



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Chagigah Daf Chuf Hey

#### MISHNA

- The following is the chumrah of terumah over kodesh: in the land of Yehudah, although we trust an ahm haaretz to keep wine and oil of kodesh as tahor at any point in the year, we only trust them to keep wine and oil of terumah as tahor during the wine pressing and olive pressing seasons.
  - If an ahm haaretz brings wine of terumah to a Kohen after the pressing season, the Kohen may not accept it. However, the ahm haaretz may put away the wine until the next pressing season and give it to a Kohen then. If after the pressing season, the ahm haaretz told the Kohen that he separated a revi'is of kodesh wine into this barrel, he is believed regarding the tahor status of the entire barrel.
  - Regarding keilim that were used for wine of kodesh, chullin, and terumah, the ahm haaretz is believed regarding their tahor status during the pressing season, and for 70 days before the pressing season.

#### GEMARA

- **Q:** The Mishna seems to suggest that the ahmei haaretz are only believed regarding the kodesh oil and wine in Yehuda, but not in the Galil. Why would that be so? **A: Reish Lakish** explained, to bring wine or oil from the Galil to the Beis Hamikdash, one would have to cross over a strip of land of the Kutim. This land is considered to be "chutz laaretz" and as such will make tamei any food that is carried through it.
  - **Q:** Why can't the wine and oil be placed into an enclosed box, thus shielding from tumah as it is carried through!? **A:** The Mishna follows **Rebbi**, who says that a moving "ohel" does not shield the items inside from tumah.
  - **Q:** Why can't the wine and oil be brought in a sealed earthenware keili, which protects the items inside from tumah!? **A: R' Eliezer** said, an earthenware keili does not have the ability to protect kodesh from becoming tamei.
    - **Q:** A Braisa says that the parah adumah water cannot be protected by an earthenware keili. This would suggest that kodesh could be protected by it!? **A:** The inference from the Braisa is that water not yet mixed with the parah adumah ash could be protected, not that kodesh could be protected.
  - **Q: Ulla** said that the chavireim prepare wine and oil in the Galil, to be used for kodesh!? **A:** They would put it away for when Eliyahu will come and make the land of the Kutim tahor.

#### U'BISHAS HAGITOS NE'EMANIN AHF AHL HATERUMAH

- **Q:** A Mishna says that a Kohen may only accept terumah from an ahm haaretz before the gathering of the olives is completed (which is before they can become tamei, because we do not trust the ahm haaretz regarding tumah). This seems to say different than our Mishna, which allows the Kohen to accept the terumah at any point in the pressing season!? **A: R' Nachman** said, our Mishna is talking about the early crop, and the other Mishna is talking about the late crop (which is processed after the pressing season). **A2: R' Yosef** said, the other Mishna is discussing olives in the Galil, where the ahmei haaretz are not trusted at all.
  - **Q: Abaye** asked, a Braisa says that even in the Galil the ahmei haaretz are believed during the pressing season!? **A:** We must answer like **R' Nachman** said.

#### AVRU HAGITOS V'HABADIM V'HEYVI'U LO CHAVIS SHEL YAYIN...

- **Q:** They asked **R' Sheishes**, if the Kohen took the terumah from the ahm haaretz at a time when he shouldn't have, may the Kohen put it away until the next pressing season and eat it then? **A:** He answered, a Mishna says that if a chaver and his brother who is an ahm haaretz inherit from their father who is also an ahm haaretz, the chaver may split up each category so that he receives the portion that cannot have become tamei, but cannot take one category and have his brother take another category in exchange. A Braisa explains, that if the chaver receives liquid terumah, he must burn it. Now, if the Kohen can just put terumah of an ahm haaretz away until the next pressing season, why must the chaver burn this terumah? It must be that he may not leave it over for the next season.
  - The Gemara says, it may be that the terumah discussed has no pressing season (like date beer), and that is the reason it must be destroyed.
    - **Q:** Why can't he put it away for Yom Tov, at which time the **Rabanan** said we need not consider the ahm haaretz's things as tamei? **A:** The item discussed is something that cannot be preserved until Yom Tov.

#### V'IHM AMAR HIFRASHTI L'TOCHA...

- A Mishna says that we are meikel in some ways (by allowing it to be checked and deemed tahor) regarding the tumah of a "beis hapras" (which is only D'Rabanan) to allow someone to go and bring his Korbon Pesach (so as not to prevent him from doing a mitzvah which carries the kares penalty if not done), but not for one to go and eat terumah (since one who eats terumah while tamei is chayuv misah from Heaven).
  - **Q:** If it was checked for purposes of one's Korbon Pesach, is it now also considered as checked for purposes of terumah? **A: Ulla** said it would be mutar for purposes of terumah, and **Rabbah bar Ulla** said that it would remain assur.
    - An Elder said to **Rabbah bar Ulla**, our Mishna is a proof against you. The Mishna said that if there is some kodesh wine in the terumah wine, the ahm haaretz is believed regarding the whole barrel. Similarly, once we have checked for purposes of Pesach, it should be considered checked for purposes of terumah.

#### KADEI YAYIN V'KADEI SHEMEN...

- A Braisa says that an ahm haaretz is not believed regarding the tahor status of bottles or regarding the tahor status of terumah.
  - **Q:** What bottles are we talking about? If they are bottles of kodesh, he should be believed just as he is believed on the kodesh itself. If it refers to bottles of terumah, that is obvious, since he is not believed on the terumah itself!? **A:** The Braisa is discussing empty bottles of kodesh at any point during the year, and bottles full with terumah even during the pressing season.
    - **Q:** Our Mishna seems to say that an ahm haaretz is believed regarding the barrels of chullin mixed, presumably with terumah, during the pressing season!? **A:** In the yeshiva of **R' Chiya** they said, it means the barrels of chullin were mixed with kodesh. Only then is he believed.

#### KODEM LAGITOS SHIVIM YOM

- **Abaye** said, we can learn from here that 70 days before the pressing season, a sharecropper must begin to be busy with the keilim needed for the pressing season.