



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Kesubos Daf Kuf Yud Beis

- A Braisa says, EY in its time of blessing would have a beis se'ah of land produce 50,000 kur of produce. The Braisa then shows this by comparing Tzoan in Mitzrayim (the best land outside of EY) to Chevron (the worst land for planting in EY) and showing that Chevron produced many times more. The better agricultural lands therefore produced many, many times more than that, and in years of blessing produced many times more than usual.
  - A Braisa brings **R' Yose**, who says that from every se'ah of wheat in Yehuda they would produce 5 se'ah of flour (albeit of different grades).
  - A tzeduki attested to **R' Chanina** about the special blessing in the land of EY.
  - The Gemara tells how a date tree would yield 120 kur of dates.
  - **R' Chisda** said, the pasuk compares EY to a deer, because just as the skins of a deer cannot hold all its meat once it has been skinned, so too EY is not large enough to hold all of its produce. Another understanding is, just as the deer is the quickest of animals, so too EY produce ripens quicker, and is of better quality, than the produce of any other land.
  - A pasuk gives 3 curses against the false prophets. **R' Elazar** understood them to mean as follows: they will not be from the deciders of the months, they will not be from those who get semicha, they will not enter EY. When **R' Elazar** did all these 3 things (went to EY, got semicha, and was on the special Beis Din to decide the months) he said that he is now free from these 3 curses.
  - When **R' Zeira** went to EY, instead of waiting for a boat to take him across a river that he had to cross, he walked across on a narrow board. A tzeduki told him, you Jews were always impulsive people. You accepted the Torah before you even heard what it was, and now you cross the river and can't even wait for the next boat! **R' Zeira** told him, I am going to the land that even Moshe and Aharon did not merit to enter. If I wait, I may lose the merit to enter as well.
  - **R' Abba** would kiss the stones of Akko. **R' Chanina** would fix the roads of EY. **R' Ami and R' Assi** would move to the sun when they were cold and into the shade when they were hot while learning, so that they should always be comfortable and never have complaints about the conditions in EY. **R' Chiya bar Gamda** would roll in the dust of EY.
- **R' Zeira in the name of R' Yirmiya bar Abba** said, the generation of Moshiach will experience a denigration of talmidei chachomim. **Shmuel** said that time will see harsh gezeiros levied on top of other harsh gezeiros. **R' Yosef** said there will be pillagers on top of pillagers.
- **R' Chiya bar Ashi in the name of Rav** said based on a drasha of a pasuk that in the future all the barren trees of Eretz Yisrael will bear fruit.

**HADRAN ALACH PEREK SHNEI DAYANEI!!!**

**HADRAN ALACH MESECHTA KESUBOS!!!**

**MAZAL TOV!!!**