



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Chagigah Daf Chuf Daled

HARIVI'I BAKODESH PASSUL

- A Braisa says, **R' Yose** says, we learn that kodesh has a level of revi'i in tumah, based on a kal v'chomer. If one who is a mechusar kippurim may eat terumah, but may not eat kodesh, then certainly a shlishi in tumah, which makes terumah passul will make kodesh into a revi'i. So, we learn that kodesh can become a shlishi from a pasuk (which the Gemara explains is the pasuk of "V'habasar asher yigah b'chol tamei lo yei'achel" – which can refer to a sheini touching the meat, thereby making it a shlishi, and the pasuk says that it may not be eaten), and that kodesh can become a revi'i from a kal v'chomer.

UVITERUMAH IHM NITMEIS...

- **R' Shizbi** said, the only time the second hand makes the kodesh tamei is when the tamei hand is touching the second hand while it is touching the kodesh (we are concerned that the tamei hand will touch the kodesh as well). However, if it is not, the kodesh does not become tamei.
 - **Q: Abaye** asked, a Braisa says, **Rebbi** says that a dry hand will make the other hand tamei for purposes of kodesh. If we say that the chumrah of the Mishna is even when the hands are not touching, the chiddush of **Rebbi** would be, that even if the hand is dry, it makes the other hand tamei. However, if we say like **R' Shizbi**, what is the chiddush of **Rebbi**? Of course a dry hand will make the kodesh tamei, because it is based on a concern that the tamei hand will touch the kodesh directly (which would become tamei even from a dry hand)!
- **Reish Lakish** said, a tamei hand only makes the same person's other hand tamei for purposes of kodesh. However, it will not make another person's hand tamei for purposes of kodesh. **R' Yochanan** said, it can even make someone else's hand tamei – however only the hand that was originally tamei can do this, and it can only make the kodesh passul, but not tamei. **R' Yochanan** said, I can prove my view from the seeming repetition in the Mishna. After stating the Halacha, the Mishna then repeats and says, "Because one hand makes the other tamei for purposes of kodesh, but not terumah". This repetition teaches that a hand may even make the hand of another person tamei for purposes of kodesh.
 - We find that **Reish Lakish** later changed his view to that of **R' Yochanan**.
 - **Q:** Maybe we can say that the question of whether the hand can make the kodesh tamei or only passul is actually a machlokes Tanna'im. A Mishna says that **R' Yehoshua** says that a hand that is a sheini l'tumah can make another hand tamei as well. The **Chachomim** said, a sheini cannot make something else into a sheini! This suggests that the **Chachomim** would hold that the hand could make the other hand into a shlishi (and **R' Yehoshua** would hold that it can even make it into a sheini), which would then only make the kodesh passul, and not tamei. **A:** Maybe the **Chachomim** mean that the hand which is a sheini cannot make the other hand tamei as a sheini *or* as a shlishi.
 - There is a Braisa where this is clearly the point of machlokes. **Rebbi** says that even a dry hand can make the other hand tamei to make kodesh tamei, whereas **R' Yose the son of R' Yehuda** says that it can make the kodesh passul, but not tamei.

OCHLIN OCHLIM NEGUVIN B'YADAYIM M'SO'AVOS...

- **R' Chanina ben Antignos** explains in a Braisa that the chumrah referred to in the Mishna is, that if one has hands that are a sheini, and he has someone else put kodesh into his mouth, he may then not put dry *chullin* food into his mouth at the same time, because we are concerned that

when he places the chullin food into his mouth, he may touch the kodesh and make it tamei.

The **Rabanan** only instituted this gezeirah for kodesh, but not for terumah.

HA'ONEIN UMECHUSAR KIPPURIM...

- The reason the **Rabanan** required this tevila is, since they were assur to eat kodesh up until this point, we require them to be toivel before beginning to eat it.