



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Succah Daf Mem Vuv

- **Abaye** said the Halacha follows **Rebbi** (that one must make a new bracha every time he puts on his tefillin), and **Rava** paskened like the **Chachomim** (that a bracha is only made once a day).
 - **R' Mari** said, I saw **Rava** make multiple brachos on his tefillin in one day.
 - The Gemara says, we follow **Rebbi**, and therefore make a bracha on the succah every day.
 - **Mar Zutra** saw **R' Pappi** make a new bracha every time he put on his tefillin. The **Rabanan** of the yeshiva of **R' Ashi** would make a new bracha every time they touched their tefillin.
- **R' Yehuda** said in the name of **Shmuel**, the mitzvah of lulav is on each day of Succos, and therefore a new bracha is made each day. **R' Yehoshua ben Levi** said, only the first day is a mitzvah, after which it is only D'Rabanan (at which time no bracha is made). **R' Yitzchak** said, every day is only D'Rabanan, so no bracha is ever made.
 - **Q:** We pasken that the first day is D'Oraisa! How can **R' Yitzchak** say that!? **A:** He meant to say, "except for the first day".
 - **Q:** Then he is saying the same thing as **R' Yehoshua ben Levi**!? **A:** The Gemara should have said "**R' Yitzchak** also says that".
 - **Rav** held that a bracha is needed on the lulav on each day of Succos, because **R' Chiya bar Ashi** said in the name of **Rav**, that one must make a bracha on the D'Rabanan of lighting the Chanukah menorah. He therefore would similarly require a bracha on the D'Rabanan of lulav for all days of Succos.
 - **R' Yirmiya** said, one who sees a lit Chanukah menorah (and he has not lit himself), must make a bracha.
 - **R' Yehuda** explains, the first night of Chanukah, one who lights the menorah makes 3 brachos (l'hadlik, she'asah nissim, and shehechyanu) and one who just sees the lit menorah makes 2 brachos (he doesn't make a l'hadlik). On the remaining nights, one who lights makes 2 brachos (no shehechyanu) and one who sees makes one bracha.
 - **R' Nachman bar Yitzchak** said explicitly in the name of **Rav**, that one must make a bracha on the lulav all 7 days of Succos.
- A Braisa says, when one builds a succah he makes a shehechyanu. When he enters it on Succos he makes a leiseiv baSuccah. If it was an existing succah, if he can add something new, he can make the shehechyanu then. If not, he should make both brachos when he enters on Succos.
 - **R' Ashi** said that he saw **R' Kahana** make both these brachos when he made Kiddush on Yom Tov.
- A Braisa says, if one has a number of mitzvos that he is about to perform, he should make one bracha on them all ("asher kidishanu....ahl hamitzvos"). **R' Yehuda** says he should make a separate bracha on each mitzvah.
 - **R' Zeira** paskens like **R' Yehuda**. He explains that **R' Yehuda's** reasoning is based on the pasuk that says "Baruch Hashem Yom Yom". This teaches that each day, and by extension each mitzvah, needs its own bracha.
 - **R' Zeira** said, human beings can place things into empty keilim, and not into full keilim. Hashem does the opposite. He gives more Torah knowledge to one who has already learned Torah.

MIYAD TINOKOS

- **R' Yochanan** said that an esrog is still assur to use (other than for the mitzvah) on the 7th day of Succos, and the succah is assur even on the 8th day (Shmini Atzeres). **Reish Lakish** said the esrog is even mutar on the 7th day.
 - The machlokes is, that **Reish Lakish** says it is only assur when needed for the mitzvah. Once the mitzvah was done on the 7th day, it is mutar. **R' Yochanan** says it remains assur the entire day.
 - **Q: Reish Lakish** asked, our Mishna says they would eat the esrogim of the children on the 7th day!? **A:** That was mutar only because they belonged to the children (and were not used for full-fledged mitzvos).
 - Another version had **R' Yochanan** asking that we see in the Mishna that it is only permitted to use the esrogim of children! **Reish Lakish** answered that all esrogim are mutar, and the Mishna mentions children because that is the way it used to be done.
 - **Q: R' Pappa** asked, according to **R' Yochanan**, why are the esrog and the succah treated differently? **A: Abaye** said, the succah is still muktzeh for the mitzvah at bein hashmashos going into the 8th day, because if he would eat a meal at that time it would have to be done in the succah. Therefore, it is assur on the 8th day because anything that is muktzeh at bein hashmashos is muktzeh the entire next day. The esrog is not muktzeh at bein hashmashos because its mitzvah was done at that time already.
 - **Levi** said, an esrog is assur even on the 8th day. **Shmuel's** father said it is mutar on the 8th day. **Shmuel's** father ultimately changed his view and held like **Levi**. **R' Zeira** paskened like **Shmuel's** father's original view (that the esrog is mutar on the 8th day).
 - **R' Zeira** said, one should not give ownership of his arbah minim to a child on the first day of Succos, because a child can acquire but cannot give. This means that the person will no longer own his arbah minim.
 - **R' Zeira** said, one should not promise something to a child and then not follow through on the promise, because it teaches the child to lie.
 - **Rav** said, if one has a new esrog for each day of Yom Tov, as soon as he uses each esrog, he may eat it (he holds like **Reish Lakish** that it is only muktzeh for the mitzvah, and the mitzvah has been completed). **R' Assi** said that he must wait until the day after using the particular esrog to eat that esrog (he holds like **R' Yochanan**, that it remains muktzeh for the entire day).
 - **Q:** What is the Halacha outside Eretz Yisrael (where we keep 2 days of Yom Tov)? **A: Abaye** said (since we pasken like **R' Yochanan** that the 8th day is mutar), the day which may be the 7th or 8th day, is assur. The day which may be the 8th or 9th day is mutar. **Mareimar** said, even the day which may be the 7th or 8th day is mutar.
 - The Gemara paskens like **Abaye**.