



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Kesubos Daf Samach

- A Braisa says, **R' Eliezer** says that a child may nurse until he is 24 months old. Beyond that it is as if he is nursing from a disgusting, non-kosher creature. **R' Yehoshua** says a child may nurse even until he is 4 or 5 years old. However, if he stopped nursing at 24 months and then started again, that is as if he is nursing from a disgusting creature.
  - **Q:** Why does the Braisa say that it is considered as if the child is drinking the milk of a disgusting creature? Another Braisa learns from a pasuk that a woman's milk is absolutely permitted!? **A:** The first Braisa is discussing drinking the milk directly from the mother. The **Rabanan** said that that is considered disgusting for an older child. The second Braisa is discussing drinking the milk, but after it had been separated from the mother.
  - **Q:** We find a Braisa in which **R' Yehoshua** says that a child can nurse even if he is already carrying packages on his shoulders (and not just until he is 4 or 5 like he says in the earlier Braisa)!? **A:** Carrying packages is done by a child who is 4 or 5, so he is saying the same thing in both Braisos.
    - **R' Yosef** paskens like **R' Yehoshua**.
    - A Braisa says, **R' Marinus** says that one with heart pain may drink milk directly from a goat on Shabbos. This is permitted because milking an animal on Shabbos is only assur D'Rabanan, and the **Rabanan** were not goizer when one is in pain.
      - **R' Yosef** paskens like **R' Marinus**.
    - A Braisa says, **Nachum Ish Galya** said that a person may use his foot to squash grass growing in a gutter on Shabbos to allow the water to flow through. Although this is "fixing", since it is not being done in the normal manner, the **Rabanan** were not goizer since it is preventing a loss.
      - **R' Yosef** paskens like **Nachum Ish Galya**.
  - **Q:** How long must the child have stopped nursing that starting again would be considered a disgusting thing? **A:** **R' Yehuda bar Chaviva in the name of Shmuel** said, three days.
- A Braisa says, **R' Meir** says, a nursing mother whose husband died before the baby was 24 months old may not enter eirusin or nissuin until the baby reaches 24 months old. **R' Yehuda** allows after 18 months. **R' Nosson bar Yosef** said, this machlokes is actually a machlokes between **B"S** (who say like **R' Meir**) and **B"H** (who say like **R' Yehuda**). **R' Shimon ben Gamliel** said, since a woman's milk does not spoil from a new pregnancy until she is 3 months into that pregnancy, according to the view of 24 months, she can actually get married after 21 months, and according to the view of 18 months, she can actually get married after 15 months.
  - **Ulla** paskens like **R' Yehuda**. **Mar Ukva** said that **R' Chanina** allowed him to marry a woman when the baby she was nursing reached 15 months old.
  - A man asked **Abaye** if he may give kiddushin to a woman whose child was 15 months old. **Abaye** said, we pasken like **R' Yehuda**, and like **B"H**, and **Ulla** said so as well, and **R' Chinana** allowed **Mar Ukva** to marry a woman whose child was 15 months old, so surely you may give her kiddushin at 15 months. **R' Yosef** later told **Abaye** that **Rav and Shmuel** both say that the woman must wait until the child is 24 months old. **Abaye** ran after this man, but could not catch up to him. **Abaye** said, we learn from here that a person should not even pasken a simple Halacha when his rebbi is nearby, because he will not merit to say the proper psak. **Abaye** said that he had heard this very Halacha from **Shmuel**, and still he did not merit to pasken properly.

- A Braisa says, if a nursing mother whose husband died hired a woman to nurse her baby, or she weaned the baby, or the baby died, she is allowed to get married immediately.
  - **R' Pappa and R' Huna the son of R' Yehoshua** wanted to allow a woman in this situation to marry immediately. An elder woman told them that when she was in that situation **R' Nachman** did not allow her to marry until the baby was 24 months old.
    - **Q:** We find that **R' Nachman** allowed the widows of the Reish Galusa to get married when they were in that situation!? **A:** The women of the Reish Galusa are different because when they hire someone to nurse for them, those women will not renege on their responsibility.
    - **Q: R' Pappi** asked, a Braisa says that a woman may not marry before 3 months have passed since her first marriage had terminated, even in a case where there is no possibility of her being pregnant. If so, how could they have wanted to allow her to get married immediately? **A:** They were not aware of this Braisa.
    - The Gemara paskens that if the child died, the mother may remarry. If she weaned him, she may not remarry before he is 24 months old. **Mar bar R' Ashi** said, even if the child died it is assur for her to remarry, because allowing that would incentivize a mother to kill her child so that she could remarry. In fact, a story once happened where a mother killed her child.
      - The Gemara says that story is not a proof, because that woman was obviously insane. A sane woman would not kill her children.
- A Braisa says, if a woman is hired to nurse a child, she may not also nurse her own child or the child of a friend. If the woman is given a small stipend for food, she must eat a lot (to assure a good milk supply). She may not eat food items that are bad for the milk.
  - **Q:** If she can't nurse her own child, surely she may not nurse a friend's child!? **A:** We would think that for her own child we are concerned that she will give milk even if that doesn't leave enough for the baby she was hired for, but for a friend's baby she would only nurse him if she had enough for both.
  - **R' Sheishes** said, if the stipend is not enough for the food that she needs, she must supplement the amount from her own pocket.
  - **R' Kahana, Abaye, R' Pappa, and R' Ashi** each list items that are bad for her milk. Some of the items stop production of milk and some of them cause the milk to spoil.
- The Gemara says, a woman who conceives a child from tashmish near a mill will have a child who is epileptic; from tashmish on the ground will have a child with a long neck. A woman who walks on the wastes of a donkey will have children who lose their hair. A woman who eats mustard will have children who eat a lot. A woman who eats cress will have teary eyed children. A woman who eats small fish will have children with unsteady eyes. A woman who eats clay will have ugly children. A woman who drinks beer will have dark children. A woman who eats meat and drinks wine will have healthy children. If she eats eggs the children will have big eyes. If she eats fish she will have children with "chein". If she eats "karpas" she will have shining children. If she eats "kusbarta" she will have fat children. If she eats esrog, she will have good smelling children.
- **R' Huna** said, that **R' Huna bar Chinina** tested us as follows. If the husband doesn't want her to nurse but she wants to, we listen to her, because it is painful for her not to nurse. In the reverse case, if her family custom is not to nurse, we don't make her nurse. What if it is her family custom to nurse but is not his family custom? They answered that we learn that a woman is elevated to the husband's status and not brought down to his level. Therefore, he must hire a woman to nurse, since in his family that is what is done.