



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Succah Daf Nun Beis

B'MOTZEI YOM TOV...

- **Q:** What is the “great thing” that they instituted? **A: R' Elazar** said, they instituted that the women should stand above the Ezras Nashim on balconies and the men should be on the ground, so that they should not mingle.
 - A Braisa says, initially the men would be outside the Ezras Nashim and the women would be inside. That led to inappropriate behavior, so they reversed the setup. It still led to such behavior, so they instituted that the women should be above, on balconies.
 - **Q:** A pasuk says that the Beis Hamikdash must be built as told by Hashem to Dovid. How were balconies allowed to be added? **A: Rav** said, a pasuk says that when Moshiach comes and the war of Gog U'Magog takes place, there will be eulogies, at which the men and women will be seated separately. The **Chachomim** felt, if at the time of a eulogy, when there is no desire for aveiros, the men and women are to be kept separately, certainly at a time of simcha, when the desire is strong, they must be separated.
 - **Q:** For whom is the eulogy discussed in the pasuk? **A: R' Dosa** and the **Rabanan** argue: one says it is for Moshiach ben Yosef who will die in the war, and one says it is for the Yetzer Horah, who will be killed at that time.
 - **Q:** Why would there be sadness and eulogies for the killing of the Yetzer Horah? **A: R' Yehuda** said, the tzaddikim will cry as they remember the battles they had to overcome with the Yetzer Horah, and how they were successful. The resha'im will cry, because they will realize that they could have easily won against the Yetzer Horah, but did not.
 - **R' Assi** said, initially the Yetzer Horah appears as a spider thread, and at the end it appears as thick as the rope used to tie a wagon.
 - A Braisa says, Hashem will say to Moshiach ben Dovid, ask me for anything and I will give it to you. Moshiach ben Dovid will see that Moshiach ben Yosef died, and he will therefore ask for long life. Hashem will respond that Dovid had already asked for that on behalf of Moshiach ben Dovid, and that request has been granted.
 - **R' Avira** darshened pesukim to show that the Yetzer Horah is referred to in 7 different ways: Hashem referred to it as “rah” (evil); Moshe referred to it as “areil” (uncircumcised); Dovid called it “tamei”; Shlomo called it “the enemy”; Yeshaya called it a “mich'shol” (a stumbling block); Yechezkel called it “a stone”; Yoel called it “the hidden one”.
 - A Braisa says, the pasuk says “I will move the hidden one away from you”. This refers to the Yetzer Horah that is hidden in a person's heart. The pasuk continues, that Hashem says He will move him to an uninhabited land where it has no one to start up with. The pasuk continues that it looks at the “first sea” and then the “second sea”, referring to how it destroyed the first and second Beis Hamikdash and killed many tzaddikim. The pasuk then says that its worst characteristic is when it leaves the goyim alone and comes to incite Yidden to sin.
 - **Abaye** darshened a pasuk to show that the Yetzer Horah starts up with the Talmidei Chachomim more than others. We find that **Abaye** was

once depressed when he felt that he would have sinned in a set of circumstances that he saw another man did not sin. An elder man came and told him, the greater the man the greater he is incited by the Yetzer Horah.

- **R' Yitzchak** said based on a pasuk, a person's yetzer horah grows stronger every day. **Reish Lakish** said, it grows stronger and wants to kill the person. It is only with the help of Hashem that man can withstand the Yetzer Horah.
- In the yeshiva of **R' Yishmael** they taught, if the Yetzer Horah comes to a person, he should drag him to the Beis Medrash. If he does so, if the Yetzer Horah is like stone, it will dissolve. If it is like metal, it will be smashed.
- **R' Shmuel bar Nachmeini in the name of R' Yonason** said, the yetzer horah incites one to sin in this world and is there to bear witness in the next world.
- **R' Huna** noted that one pasuk suggests that the Yetzer Horah is an external influence and another pasuk suggests that it is within a person. He explains, initially it is an external influence, and ultimately it becomes part of the person.
- **Rava** said, in the pesukim the Yetzer Horah is at first referred to as a traveler, then as a guest, then as a man.
- **R' Yochanan** said, if a person over indulges in tashmish, he ultimately becomes weak in old age. If he doesn't over indulge, he remains healthy.
- **R' Chana bar Acha** said based on pesukim, there are 4 things that Hashem "regrets" having created: galus, the Kasdim, the Yishmaelim, and the Yetzer Horah. **R' Yochanan** added, it is Hashem's "taking responsibility" for causing sin (by having created the Yetzer Horah) that allows us to get favorable judgment.
- A pasuk says, "Hashem showed me 4 craftsmen". **R' Chana bar Bizna in the name of R' Shimon Chasida** said, the 4 referred to are Moshiach ben Dovid and Moshiach ben Yosef (who will build the Beis Hamikdash), Eliyahu (who built the Mizbe'ach on Har Karmel), and Shem the son of Noach (who built the "teivah").
- A pasuk mentions that 7 shepherds and 8 princes will save the Yidden. The 7 are Dovid in the middle, Adam, Sheis and Mesushelach to his right, and Avrohom, Yaakov, and Moshe to his left. The 8 princes are Yishai, Shaul, Shmuel, Amus, Tzefanya, Tzidkiya, Moshiach, and Eliyahu.

ARBA'AH SULAMOS...

- A Braisa says, the menorahs were 50 amos high.

V'ARBA'AH YELADIM SHEL PIRCHEI KEHUNAH...

- **Q:** Was the 120 lug for all 4 menorahs together or for each menorah? **A:** A Braisa says, they would carry pitchers of 30 lug, for a total of 120 lug for all 4 menorahs.
- A Braisa says, the carrying of this oil to the height of the menorahs was a physical feat that was more difficult than what the son of Marsa bas Baisos was able to accomplish. He would be able to carry both thighs of a large ox up the ramp on his own, while walking slowly.
 - **Q:** Why was carrying the oil a greater feat? The oil was lighter than the thighs! **A:** The son of Marsa bas Baisos only walked up a ramp that had a small slope. The Kohanim carrying the oil had to climb a ladder while doing so.