted to have her vow annulled. He asked **R' Ashi** whether a husband may act as agent and have the vow annulled for her in front of Beis Din. **R' Ashi** told him, if the 3 people were already gathered together, he may do so. However, if he would have to gather them together, he may not do so for her.
  - We learn 3 halachos from this story: a husband may act as a shaliach for his wife to have her vow annulled; a chochom may not annul a vow in the place of his rebbi; and, that the husband may only do so if the 3 people have already been gathered.
    - With regard to freeing from cheirem, a chochom may do so even in the place of his rebbi. Also, even a single chochom may free one from cheirem (3 people would not be needed).
- It was said in the name of **R' Yehuda bar Illai**, the pasuk that says that the special sun will shine for those who fear Hashem's Name, refers to people who are afraid to say Hashem's Name in vain.
  - **Abaye** said, this special sun has healing powers. **Reish Lakish** said, this refers to healing powers in Olam Habah, not on this world.