



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Taanis Daf Yud Ches

- The Braisa said that one may not make a hesped from the 8th of Nisson until after Pesach, because that is when the **Rabanan** bested the Baisusim regarding the proper way to count for the Yom Tov of Shavuot.
 - **Q:** The Braisa should just say “until Pesach”, since on Pesach itself one is anyway not allowed to make a hesped!? **A:** **R' Pappa** said, like **Rav** said, the Braisa did so to make the day following Yom Tov assur as well.
 - **Q:** This would mean that the Braisa is following **R' Yose**, who said (earlier in the Mesechta) that the day before and after these minor Yomim Tovim are assur as well. If so, why did the Braisa say that we make Rosh Chodesh Nisson a Yom Tov just so that the day before becomes assur as well? It should be assur as being the day after the 28th of Adar, which was a minor Yom Tov as well (it was the day that **Yehuda ben Shamu'a** was able to overturn a decree that prevented the Yidden from learning Torah, performing bris milah, and keeping Shabbos)!? **A:** **Abaye** said, we needed Rosh Chodesh to be made a Yom Tov for the case when Adar has 30 days, and to therefore make the 30th day assur as well. **A2:** **R' Ashi** said, when a minor Yom Tov prohibits hesped on that day, the day following would only be assur to fast, not to make a hesped. Therefore, the **Rabanan** sandwiched the 29th between two minor Yomim Tovim. Doing so makes the 29th assur in hesped as well.
- **Q:** Why does the Braisa say that “from the 8th of Nisson until after Pesach” it is assur to make a hesped. The 8th day itself was already assur from the previous Halacha in the Braisa that said that from Rosh Chodesh through the 8th is a Yom Tov!? **A:** This was said in case the Yom Tov of the first 8 days becomes batul for some reason.
 - We can use this answer as the reason that we mention Rosh Chodesh Nisson as being a Yom Tov even though the 28th of Adar is a Yom Tov as well (so that the 29th of Adar remains assur for taanis even if the Yom Tov of the 28th becomes batul).
- **R' Chiya bar Assi in the name of Rav** paskened like **R' Yose** of our Mishna (that the day before and after a Yom Tov that is assur to make a hesped, becomes assur as well), and **Shmuel** paskened like **R' Meir** (that only the day before is assur, not the day after).
 - **Q:** We find that **Shmuel** paskened like **R' Shimon ben Gamliel** who says that the day before and after are never assur!? **A:** **Shmuel** wanted to be very lenient. Initially he thought that **R' Meir** was most lenient, so he paskened like him. He then found that **R' Shimon ben Gamliel** is even more lenient, so he paskened like him.
 - **Bali in the name of R' Chiya bar Abba in the name of R' Yochanan** also paskened like **R' Yose**.
 - **R' Chiya** said to **Bali**, **R' Yochanan** only paskened like **R' Yose** regarding a Yom Tov that it is only assur to fast on (that the day before is assur as well). However, regarding a Yom Tov that is also assur to make a hesped on he holds like **R' Meir** (that only the day before is assur as well).
 - **Q:** We know that **R' Yochanan** always follows an anonymous Mishna. There is an anonymous Mishna that says that we may make a hesped and fast on the day that we read the Megilla if the Megilla is read early (before Purim). Now, this can't be discussing a case where the Megilla

was read on the 13th of Adar, because that itself is the Yom Tov of “Yom Niknor”. It also can’t be where it was read on the 12th, because that too is itself a Yom Tov of “Yom Turyanus”. It must be where the Megilla was read on the 11th, and we see that the day before a Yom Tov (of Yom Turyanus) is mutar to fast and make a hesped, which is not like the view of **R’ Yose**. If so, how does **R’ Yochanan** pasken like **R’ Yose**? **A:** The case of the Mishna is where the people read the Megilla on the 12th of Adar, and that is the day that they may fast. Although that is the “Yom Turyanus”, that Yom Tov became batul because Shmaya and his brother Achiya were killed on that day.

- **Q:** That day should still be assur to fast as the day before Yom Niknor!?
A: R’ Ashi said, the 12th itself had its Yom Tov become batul. Surely it will not be assur to fast just because it is still the day before a different Yom Tov.
- A Braisa explains what the Yomim Tovim of Yom Niknor and Yom Turyanus were. Niknor was a Greek leader who would wave his hands at Yerushalayim waiting for its downfall. When the Chashmona’im defeated the Greeks, they cut off his thumbs and big toes and hung them at the gates of Yerushalayim and said, the mouth that has spoken haughtily, and the hands that waved at Yerushalayim now have revenge taken against them.
- The Braisa explains, Turyanus was about to kill Lulyanus and Papos (brothers who were tzadikim). He told them, if you are like Chananya, Mishael, and Azarya, let Hashem save you from me. They told him, we are not as righteous as them, and you are not as righteous as Nevuchadnetzar that a miracle should happen through you. They continued and said, in truth we are supposed to die and Hashem could have us killed through many ways. You were chosen to kill us so that Hashem can punish you. He went and killed them anyway. Immediately following that, messengers from Rome came and killed Turyanus. The **Rabanan** made that day into a Yom Tov because the Yidden were saved through his death.

EIN GOZRIN TAANIS AHL HATZIBBUR BAT’CHILA BACHAMISHI...

- **Q:** How many fasts have to pass so that the set is considered as having begun, so that we would even fast on Rosh Chodesh, Chanukah, or Purim at that point? **A: R’ Acha** says 3 fasts, and **R’ Assi** says even one fast.
- **R’ Yehuda in the name of Rav** said, although **R’ Meir** says that **R’ Gamliel** would agree that fasting on those days must be broken before nighttime, the **Chachomim** say that the fasts on those days must be completed.
 - **Mar Zutra in the name of R’ Huna** said, the Halacha is that one must complete the fasts on those days.

HADRAN ALACH PEREK SEDER TAANIYOS KEITZAD