



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Succah Daf Nun Gimmel

V'LO HAYA CHATZER B'YERUSHALAYIM

- A Braisa says, the light was so bright that a woman could actually sort grain using that light.

CHASSIDIM V'ANSHEI MA'ASEH...

- A Braisa says, the righteous people would say "Our young years are fortunate not to embarrass our older years" (that we didn't commit aveiros in the young years that embarrass us later in life). The ones who had committed aveiros but then did teshuva would say, "We are lucky that our older years have brought forgiveness for our younger years". They would both then say, "Lucky is the one who never sinned, and if one has sinned, let him do teshuva and get a kapparah".
- A Braisa says, when **Hillel** the Elder would rejoice at Simchas Beis Hasho'eiva he would say, "If I am here, all are here. If I am not here, who is here?"
  - He would also say, "My feet take me to the place that I love to be. (Hashem says) If you will come to My house, I will come to yours."
  - He once saw a skull floating in the water. He said to it, "You were drowned because you drowned others. The ones who drowned you will be drowned as well".
  - **R' Yochanan** said, a person's feet take him to where he is destined to die.
    - The Gemara shows this from a ma'aseh where Shlomo heard that the Malach Hamaves was trying to kill two people. Shlomo sent them to Luz (a city whose inhabitants do not die). The Malach Hamaves caught them at the gateway to the city and killed them there. He told Shlomo, I was told to kill them there. Had they not gone there I couldn't kill them. You sent them there and allowed me to kill them. Shlomo said based on this, a person's feet take him to where he is destined to die.
- A Braisa says, **R' Shimon ben Gamliel** would juggle 8 torches of fire for Simchas Beis Hasho'eiva. He would also do the "kida" bowing (bending to kiss the floor with only his feet and thumbs on the floor).
  - **Levi** once did kida in front of **Rebbi** and he injured himself and became lame.
    - Although we find that he became lame as a punishment for having spoken improperly to Hashem, it was actually both that caused this to happen.
  - **Levi** would juggle 8 knives in front of **Rebbi**. **Shmuel** would juggle 8 glasses of wine for the Shvor Malkah. **Abaye** would juggle 8 eggs (some say 4 eggs) in front of **Rabbah**.
- A Braisa says, **R' Yehoshua ben Chananya** said, they would not sleep at all on Succos, because they were busy with korbonos, davening, and learning all day, and busy celebrating the Simchas Beis Haho'eivah all night.
  - **Q: R' Yochanan** taught that it is impossible for a person to go even 3 days without any sleep!? **A: R' Yehoshua** meant that he did not enjoy sleep all Succos, because they only took short naps.

CHAMEISH ESREI MAALOS

- **Q: R' Chisda** asked, regarding what did Dovid say the 15 shir hama'alos? **A:** One of the **Rabanan** answered, that **R' Yochanan** said, when Dovid dug the shissin, the waters of the depths threatened to flood the world. He said the 15 shir hama'alos, which caused the water to sink back down.
  - **Q:** Shir *hama'alos* means he was bringing something up, not down!? **A:** At first, Dovid threw in a piece of earthenware with the Name of Hashem written on it. This caused the

water to sink very low, too low to be of real benefit to the earth. He then said the shir hama'alos, which brought the water back up to a beneficial level of 1,000 amos below the earth's surface.

- **Ulla** said, we see from here that the waters of the depths are 1,000 amos below the surface.
  - **Q:** One can dig less than that and hit water!? **A: R' Mesharshiya** said, that is only in certain areas where there is water pressure (based on elevations) that push the water towards the surface.

V'AMDU KOHANIM B'SHA'AR HA'ELYON SHEYOREID...

- **Q: R' Yirmiya** asked, is the "10<sup>th</sup> step" referred to in the Mishna the 10<sup>th</sup> step from the top or from the bottom? **A: TEIKU.**
- **Q:** A Braisa asks, if we say the people would face the east (and bow to the sun) don't we know their backs were to the west? Why does that need to be said? **A:** It means to tell us that they would defecate towards the west.

ANU L'KAH U'LIKA EINEINU...

- **Q: R' Zeira** taught that one should not repeat words when speaking to Hashem, because it appears as though he is talking to more than one G-d!? **A:** They were intended for 2 different ideas. They meant to say "We bow to Hashem, and our eyes look only to Hashem for our needs".

MISHNA

- There are never less than 21 trumpet blows per day in the Beis Hamikdash (7 sets of 3), and never more than 48.
  - On a typical day there were 21: three when the gates were opened in the morning, 9 for the morning Tamid, and 9 for the afternoon Tamid.
  - If there was a Korbon Mussaf, another 9 blows accompanied it.
  - On Friday there were another 6: three to signal the people to stop working, and 3 to signal the start of Shabbos.
  - On the Friday of Succos there were 48 blows: three at the opening of the gates, 3 when the Kohanim were at the Upper Gate, 3 at the Lower Gate, 3 when they drew the water, 3 when they placed the aravos at the Mizbe'ach, 9 for the morning Tamid, 9 for the afternoon Tamid, 9 for the Mussaf, 3 to signal the people to stop working, and 3 to signal the start of Shabbos.

GEMARA

- Our Mishna seems not to follow **R' Yehuda**, because he says there were never less than 7 blows and never more than 16.
  - All agree to the amount of blows. **R' Yehuda** counts each set of 3 as one (based on a pasuk) and the **Rabanan** count each sound separately (based on another pasuk).
  - **Q:** Whose view did **R' Kahana** follow when he said that there may be absolutely no pause between the sounds of a set? **A:** It must be the view of **R' Yehuda** (who counts the set as one).
    - **Q:** It is obvious that he must follow **R' Yehuda's** view!? **A:** We would think he may even follow the **Rabanan**, and the purpose of his statement was to exclude the view of **R' Yochanan**, who said that one can spread 9 shofar sounds over 9 hours and still be yotzeh. Therefore the Gemara teaches that he is following **R' Yehuda**.
    - **Q:** Maybe he is following the **Rabanan**, as just suggested!? **A:** The fact that he says there may be *absolutely* no pause, teaches that he is following **R' Yehuda** and not the **Rabanan**.