



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Pey Ches

- **Rav** said, one who davens ne'ilah is patur from davening maariv. This follows **Rav's** other opinion, that ne'ilah is an additional tefilla, which is why he does not have to daven maariv.
 - **Q: Rav** paskens that maariv is never an obligation (it is voluntary)!? **A:** He means to say, that even according to those who say that maariv is an obligation, still, one who davens ne'ilah is patur from having to daven maariv.
 - **Q:** A Braisa brings a machlokes as to whether the maariv after Yom Kippur is a shmoneh esrei of 18 brachos or less. However, it clearly suggests that maariv must be said!? **A:** It is a machlokes among Tanna'im. We find a Braisa where the **Chachomim** and **R' Yose** argue whether one who is tamei may go to the mikvah all day on Yom Kippur, or only until mincha time (the machlokes being whether ne'ilah is to be davened at night or while it is still day). Presumably, the **Chachomim** who say it is to be davened at night would agree that it can take the place of maariv, and **R' Yose** who says it is to be davened by day, must hold that it cannot take the place of maariv.
 - **Q:** We find another Braisa where **R' Yose** says that a person who is tamei may not go to the mikvah after the time of mincha!? **A:** This Braisa is discussing a tamei person who already davened ne'ilah, so there is no purpose for him to go to the mikvah on Yom Kippur anymore (it is not preventing him from davening any tefillos).
 - **Q:** If so, why do the **Rabanan** in that Braisa say that he may still go to the mikvah? **A:** They hold that it is a mitzvah to go to the mikvah at the earliest possible time. Therefore, it is a mitzvah to go then, even on Yom Kippur.
 - **Q:** That would mean that **R' Yose** argues and holds that there is no mitzvah to go at the earliest opportunity. However, there is a Braisa in which **R' Yose** is explained as holding that such a mitzvah *does* exist!? **A:** The Braisa regarding going to the mikvah on Yom Kippur is **R' Yose the son of R' Yehuda**. The Tanna of the Braisa who says that there is a mitzvah to go to the mikvah at the first opportunity is **R' Yose ben Chalafta**.
- A Braisa was taught in front of **R' Nachman**, which said, that one who becomes a baal keri on Yom Kippur can be certain that his aveiros have been forgiven.
 - **Q:** A Braisa says this means that his aveiros are "arranged", presumably meaning that he will get punished for them!? **A:** It means they are "arranged" and ready to be forgiven.
- A Braisa taught by the Yeshiva of **R' Yishmael** says, if one becomes a baal keri on Yom Kippur, he should worry the whole year. If he lives out the year, it is a sign that he surely will go to Olam Habah.
 - **R' Nachman bar Yitzchak** says, this makes sense. From Heaven they are telling him that he had no need to suffer, because he is destined for Olam Habah.
 - **R' Dimi** said, such a person will have a long life, and will bear many children and grandchildren.

HADRAN ALACH PEREK YOM HAKIPPURIM!!!

HADRAN ALACH MESECHTA YUMA!!!

MAZEL TOV!!!