



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

### Yuma Daf Samach Gimme!

- **R' Dimi** said, that **R' Yirmiya in the name of R' Yochanan** said, one is not chayuv for shechting a Pesach outside the Azarah throughout the year (other than on Erev Pesach), whether it is offered for its sake or not.
  - **Q: R' Dimi** asked, if it is shechted not for its sake, it is fit to be offered in the Azarah as a Shelamim, and therefore he should be chayuv for offering it outside the Azarah!? **A: R' Yirmiya** answered, a korbon is considered to be brought for its sake until it is specifically brought not for its sake in the Azarah. That same intention outside the Azarah is ineffective. Therefore, the Pesach will have the status of being brought for its sake, which makes it unfit to be brought in the Azarah.
- **Ravin** said, that **R' Yirmiya in the name of R' Yochanan** said, one *is* chayuv for shechting a Pesach outside the Azarah throughout the year (other than on Erev Pesach), whether it is offered for its sake or not.
  - **Q:** When shechted for its sake, the Pesach is not fit to be offered inside the Azarah, and therefore he should not be chayuv for shechting it with that intention outside the Azarah!? **A: Ravin** holds that during the rest of the year a Pesach *automatically* has the status of a Shelamim, without need for a specific intent. Therefore, it is as if he shechted a Shelamim outside the Azarah, and he is chayuv.
- The Braisa quoted earlier said, if one shechts the two Yom Kippur goats outside the Azarah, after the gorel was done, he is only chayuv for the shechting of the Chatas goat.
  - A Braisa teaches the source for this rule from a pasuk. The pasuk that forbids shechting a korbon outside the Azarah says "v'ehl pesach Ohel Moed lo hevio l'hakriv korbon LaShem". The word "korbon" alone would suggest that even bedek habayis animals are included in the prohibition (they are referred to as "korbon" as well). The pasuk therefore says "v'ehl pesach Ohel Moed..." The prohibition only applies to animals that are fit to be brought to the entrance of the Ohel Moed. Still, this would suggest that the Azazel goat is included (because it is brought to the entrance for the gorel and for the semicha process). The pasuk therefore says "LaShem", which teaches that only korbanos offered to Hashem are included.
    - **Rava** said, although we find times that the word "LaShem" is used to include things (a Braisa uses that word to include the prohibition of being makdish a goat less than 8 days old for the Azazel), not to exclude, it all depends on the context of the pasuk. Here, since the words "pesach Ohel Moed" come to include, the word "LaShem" must come to exclude.
      - **Q:** How could we think that the Azazel goat could be made kadosh when less than 8 days old? The goat must be part of the gorel, and the gorel must be on goats that are each fit to be a Chatas!? **A: R' Yosef** said, the inclusion is needed according to **Chanan Hamitzri**, who says that there are times when the Azazel goat is taken without a gorel (if the original Azazel goat died). The pasuk teaches that even then, it cannot be less than 8 days old.
      - **Q:** It may be that **Chanan Hamitzri** requires a gorel even in that case, and his point is that the Chatas blood does not become passul just because the Azazel goat died!? **A: R' Yosef** said, the pasuk is necessary

according to **R' Shimon**, who clearly says that when the Azazel goat dies a new one is brought without use of a gorel. **A2: Ravina** said, the pasuk is needed for a case where the Azazel goat got a mum, in which case the kedusha is redeemed onto another goat without a gorel. We have learned in a Braisa that if the Azazel goat got a mum after the gorel, it becomes passul and must be replaced. **A3: Rava** said the pasuk is needed to teach that if the mother of this Azazel goat was shechted on Yom Kippur after the gorel was done (e.g. for a sick person), in which case the Azazel goat may not be shechted that day, it may not be used for the Azazel. Although it was fit to be shechted at the time of the gorel, it is not fit now, and therefore cannot be used for the Azazel.

- **Q:** The Azazel goat will not be shechted, so why should it be passul? **A:** Its being pushed off the mountain has the status of a shechita.