



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Pey Beis

MISHNA

- Children do not have to fast on Yom Kippur. However, we begin to train them to fast 2 or 3 years before they become halachic adults so that they get used to fasting and can do so when they are obligated as adults.

GEMARA

- **Q:** The Mishna says that we train children 3 years before adulthood, so why does it also need to say that we train them 2 years prior as well? That is obvious!? **A: R' Chisda** said, the Mishna is discussing a healthy child (who is trained even 3 years prior) and an unhealthy child (who is not trained until 2 years prior).
- **R' Huna** said, with regard to girls, at 8 and 9 years old they should fast a few hours on Yom Kippur, at 10 and 11 years old the **Rabanan** say that they should complete the fast, and at 12 years old they must fast even D'Oraisa. **R' Nachman** said, with regard to boys, at 9 and 10 years old they should fast a few hours on Yom Kippur, at 11 and 12 years old the **Rabanan** say that they should complete the fast, and at 13 years old they must fast even D'Oraisa. **R' Yochanan** argues and says that the **Rabanan** never require that a child should complete the fast. Therefore, girls at 10 and 11 years old should only fast a few hours, and at 12 years old must complete the fast D'Oraisa.
 - **Q:** Our Mishna says that we train children "lifnei shana v'lifnei shtayim" (which we explained means 2 or 3 years before adulthood). According to **R' Huna and R' Nachman** (who say we begin training 4 years before), the Mishna can be understood to mean that we train a healthy child 3 years before they must complete the fast D'Rabanan (which is 4 years before adulthood), and a not healthy child 2 years before they must complete the fast D'Oraisa (which is 3 years before adulthood). However, how can **R' Yochanan** explain this Mishna? **A:** The Mishna should be understood as saying, we must train a child a "year or two" before adulthood.
 - **Q:** A Braisa says that children need not fast until a year or two before adulthood. This is problematic according to **R' Huna and R' Nachman!**? **A:** The Braisa is referring to completing the entire fast. However, fasting for a few hours begins before that age.

MISHNA

- If, on Yom Kippur, a pregnant woman smells food and has a craving for it, we give her to eat until she calms down.
- A sick person is given to eat based on the opinion of doctors. If there are no doctors, we feed him if he feels he needs to eat, until he feels that he had enough.

GEMARA

- A Braisa says, if a pregnant woman smells korbos meat or meat of a pig and gets a craving for it, we put a stick into the juice in which the meat was cooked and let her suck on that stick, hoping that it will make the craving subside. If it does not, we give her the juice to eat. If that also doesn't work, we give her the actual fats to eat, because nothing stands in the way of saving a life, except for avodah zarah, giluy arayos, and shefichas damim.

- We learn that one must give his life rather than worship avodah zara from the pasuk that says “b’chol nafshicha, u’vchol me’odecha”. We learn that one must give his life rather than commit giluy arayos, because the pasuk compares it to murder, and just as one must give his life rather than murder, he must give his life rather than commit giluy arayos. The fact that one must give his life rather than murder is based on a logical argument. Why should one be allowed to kill to save his own life? Why is one’s own life more valuable than the one he will kill?
- There was once a pregnant woman who smelled food on Yom Kippur and had a craving. They asked **Rebbi** what to do. He told them to whisper to her that it is Yom Kippur. When she was told that, her craving went away. **Rebbi** applied a pasuk to her to suggest that her child will be a holy person. The child turned out to be **R’ Yochanan**.
 - There was once a pregnant woman who smelled food on Yom Kippur and had a craving. They asked **R’ Chanina** what to do. He told them to whisper to her that it is Yom Kippur. When she was told that, her craving continued. **R’ Chanina** applied a pasuk to her to suggest that her child will be a rasha. The child turned out to be Shabsai, who would stockpile produce to artificially increase the price and profit off all the people, especially hurting all the poor people.