



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Nedarim Daf Chuf Beis

- The Gemara says, we do not annul a neder like **R' Gamliel** did when he annulled a neder after explaining to a person how bad it is to make a neder (based on a pasuk) and the person thereafter saying, had he known, he never would have made the neder.
- The Gemara says we also do not annul a neder by someone regretting having made the neder after hearing the Braisa where **R' Nossan** says that one who makes a neder is as if he built a bamah and one who observes the neder (doesn't have it annulled) is as if he brought a korban on that bamah. Although there is a machlokes between **Abaye and Rava** whether it is one or both of these statements that cannot serve as the basis for an annulment, the Gemara paskens that neither can be used.
- The Gemara says we also do not annul a neder by someone regretting having made the neder after hearing that **Shmuel** darshened a pasuk to teach that a person who makes a neder is called a rasha, even if he keeps the neder and doesn't transgress it.
- **R' Shmuel bar Nachmeini in the name of R' Yonason** darshened a pasuk to teach that one who gets angry is subject to all forms of Gehenom, and will suffer from hemorrhoids.
  - When **Ulla** travelled to Eretz Yisrael he travelled along with 2 other Yidden. One of them got angry at the other and killed him. **Ulla** was afraid that the killer would then turn on him, so he told the murderer that he was right for killing that other person. **R' Yochanan** later told **Ulla** that he was right for telling the killer that, because it probably saved his life. However, **R' Yochanan** was bothered because the pasuk (used in the drasha above) says that people will be angry outside of Eretz Yisrael, and **Ulla** was travelling in Eretz Yisrael!? **Ulla** told him, this story took place before they crossed over the Yarden, and were therefore still outside of Eretz Yisrael.
  - **Rabbah bar R' Huna** said, when a person is angry he doesn't even think of Hashem at that time. **R' Yirmiya M'Difti** said, anger makes a person forget his learning and increases foolishness. **R' Nachman bar Yitzchak** said, if a person is angry it shows that he has more aveiros than mitzvos. **R' Adda the son of R' Chanina** said, if the Yidden would not have sinned, we would only have the 5 chumashim and Sefer Yehoshua (which describes how to divide Eretz Yisrael). The other sifrei Tanach deal with the mussar and reaction to the aveiros of the Yidden.
- **R' Assi** said, we do not busy ourselves to annul a shevuah (only a neder), except if one made a shevuah preventing his wife from benefitting from him and the shevuah was based on a mistaken premise (for shalom bayis and because it was based on a mistaken premise we do annul it).
  - We find that **R' Assi** (the Amora) refused to annul a shevuah that was made "in the Name of Hashem", but would have annulled a shevuah if it was made using another term.
  - We find that **R' Yosef** also said that when one makes a shevuah "in the Name of Hashem" it cannot be annulled.
  - **Rava in the name of R' Nachman** paskened that we do annul a neder based on regret, and that we do try to annul a shevuah even if it was made "in the Name of Hashem".
- **R' Sechora** went to **R' Nachman** to annul a neder. To each attempt at annulment that **R' Nachman** tried to use, **R' Sechora** said he would have made the neder knowing that and therefore it can't be used for annulment. **R' Nachman** became angry with **R' Sechora**. When that happened, **R' Sechora** said "had I known that my neder would cause **R' Nachman** to become

angry with me I never would have made the neder”, and based on that he annulled the neder for himself.

- **R’ Shimon the son of Rebbi** had a similar story where he went to the **Rabanan** to annul a neder and was unsuccessful in doing so. When he saw how much time and bother the **Rabanan** put themselves through he said “had I known that my neder would put the **Rabanan** through so much, I would not have made the neder”, and with that he annulled his neder.
- **R’ Yishmael the son of R’ Yose** had a similar story, where after the attempted and unsuccessful annulments a launderer began hitting him for bothering the **Rabanan**. He then said, “had I known that my neder would lead me to get beaten I would never have made the neder”, and with that he annulled his neder.
  - **Q: R’ Acha M’Difti** asked **Ravina**, that (getting beaten) is a brand new set of circumstances that did not exist at the time of the neder, and as such cannot be used for annulment!? **A: Ravina** answered, it is normal for people of low status (like the launderer) to use any excuse to beat the **Rabanan**, and therefore this existed at the time of the neder as well.