



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Pey Vuv

TESHUVA MICHAPERES AHL AVEIROS KALOS AHL ASSEI V' AHL LO SASSEI

- **Q:** If teshuva brings kapparah for a lav (which carries the malkus penalty), surely it brings a kapparah for an assei, so why does the Mishna need to say so? **A: R' Yehuda** said, the Mishna means that teshuva alone brings a kapparah for an assei and for a lav that doesn't carry the malkus penalty (e.g. a "lav hanituk l'assei", a "lav she'ein bo maseh", etc).
 - **Q:** A Braisa says that teshuva alone brings a kapparah for all lavim except for "lo sisa"!? **A:** The Braisa means all lavim that are like "lo sisa" (which is a lav that carries the malkus penalty).
 - **Q:** The Braisa says that **R' Yehuda** says, teshuva alone brings a kapparah for any lav less severe than "lo sisa" (which presumably includes lavim that carry the malkus penalty)!? **A:** The Braisa again means, "lo sisa" and all lavim like it (that carry the kares penalty).
 - **Q:** A Braisa learns from a pasuk that teshuva alone only doesn't help for "lo sisa", but it does bring a kapparah for all other lavim!? **A:** It is a machlokes among Tanna'im. This Braisa holds that teshuva is enough for all lavim besides "lo sisa", but we find another Braisa that says that teshuva alone only brings a kapparah only for lavim that don't have a malkus penalty.
- The Braisa quoted earlier said, the pasuk says "v'nakeh lo yinakeh" (He forgives, but He does not forgive). **R' Elazar** explains in a Braisa, that He forgives those who do teshuva and does not forgive those who do not.
- **R' Elazar ben Azarya** said, **R' Yishmael** taught, if one does teshuva for not doing an assei, he immediately receives a kapparah. If one does teshuva for having violated a lo sassei, the teshuva holds off punishment and Yom Kippur brings the kapparah. If one violates an aveirah that carries kares or the death penalty and then does teshuva, the teshuva together with Yom Kippur holds off punishment, and suffering erases the aveirah. However, one who commits a chilul Hashem, the teshuva, Yom Kippur and suffering only hold off punishment, and the kapparah does not come until the time of death.
 - **Q:** What is meant by chillul Hashem? **A: Rav** said, if someone like myself would take meat from the butcher and not pay for it immediately (in a place where immediate payment is customary).
 - **Abaye** would pay the partners of a butcher shop separately and then true up, just so that they both knew that he paid.
 - **R' Yochanan** said, if he would walk 4 amos without learning Torah or wearing tefillin, that would be a chillul Hashem.
 - **Yitzchak of the Yeshiva of R' Yannai** said, any conduct that creates a reputation that embarrasses the friends of the person, is a chillul Hashem.
 - **Abaye** said, this is taught in a Braisa on the pasuk of "v'ahavta es Hashem Elokecha". This teaches that the Name of Hashem should become beloved because of the way you act.
- **R' Chama bar Chanina** says, teshuva is so great that it brings healing to the whole world.
- **R' Chama bar Chanina** asks, the pasuk suggests that after teshuva there is no remnant of the aveirah, and the pasuk then suggests that there is!? **A:** When the teshuva is done out of love for Hashem, there is no remnant. When it is done out of fear, it still exists.

- **R' Yehuda** asks, one pasuk suggests that Hashem forgives us as children, and another pasuk suggests that He forgives us as a Master!? **A:** When the teshuva is done out of love or fear of Hashem, we are children. When it is done as a result of suffering, Hashem is our Master.
- **R' Levi** says, teshuva is so great that it reaches Hashem's Throne.
- **R' Yochanan** says, teshuva is so great that it overrides a lo sassei in the Torah. There is a lav that prohibits one from remarrying his divorced wife if she had been married to someone else since the divorce. Yet, Hashem takes back the Yidden (His "wife") even after they had worshipped avodah zarah ("married" someone else).
- **R' Yonason** says, teshuva is so great that it brings the Redemption.
- **Reish Lakish** says, teshuva is so great that it makes meizid aveiros into shogeg.
 - **Q:** We find that **Reish Lakish** says that teshuva makes aveiros into mitzvos!? **A:** This is true when the teshuva is done out of love for Hashem.
- **R' Shmuel bar Nachmeini in the name of R' Yonason** says, teshuva lengthens the life of the person.
- **R' Yitzchak** says, **Rabbah bar Mari** said, when one asks forgiveness from a person, it is unsure whether he will grant him forgiveness, and even if he does, he may have to give a gift to make it happen. However, when asking forgiveness from Hashem, He grants forgiveness, and Hashem even considers it a mitzvah and as if the person offered a korban.
- **R' Meir** says in a Braisa, when one individual does teshuva, it brings a kapparah for the entire world.
- **Q:** What constitutes teshuva? **A:** **R' Yehuda** says, it happens when one is faced with the same aveirah twice and doesn't do it. **R' Yehuda** gestured, that the aveirah must present itself with the same set of circumstances as the original aveirah done.
- **Q:** **R' Yehuda** said, **Rav** asked, one pasuk suggests that one should not reveal his aveiros, and another suggests that it should be revealed!? **A:** If the aveirah is already known, he should reveal it as part of his teshuva. If it is unknown, he should not. **A2:** **R' Zutra bar Tuvia in the name of R' Nachman** says, aveiros committed against another person should be revealed. Those committed against Hashem should remain concealed.
- **R' Yose bar Yehuda** says in a Braisa, when a person does an aveirah for the first, second and third times, he is forgiven, but not after that.
- A Braisa says, aveiros that one did teshuva for on one Yom Kippur, teshuva should not be repeated for them on the next Yom Kippur. **R' Eliezer ben Yaakov** says, he should, and it is praiseworthy. **R' Yehuda ben Bava** says the aveiros must be delineated. **R' Akiva** says they should not be.
 - The Yidden had 2 great leaders – Moshe and Dovid. Moshe asked that his aveirah of hitting the rock be revealed, so that people not think it was a worse aveirah. Dovid asked that his aveirah not be revealed.
 - We must expose the hypocrites so as to prevent chillul Hashem.
 - Even the teshuva of complete resha'im can stop punishment, even if the decree was already signed.
 - When resha'im have peace, it results in them doing more aveiros.
 - Positions of authority bury the holder of the authority, and it results in no financial gain.