



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Nedarim Daf Nun Aleph

- **Bar Kappara** told **Rebbi's** daughter, "Tomorrow, I will drink wine while your father dances and your mother sings". **Ben Elasa**, who was **Rebbi's** son in law, invited **Bar Kappara** to a the wedding of **R' Shimon (Rebbi's son)**. At the party, **Bar Kappara** asked **Rebbi**, what is the meaning of the word "to'eiva" in the pasuk regarding homosexuality? **Rebbi** attempted to answer, but **Bar Kappara** refuted each attempt. **Rebbi** told him to give the answer. **Bar Kappara** said, if you want me to answer, I need your wife to give me wine to drink and you to dance in front of me. When they did so, he gave an answer that it means "to'eh ata bah" (you are straying from the norm). The same scene repeated itself regarding the word "tevel" used in the pasuk of bestiality, and the word "zimah". **Ben Elasa** could not stand to see **Rebbi** being treated this way, so he took his wife and left.
 - We find that **Ben Elasa** was very wealthy, as a Braisa says that he would spend a lot of money on a fancy haircut, not because he needed it, but rather because he wanted to show all how the haircut of the Kohen Gadol was done.

UVIDLAAS HARIMUTZA

- **Shmuel** said, this refers to a Karkuzai squash, and **R' Ashi** said it refers to a squash baked in hot ashes.
 - **Q:** A Braisa says that the Remutza squash is kilayim with other species. This is not like **R' Ashi** said!? **TEYUFTA**.

HANODER MIMAASEI KEDEIRA...

- A Braisa says, if someone made a neder prohibiting from that which goes into a pot, he is also assur from that which goes into a plate, because that had previously gone into a pot. If the neder prohibited from that which goes into a plate, he may eat something that went into a pot. If the neder prohibited "something made in a pot", he is mutar to have something made in a plate, and visa-versa. If the neder prohibited from things that go into the oven, he is only prohibited from bread. If he prohibited "all things made in an oven" he is assur from anything made in an oven.

MISHNA

- If one makes a neder prohibiting "preserved food", he is only assur from preserved vegetables. If he said "preserved food is assur for me to taste", he is assur from all preserved foods.
- If one makes a neder prohibiting "undercooked food", he is only assur from undercooked meat. If he said "undercooked food is assur for me to taste", he is assur from all undercooked foods.

GEMARA

- **Q: R' Acha the son of R' Avya** asked **R' Ashi**, what if the neder was "that which is preserved is assur", or "that which is undercooked", or "that which is roasted", or "that which is salted"? Does it make all preserved, etc. items assur, or only the most common category? **A: TEIKU**.

MISHNA

- If he made a neder prohibiting himself "from the roast", he is only assur from roasted meat – this is the view of **R' Yehuda**. If he said "roast is assur for me to taste", he is assur from all roasted foods.
- If he prohibited "from the salted food" he is only assur from salted fish. If he said "salted foods are assur to me to taste", he is assur from eating all salted foods.

- If he prohibited “fish, fishes I may not taste”, he is assur from large and small fish, salted or unsalted fish, raw or cooked fish. He would remain mutar to eat chopped up taris fish and fish juice.
 - If one prohibited “tzachana” (which has chopped fish and whole fish), he is assur to eat taris fish but may have fish juice.
 - If one prohibited chopped taris fish, he may eat fish juice.

GEMARA

- A Braisa says, **R’ Shimon ben Elazar** said, if one made a neder not to eat “dag”, he may not eat large fish but may eat small fish. If he used the word “daga”, he may not eat small fish but may eat large fish. If he said “dag, daga”, he may eat neither.
 - **Q: R’ Pappa** asked **Abaye**, although we find that the large fish in the story of Yonah was referred to as “dag”, in another pasuk that fish is also referred to as “daga”!? **A:** It may be that he was first in a large fish, and was later spit out into a small fish (which is the one referred to as “daga”).
 - **Q:** In Mitzrayim the pasuk says that the “daga” died. Does that mean that only the small fish died!? **A:** The word “daga” can mean large and small fish. Regarding nedarim we follow the meaning typically used by people, in which case “daga” refers to small fish.

HANODER MIN HATZACHANAH...

- **Q: Ravina** asked **R’ Ashi**, if one used the word “tzichin”, would that make him assur to eat fish juice as well? **A: TEIKU.**