



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Kesubos Daf Kuf Vuv

- In the times of **R' Yosef** there was once a big hunger. The **Rabanan** asked him to daven for the hunger to stop. He said, if Elisha, who (as we can learn from pesukim) had 2,200 talmidim who would depend on him for food, did not daven for a hunger to stop, then I, who have less talmidim depending on me, cannot do so.
  - **Rav** had 1,200 talmidim who depended on him for food. **R' Huna** had 800 who would depend on him for food. **R' Huna** had so many talmidim at his shiurim, that when they would get up and dust themselves off after the shiur, it would create clouds that would block the sun. **Rabbah and R' Yosef** had 400 talmidim that depended on them for support, and they would call themselves "orphans" (because they had so many less talmidim than the previous ones had). **Abaye** (others say **R' Pappa** and others say **R' Ashi**) had 200 talmidim who would depend on them, and they would call themselves "orphans of orphans".
- **R' Yitzchak bar Redifa in the name of R' Ami** said the people who would inspect the animals for a mum in Yerushalayim, were paid from the machtzis hashekel money of the terumas halishka.
  - **R' Yehuda in the name of Shmuel** said the talmidei chachomim who taught shechita to the Kohanim were paid from the machtzis hashekel money of the terumas halishka.
  - **R' Gidal in the name of Rav** said the talmidei chachomim who taught kemitza to the Kohanim were paid from the machtzis hashekel money of the terumas halishka.
  - **Rabbah bar Chana in the name of R' Yochanan** said, the sofrim who repaired the seforim in Yerushalayim were paid from the machtzis hashekel money of the terumas halishka.
  - **R' Nachman in the name of Rav** said, the women who would weave curtains for the Beis Hamikdash were paid from the machtzis hashekel money of the terumas halishka. **R' Nachman** himself said they were paid from the bedek habayis, since these were considered part of the building itself.
    - **Q:** A Braisa says that these women were paid from the machtzis hashekel money of the terumas halishka!? **A:** That refers to the curtains at the entranceways, whereas **R' Nachman** was discussing the curtain separating between the Heichel and the Kodosh HaKodashim.
  - A Braisa says that the women who raised their children to help in the parah adumah process (they lived in a special area and in a special way that removed any possibility of their children ever becoming tamei) were paid from the machtzis hashekel money of the terumas halishka. **Abba Shaul** says the wealthy women of Yerushalayim would feed and support them.
- **Q: R' Huna** asked **Rav**, were the keilim needed for the outside Mizbe'ach allowed to be made from bedek habayis money? Were they considered a need for the Mizbe'ach, and therefore part of bedek habayis, or were they considered a need of the korbon, and therefore should be purchased with machtzis hashekel money of the terumas halishka? **A: Rav** said, it was purchased with the terumas halishka money.
  - **Q:** A pasuk says that Yehoyada used the bedek habayis money for the keilim!? **A: Rav** said, another pasuk says the bedek habayis money was used to pay workers, and not for keilim.
    - **Q:** The pesukim seem contradictory!? **A:** The first pasuk was where they had extra money left over. Such money can be used for keilim. As **R' Avahu** explains, that Beis Din makes a stipulation regarding the money and says that if there is left over it may be used for keilim.

- A Braisa of **R' Yishmael** says that the keilim were purchased with terumas halishka money.
- **Q:** A Braisa says that the keilim were purchased with the leftover nesachim (not like **Rav** said)!? **A:** It is actually a machlokes among Tanna'im in a Mishna.