



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Taanis Daf Daled

- **R' Shmuel bar Nachmeini** said in the name of **R' Yonason**, there were 3 people who made requests to Hashem in an improper manner. Two of them were answered in a proper manner and one was answered in an improper manner. They are as follows: 1) Eliezer the slave of Avrohom, who asked Hashem that the girl who offers water should be a wife for Yitzchak. This girl could have been unfit for Yitzchak, but Hashem answered him and sent Rivka; 2) Shaul, who promised that he will give his daughter as a wife to whoever kills Galiat. The person could have been unfit or a mamzer, but Hashem answered him and sent Dovid; 3) Yiftach HaGiladi, who promised that the first thing he sees leave his house will be brought as a korban to Hashem. A non-kosher animal could have walked out which could not go on the Mizbe'ach. Hashem made his daughter leave the house first.
 - **R' Brachya** said, Klal Yisrael also made an improper request, and Hashem answered them properly. We see in pesukim that Klal Yisrael asked that Hashem be good to them, like rain. Hashem said, rain is not always wanted. I will be to you like dew, which is always wanted and needed. Klal Yisrael also asked (as seen in a pasuk) that Hashem place us like a seal on His heart and on His arm. Hashem said, those places are sometimes seen and sometimes covered. I will engrave you on my palm, which is a place that is always seen.

EIN SHO'ALIN ES HAGESHAMIM...

- Initially, it was thought that "mentioning" and "asking" refer to the same thing. Based on that, **Rava** said that the Tanna of our Mishna who said this part must be **R' Yehoshua**, who says that we begin saying mashiv haruach on the 8th day of Succos, which is "close to the rainy season". **Abaye** said, the Mishna may even follow **R' Eliezer**. "Mentioning" rain and "asking" for rain are two different things (mentioning is saying mashiv haruach, and asking is saying v'sein tal u'matar), and have 2 different starting times.

R' YEHUDA OMER HA'OVER LIFNEI HATEIVAH...

- **Q: R' Yehuda** says in a Braisa that one stops to ask for rain after Pesach. How can he say in our Mishna that one stops to mention rain on the first day of Pesach at mussaf? **A: R' Chisda** said, one stops mashiv haruach on the first day of Pesach and stops saying v'sein tal u'matar after Pesach.
 - **Q: Ulla** asked, if one begins mentioning before he begins asking, surely he can't continue asking after the time for mentioning has passed!? **A: Ulla** therefore said, there are 2 Tanna'im who argue in what **R' Yehuda** actually held. **A2: R' Yosef** said, when he says one stops asking for rain "after Pesach", he means after shachris on the first day of Pesach.
 - **Q: Abaye** asked, we never ask for rain in the Yom Tov davening!? **A: R' Yosef** said, the Meturgeman would ask for rain on Shabbos and Yom Tov.
 - **Q: Abaye** asked, the Meturgeman would not ask for something that is not needed! **A:** We must answer like **Ulla** answered.
 - **A: Rabbah** said, when **R' Yehuda** says we stop asking for rain "after Pesach", he means after the time of the Korban Pesach (after mincha on Erev Pesach). Just like he begins mentioning rain before he begins asking for rain, so too he continues mentioning rain even after he has finished asking for rain.

