



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Kesubos Daf Samach Beis

HATALMIDIM YOTZIN L'TALMUD...

- **Q:** If a wife gives permission to go, how much time is considered proper? **A: Rav** learns from a pasuk, a person may leave for a month and then return home for a month, and then repeat this pattern of alternating months. **R' Yochanan** learns from a pasuk, a person should go for one month, return home for 2 months, and may then go for a month again.
 - **Rav** learns from a pasuk that a sigh breaks half of a person's body. **R' Yochanan** learns from a pasuk that it breaks the entire body.
 - A goy was once walking with a Jew and could not keep up with him. The goy reminded the Yid about the Churban. The Yid sighed, but the goy could still not keep up with him. The goy asked, I thought a sigh breaks half the body!? The Yid replied, that is only when sighing for a new pain.

HATAYALIN B'CHOL YOM

- **Rava** said that "tayalin" are local students, who because they are local must be with their wives every night.
 - **Q: Abaye** asked, **R' Yitzchak** darshened a pasuk to teach that the merit for the wives of talmidei chachomim is great, because they lie awake while their husbands are out learning. This means that they are not home at night!? **A: Abaye** said, tayalin refers to people like **R' Shmuel bar Shilas**, who did not have to work hard to make ends meet. **Ravin** said it refers to the healthy people of Eretz Yisrael who had the strength to be with their wives every night.

V'HAPO'ALIM SHTAYIM B'SHABBOS

- **Q:** A Braisa said that working people must be their wives once a week!? **A: R' Yose the son of R' Chanina** said, our Mishna is talking about people who work in their hometown, and the Braisa is discussing workers who work out of their hometown. A Braisa explains like this as well.

HACHAMARIM ACHAS B'SHABBOS

- **Q:** We have learned earlier that **B"H** say that one who makes a vow not to be with his wife for more than a week must divorce her. **Rabbah bar R' Chanan** asked, based on our Mishna, **B"H** is only speaking about the people that are anyway chayuv to be with their wives at least once a week. Does it make sense that the Tanna taught us this shita when it only applies to a tayal and a worker? **A: Abaye** said, **B"H's** Halacha applies to all, even to the people who only need to be with their wives once in 6 months. The reason being, once he makes a vow, it removes any possibility and therefore is worse.
- **Q: Rabbah bar R' Chanan** asked **Abaye**, if a donkey driver wants to become a camel driver (which would make him obligated to be with his wife less), may he do so without asking his wife? **A: Abaye** said, a woman would rather less money and more time with her husband.

HASAFANIM ACHAS L'SHISHA CHADASHIM DIVREI R' ELIEZER

- **R' Brona in the name of Rav** said, the Halacha follow **R' Eliezer**. **R' Adda bar Ahava** said, the **Chachomim** argue and say that talmidim may leave for 2 or 3 years to go and learn, without asking permission from their wives.
 - **Rava** said, the **Rabanan** rely on **R' Adda bar Ahava**, but they risk their lives as punishment for causing pain to their wives.
 - We find that **R' Rechumi** died as punishment for causing his wife pain when he did not come home when he was supposed to (after a year), although it was because he was engrossed in his learning.
- **Q:** When is the onah obligation for talmidei chachomim? **A: R' Yehuda in the name of Shmuel** said, from Friday night to Friday night.

- The Gemara says, that it once happened that **Yehuda the son of R' Chiya** missed being with his wife on Friday night because he was engrossed in his learning, and he ultimately died because of it.
- **Rebbi** married off his son who went to learn for 12 years after the marriage. When he returned, his wife could no longer have children. **Rebbi** didn't want to have him divorce her, because people will say she waited all this time for naught. He didn't want him to marry a second wife, because people will say that the second wife was to build a family and the first one was for zenus. **Rebbi** therefore davened and she was healed.
- **R' Chananya ben Chachinai** was away learning for 12 years. When he returned and his wife saw him, she died from shock. He davened to Hashem and she came back to life.
 - **R' Chama bar Bisa** was away learning for 12 years. To prevent the result of the story above, he sent a message that he was home. Before going home he met a young man who was very sharp in his learning, and felt bad because he felt that if he had been home he could have raised a son like this man. When he went to his house this man went along with him. It turned out that this young man was his son.
- The Gemara brings the story of **R' Akiva**, how he was a shepard by Ben Kalba Savua, and how his daughter married him on the condition that he go and learn, and how her father expelled her from his house and promised not to give her any money, and how **R' Akiva** returned after 12 years with 12,000 talmidim and heard his wife telling someone that she would want him to stay another 12 years, and how he returned 12 years later with 24,000 talmidim and told them all that everything that he and they had accomplished truly belonged to her. Her father went to him (not knowing it was his son in law) and asked him to annul his vow. When he told him that he was his son in law, he gave him half of his fortune.
 - **R' Akiva's** daughter did the same for her husband, **Ben Azzai**. The daughter follows the actions of her mother.
- When **R' Yosef the son of Rava** got married, his father sent him to learn for six years. After 3 years on Erev Yom Kippur he went to return home to see how his family was doing. **Rava** stopped him and they argued whether it was proper for him to leave before the 6 years were done. Because of the argument , neither of them ended up eating the meal before the fast.