



Today's Daf In Review is being sent I'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Taanis Daf Lamed

EREV TISHA B'AV LO YOCHAL ADAM SHNEI TAVSHILIN...

- **R' Yehuda** said, this limitation only applies to a meal eaten after chatzos. **R' Yehuda** also said, this limitation only applies to the "seudah hamafsekes". The two statements together create a leniency, that the limitation applies only to the seudah hamafsekes, and only when it is eaten after chatzos.
 - There is one Braisa that supports the first statement, and another Braisa that supports the second statement.
 - A Braisa says, **R' Meir** says, one should not eat 2 cooked dishes on Erev Tisha B'Av, and he may not drink wine or eat meat. The **Chachomim** say he should change what he normally does and eat less meat and wine: for example, he should cut his portions of meat and wine in half, and if he normally doesn't eat meat or drink wine, he may not do so at all then. **R' Shimon ben Gamliel** says, if he normally eats radishes or salty fish after his meal, he may do so then as well.
 - A Braisa says, during the last meal before Tisha B'Av, one may not eat meat, drink wine, or wash himself. During the last meal before any other fast, he may eat meat and drink wine, but may not wash himself. **R' Yishmael the son of R' Yose** says, as long as one may eat, he may wash himself.
- A Braisa says, any issurim that apply to an avel apply on Tisha B'Av as well: one may not eat, drink, anoint himself, wear shoes, or have tashmish. It is also assur to learn Tanach, Mishna, Gemara, Medrash, Halachos, and Aggados. However, one may read Tanach and learn the other items in areas in which he is unfamiliar. One may also read Kinos, Iyuv, and the sad parts in Yirmiya. The schoolchildren do not have to remain idle (they may read). **R' Yehuda** says, one may not read and learn even in areas with which he is unfamiliar, but he may read Kinos, Iyuv, and the sad places in Yirmiya. Also, the schoolchildren must sit idle and may not learn as well.

LO YOCHAL BASAR V'LO YISHTEH YAYIN

- A Braisa says, one may eat salted meat and drink wine from the wine press.
 - **R' Chinina bar Kahana in the name of Shmuel** said, it is considered "salted meat" for this purpose when the meat has sat in salt for more than 2 days and one night.
 - The Gemara explains that wine is considered to be "from the winepress" as long as it is still fermenting.
 - A Braisa says, fermenting wine does not have a problem if it is left uncovered (we do not need to be concerned that a snake will drink from it). This fermenting stage lasts for 3 days.
- **R' Yehuda in the name of Rav** said, **R' Yehuda the son of R' Illai** would do the following: on Erev Tisha B'Av in the afternoon he would have dry bread with salt, and a bottle of water. He would eat and drink this sitting between the oven and the stove, and would seem as if his very close relative had just passed away.
- A Mishna says, one may do work on Tisha B'Av in a place where the custom is to work. In a place where the custom is not to work, one may not do work. In either place, talmidei chachomim should not do work. **R' Shimon ben Gamliel** says, a person should consider himself a talmid chachom for this halacha.
- A Braisa says, **R' Shimon ben Gamliel** says, if one eats and drinks on Tisha B'Av, it is as if he ate and drank on Yom Kippur. **R' Akiva** says, if one works on Tisha B'Av, he will not see blessing from

that work. The **Chachomim** say, one who works on Tisha B'Av and does not mourn over Yerushalayim will not see it in the time of joy (when Moshiach comes).

R' YEHUDA MICHAYUV BIKFIYAS HAMITAH V'LO HODU LO CHACHOMIM

- A Braisa says, the **Chachomim** said to **R' Yehuda**, how can you make pregnant and nursing women sleep on the ground? He said, I only meant that able people should sleep on the ground.
 - A Braisa says, the **Chachomim** agree with **R' Yehuda** regarding able people, and **R' Yehuda** agrees with the **Chachomim** regarding unable people.
 - **Q:** If so, what is the point of machlokes? **A:** Whether the unused beds in the house must be overturned.
 - **Rava** said, the Halacha follows our Mishna, where the **Chachomim** do not agree with **R' Yehuda** at all.

AMAR R' SHIMON BEN GAMLIEL LO HAYU YOMIM TOVIM L'YISRAEL...

- **Q:** We can understand that Yom Kippur is a great Yom Tov because we are forgiven on that day, and it is the day that we got the second luchos. However, why is the 15th of Av such a great Yom Tov? **A:** **R' Yehuda in the name of Shmuel** said, it was the day that they began to allow people to marry spouses from a "sheivet" other than their own. **A2: R' Yosef in the name of R' Nachman** said, it was the day when the other shevatim allowed intermarriage with sheivet Binyamin (they had sworn not to allow such marriages after the story of the "Pilegish B'Givah"). **A3: Rabbah bar bar Chana in the name of R' Yochanan** said, it was the day when the Yidden realized that the gezeirah that all men between the ages of 20-60 at the time of the meraglim would die before the Yidden entered Eretz Yisrael, was now over and done with. **A4: Ulla** said, it was the day that Hosheah ben Eila removed the guards that Yeravam ben Nevat had set up on the roads to prevent the Yidden from going to Yerushalayim to be "Oleh Regel". **A5: R' Masnah** said, it was the day that permission was given to bury those killed in Beitar. At that time the bracha of "Hatov V'Hameitiv" was also instituted in bentching ("hatov" that they did not decay, and "hameitiv" that they were allowed to be buried). **A6: Rabbah and R' Yosef** both said, it was the last time every year that they would cut trees for wood for the Mizbe'ach. **R' Eliezer Hagadol** explained, it is the day that the sun's strength begin weakening, and therefore the wood stops fully drying. Therefore, that is the last time the wood is cut for the year.
 - The nights begin getting longer beginning with the 15th of Av. Therefore, one who adds Torah learning to his nights beginning on that day, will add days to his life. One who does not add learning time will die prematurely. **R' Yosef** said, this means that his mother will bury him.