



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Samach

MISHNA

- Any of the Avodos of Yom Kippur that are done out of order, are invalid. Therefore, if the blood of the goat is offered before the blood of the par, the Kohen Gadol must offer the blood of the goat again after that of the par, to make it valid.
- If the blood of the animals spilled before he could complete the offerings inside the Kodesh Hakodashim, he must shecht another animal, and begin the Avodah inside the Kodesh Hakodashim again.
 - The same would hold true if he spilled the blood before completing the sprinklings on the paroches. He would have to shecht a new animal and start again from the paroches sprinklings.
 - The same would hold true if the blood would spill before completing the Avodah on the inside Mizbe'ach. He would have to shecht a new animal and start again from the Avodah on the Mizbe'ach.
 - **R' Elazar and R' Shimon** say that he would begin from the place that he was up to when the blood spilled.

GEMARA

- A Braisa says, any Yom Kippur Avodah done out of order is not valid. **R' Yehuda** says, that is only regarding Avodos done in the white clothing inside the Kodesh Hakodashim. However, Avodos done in the white clothing outside of the Kodesh Hakodashim are not invalid if done out of order. **R' Nechemia** says, order is essential for any Avodah that must be done in the white clothing. It is only not essential for the Avodos done in the golden clothing.
 - **R' Yochanan** explained, the word "chukas" in the pasuk "v'huysa zos lachem l'chukas olam...achas bashana" teaches that order is essential for whatever this pasuk is referring to. **R' Yehuda** says this refers to the Avodos that are done in the *place* that is used once a year (i.e. inside the Kodesh Hakodashim). **R' Nechemia** says this refers to the Avodos that are done in the *special clothing* (the white clothing) once a year.
 - **Q:** According to **R' Yehuda**, does the pasuk say "the place"? **A:** **R' Yehuda** will say, the pasuk uses the exclusionary words of "zos" and "achas". One teaches that order is not essential for Avodos done in the white clothing outside of the Kodesh Hakodashim, and one teaches that order is not essential for Avodos done in the golden clothing.
 - **R' Nechemia** will say that one teaches that order is not essential for Avodos done in the golden clothing, and one teaches that the pouring of the leftover blood is not an essential Avodah.
 - **R' Yehuda** says, the pasuk does not differentiate the pouring of the leftovers from the other Avodos. Therefore, if one holds that the other Avodos are essential, the pouring of the leftovers will be as well, and if the rest are not essential, neither is the pouring.
 - **Q:** We find that **R' Yochanan** says that **R' Nechemia** says that the pouring of the leftover blood *is* essential, so how could we

answer for **R' Yochanan** that he says that it is not!? **A:** This remains a Kashyeh.

- **R' Chanina** said, if the Kohen Gadol did the chafinah of the ketores before shechting the par, the chafina is not valid.
 - **Q:** Presumably, this does not follow **R' Yehuda**, because he says that order is only essential for Avodos done in the white clothing while in the Kodesh Hakodashim!? **A:** It may be that **R' Yehuda** would agree with this, because he may consider anything that is being prepared for use in the Kodesh Hakodashim as having the status of an Avodah done inside the Kodesh Hakodashim.
 - **Q:** Our Mishna said, if the blood spills before completion of the sprinklings inside the Kodesh Hakodashim, he must shecht a new animal and begin the inside sprinklings again. Now, if **R' Yehuda** holds as you have suggested, that the chafinah is considered an Avodah of the Kodesh Hakodashim, to which order is essential, then after the new shechita the Kohen Gadol should need to do another chafinah and the entire ketores process as well!? **A:** The Mishna is not discussing the ketores, however, it may be that it must be brought again.
- **Ulla** said, if the goat is shechted before the blood applications of the par, it is not valid.
 - **Q:** Our Mishna says, if he offers the blood of the goat first, he must offer the par blood and then follow it with the goat blood. The Mishna does not say that a new animal must be brought and shechted!? **A:** This part of the Mishna is discussing the blood application in the Heichal. However, if the goat's blood was applied before the par in the Kodesh Hakodashim (which would mean that it was shechted before the offering of the par's blood), he would certainly have to shecht another goat.