



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Nedarim Daf Ayin Ches

- A Braisa says, the pasuk says “zeh hadavar” regarding annulling nedarim, and also says “zeh hadavar” regarding the issur to shecht a korbbon outside of the Beis Hamikdash complex. This creates a gezeirah shava that teaches that just as the issur to shecht outside applies to Aharon, his sons, and all of Klal Yisrael, so too the parsha of annulment applies to Aharon, his sons, and all of Klal Yisrael (and therefore all Yidden are fit to be matir a neder – Ran). Also, just as the pasuk mentions the “rashei hamatos” (heads of the shevatim) regarding annulling the nedarim and they therefore have some special status, the gezeirah shava teaches that they have some special status when it comes to shechting a korbbon outside as well.
 - **R' Acha bar Yaakov** explains, all of Klal Yisrael are included in being matir neder in the sense that even 3 non-experts can serve as a Beis Din to be matir a neder. **R' Chisda** explains, the special status of the rashei hamatos regarding matir neder is that a single expert can be matir neder. **R' Sheishes** explains, the special status of the rashei hamatos regarding shechting a korbbon outside the Beis Hamikdash complex teaches that one can be matir a neder that made something hekdesch.
 - **Q:** According to **B”S** who say that a neder of hekdesch cannot be annulled, what is the gezeirah shava teaching by placing rashei hamatos in the parsha of shechting a korbbon on the outside? **A:** **B”S** do not hold of the gezeirah shava.
 - **Q:** If there is no gezeirah shava, why are the words “zeh hadavar” written regarding nedarim? **A:** These words teach that a chochom can only be matir, and not meifer, and that a husband can only be meifer, and not matir.
 - **Q:** Why are the words “zeh hadavar” written regarding shechting a korbbon outside? **A:** It teaches that one is only chayuv for the *shechita* of a korbbon outside, but not for the *melika* (the process of killing a bird for a korbbon) of a korbbon on the outside.
 - **Q:** How does **B”S** learn that 3 non-experts can be matir neder? **A:** They learn it from the following. A Braisa says, **R' Yose Haglili** says that Shabbos is not mentioned in the parsha of the Yomim Tovim and **Ben Azzai** says that nedarim are not mentioned along with the parsha of Yomim Tovim. **R' Assi bar Nosson** found this difficult to understand, because Shabbos is written in that parsha, and nedarim are written right after that parsha! **R' Sheishes** explained, **R' Yose Haglili** meant that Shabbos is different than Yom Tov in that Shabbos comes without the need for Beis Din to sanctify it, and **Ben Azzai** meant that nedarim are different in that the sanctification of the months (and through that the Yomim Tovim) must be done by experts, whereas nedarim need not be done by experts, rather a Beis Din of 3 non-experts suffices.
 - **Q:** The parsha of nedarim mentions rashei hamatos, which suggests that experts are needed!? **A:** **R' Chisda** (or **R' Yochanan**) said, this teaches that only a single expert is needed to be matir neder. If a non-expert is used, 3 non-experts are needed.
 - **R' Chanina** said, if a husband is quiet after hearing of the neder, but he is quiet not as a confirmation, but rather to bother his wife by making her think that he wants to confirm the neder, he can be meifer even 10 days later (the silence does not act as a confirmation).

- **Q: Rava** asked, a Braisa (quoted earlier) says that if during eirusin the husband died the day after having heard the neder and having been silent, the rights to his hafarah do not transfer over to the father. Presumably we are discussing where he was quiet to bother his wife, and yet we see that it is considered to be a confirmation!? **A:** The case is where he was quiet in order to confirm the neder.
 - **Q:** If so, that is the same as the Braisa's other case of when he heard about the neder, confirmed it, and then died!? **A:** The case is where he was quiet without any specific intent (it was not done in order to confirm or done in order to bother his wife).