



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Nedarim Daf Nun Beis

#### MISHNA

- If one makes a neder prohibiting him from milk, he is mutar to drink whey. **R' Yose** says, he would be assur to drink whey. If the neder prohibits him to drink whey, he is mutar to drink milk.
- **Abba Shaul** says, if one makes a neder prohibiting himself from cheese, he is assur from salted and unsalted cheese.
- If one makes a neder prohibiting himself from meat, he is mutar to have gravy and meat strands (left on the bottom of the pot). **R' Yose** says he would be assur in these items.
  - **R' Yehuda** said, **R' Tarfon** once forbade eating eggs that were cooked along with the meat (for someone who made a neder prohibiting meat). They said to **R' Yehuda**, it is true that **R' Tarfon** said that, but the case there was where the person said "This piece of meat is assur to me", because when an item is assur based on a neder and the item then becomes mixed with other items, if the assur item gives a taste into the other item, it too becomes assur.
- If one makes a neder prohibiting wine, he may eat a cooked item that has the taste of wine. If he made a neder prohibiting himself from "Tasting this wine", and the wine then fell into a cooked dish, if the wine gave flavor to the food, the food is assur.

#### GEMARA

- **Q:** In a Braisa **R' Yose** says that one who makes a neder prohibiting lentils does not become assur from honey fried lentils. If so, why does he say in our Mishna that a neder prohibiting milk prohibits whey? **A:** It is a question of what is included in the term "milk". In **R' Yose's** locale, "milk" was used to refer to whey as well.
- A Braisa says, if one makes a neder prohibiting milk, he is mutar to have whey, and visa-versa. If the neder prohibits milk he may have cheese, and visa-versa. If the neder prohibits gravy he may eat the meat shreds, and visa-versa. If the neder said "This meat is assur to me", he is assur in the meat, the gravy, and the shreds. If the neder prohibited wine, he is mutar to eat a cooked dish with the taste of wine. If he made a neder prohibiting himself from "Tasting this wine", and the wine then fell into a cooked dish, if the wine gave flavor to the food, the food is assur.

#### MISHNA

- If one made a neder prohibiting grapes, he is mutar to have wine. If the neder prohibited olives, he may have olive oil.
- If he said a neder that he "will not taste these grapes or olives", he is assur from these items and anything that comes from them.

#### GEMARA

- **Q:** In the Mishna's last case, what words bring about the stringent result? Is it when he said "these" or is it when he said "I will not taste"? Or is it maybe both that are necessary? **A: Rava** said, a Mishna says, if someone makes a neder prohibiting "these fruits", he is assur in items exchanged for these fruits and from things that grow from them. This suggests that he would be mutar from things that come from them (i.e. wine from grapes and oil from olives) even though he said "these".
  - This is no proof. It may be that he would be assur from the wine and oil. The reason the Mishna says the exchange and growths are assur is because that is a bigger chiddush,

and teaches that items received in exchange are like items that grew from the principle item, and are assur.

- **A:** The Mishna above continues and says, if the neder stated that the item is assur “regarding my eating” or “regarding my tasting it”, he would be mutar in the exchanges and the growths. This suggests that he would be assur to the things that come out of the item (the wine and oil).
  - It may be that the Mishna doesn’t mention the things that come out of them in this second case, because it didn’t mention it in the first case, but in truth it would also be mutar.
- **A:** The previous Mishna said that they said to **R’ Yehuda**, that **R’ Tarfon** paskened the way he did when the person said “this piece of meat is assur to me”, in which case, even taste that comes from that meat would be assur. Surely wine from grapes and oil from olives would be assur when he says “these” as well.
  - The Gemara says, we knew all along that saying “these” or “this” would make the items and anything that comes from them assur. The question was whether the language of “in regard to my tasting” will have that same result or not.
  - **A:** An earlier Mishna said, if a person makes a neder that “dag, dagim are assur in regard to my tasting” he would be assur in large and small fish, whether cooked or raw. However, he would be mutar to eat chopped fish and fish juice. We see that this language does not make him assur in things that come from the assur item.
    - **Rava** said, it may be that the Mishna only permits his eating the juice that came from the fish before the neder was made. However, had it come out after the neder was made, it may be that it would be assur based on that language.