



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Rosh Hashanah Daf Lamed Hey

- **R' Chananel in the name of Rav** said, once one says "In Your Torah it is written", he is yotzeh even without saying the actual pasuk (of malchiyos, zichronos, or shofros).
 - Initially they thought that this was only true for one davening in private, but not for one davening with a tzibbur. However, **R' Yehoshua ben Levi** said, this applies even to one davening with a tzibbur.
- **R' Elazar** said, one should always arrange his tefilla (to review it so that he doesn't make a mistake) before davening.
 - **R' Abba** said, **R' Elazar** must have said this in regard to the tefillos of Rosh Hashanah, Yom Kippur and Yomim Tovim (which people are typically not as familiar with). However, this presumably need not be done for the regular tefillos of all year round.
 - **Q:** We find that **R' Yehuda** would arrange his tefillos all the time (not just on Yom Tov)!? **A:** **R' Yehuda** would review all his learning every 30 days, and would only daven after completing this review. Since he only davened once every 30 days, it was considered to be unfamiliar to him, just as Yom Tov davening is unfamiliar to regular people.
- **R' Acha bar Avira in the name of R' Shimon Chasida** said, **R' Gamliel** would say that even the people in the fields (who didn't come into shul) were patur from davening based on the chazzan's tefilla (even though they weren't there when he davened).
 - **Q:** This makes it sound like there is more reason to say that the people who are in the shul are patur, than to say that the people in the fields are patur. However, that is not necessarily true, because the people in the fields are patur because they are an "oneis", whereas the people in the shul are not!? **A:** Rather, **Ravin in the name of R' Yaakov bar Idi in the name of R' Shimon Chasida** said, that **R' Gamliel** said that *only* the people in the fields become patur with the chazzan's tefilla, because they are an "oneis" due to their work. However, people in the city do not become patur with the chazzan's tefilla.

HADRAN ALACH PEREK YOM TOV!!!

HADRAN ALACH MESECHTA ROSH HASHANAH!!!

MAZAL TOV!!!