



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Kesubos Daf Kuf Yud Aleph

- **R' Zeira** wanted to leave Bavel for Eretz Yisrael. He tried to avoid **R' Yehuda** before doing so, because **R' Yehuda** darshened pesukim to teach that one should not move back to Eretz Yisrael before Moshiach comes. **R' Zeira** darshened the psukim differently, and therefore held it was mutar.
- **R' Elazar** said based on a drasha of a pasuk, anyone who lives in Eretz Yisrael lives without sin. **Rava** told **R' Ashi** that he had learned the drasha of that pasuk to teach that one who lives with illness lives without sin.
- **R' Anan** darshened a pasuk to teach that anyone who is buried in Eretz Yisrael is considered to be buried under the Mizbe'ach (he gets forgiveness for his sins).
 - **Ulla** would often go to Eretz Yisrael. He died outside Eretz Yisrael but was brought there to be buried. **R' Elazar** said, being brought to Eretz Yisrael for burial is not nearly as good as actually dying in Eretz Yisrael.
- **R' Chanina** spoke harshly against people living outside of Eretz Yisrael.
 - **R' Yehuda in the name of Shmuel** said, just as one may not leave Eretz Yisrael for Bavel, one may also not leave Bavel for other countries.
 - **Rabbah and R' Yosef** said one may not even go from Pumbedisa to Bei Kubei. **R' Yosef** put someone in cheirem for doing so.
 - When one of the **Rabanan** died after leaving Pumbedisa, **Abaye** said he could have lived if he wanted to (by not leaving Pumbedisa).
 - **Rabbah and R' Yosef** said, the best people of Bavel are absorbed by Eretz Yisrael. The best people of all other countries are absorbed by Bavel.
 - **Q:** What does that mean? If it means that the most genealogically fit people of Bavel marry (are absorbed) into Eretz Yisrael, that can't be, because we have learned that Bavel has the most genealogically pure people, even more than Eretz Yisroel!? **A:** It is referring to burial, and means that the best people of Bavel are brought to EY for burial.
- **R' Yehuda** darshens a pasuk to teach that anyone who lives in Bavel is as if he lives in EY.
- **Abaye** said, we have a tradition that Bavel will not suffer through the pains to come before Moshiach. The Gemara said this refers to a particular city in Bavel.
- **R' Elazar** darshened a pasuk to teach that there will only be techiyas hameisim in EY.
 - **R' Yirmiya bar Abba in the name of R' Yochanan** said, whoever walks 4 amos in EY is assured that he has a place in Olam Habbah.
 - **Q:** Does **R' Elazar** not think that the tzaddikim outside of EY will not have techiyas hameisim? **A:** **R' Illa'a** said, they will have by rolling underground to EY. **Abaye** explained that underground tunnels will be created for them to lessen any pain associated with this process.
 - **Karna** said, this is the reason that Yaakov Avinu insisted on being buried in EY, so as not to have to suffer the rolling, in case he wasn't zoche to have tunnels created for him.
 - **R' Chanina** said the same regarding Yosef's request that he be buried in EY.
 - Based on this teaching, **Rabbah's** brothers tried to get him to move to EY with them.
 - **R' Elazar** darshened a pasuk to teach that an ahm haaretz will not have techiyas hameisim. A Braisa says this as well. **R' Yochanan** told him, that pasuk may be referring to one who does avodah zarah. **R' Elazar** responded that he has another pasuk that can

teach this. When he saw that **R' Yochanan** was pained by this drasha, he told him that if they provide for talmidei chachomim they will have techiyas hameisim.

- **R' Chiya bar Yosef** darshened a pasuk to teach that the tzaddikim will have techiyas hameisim in Yerushalayim.
 - He also said that they tzaddikim will arise with their clothing. For, if wheat, which gets buried without its shell arises with its shell, certainly the tzadik, who was buried with his clothing, will arise with his clothing.
 - He also darshened that in the future the ground of EY will produce ready-made bread rolls and fancy woolen clothing.
 - A Braisa darshens a pasuk to teach that in the future the wheat will grow as tall as palm trees and reach the mountaintops. Hashem will then have a wind blow and expensive flour will fall to the ground from the wheat. A person will be able to take a handful and support his family. Also, wheat kernels will be as large as 2 kidneys of a large ox.
 - The Gemara cites instances of tremendous blessing in EY in the times of the Tanna'im.
 - The Braisa teaches that in the future one grape will be enough for a person's wine needs. The Gemara then goes on to say how large and plentiful the grapes and produce will be.
 - The Gemara tells how **R' Chiya bar Adda** inherited a vineyard that produced tremendous amounts of wine from a small amount of grapes.
 - The Gemara then gives many more examples of how blessed the produce was in those times. The Gemara then gives examples of how the blessing was later removed.