



Today's Daf In Review is being sent l'zecher nishmas Habachur Yechezkel Shraga A"H ben R' Avrohom Yehuda

Yuma Daf Nun Vuv

- **Q:** How do we know that **R' Yehuda** doesn't hold of the concept of breirah? It can't be from the Mishna in which he doesn't allow the oral declaration of terumah and ma'aser on wine in a barrel without the immediate physical removal (he can't just leave over some wine in the barrel when he is done and say that it is the terumah and ma'aser that was previously declared), because the reason he doesn't allow that is based on the concern that the barrel may break, not necessarily because he doesn't hold of breirah!? **A:** We see it from the teaching of **Ayo**, who taught that **R' Yehuda** says, one may not set up 2 eiruvei techumin with the thought that he will decide on Shabbos which one he meant to establish at bein hashmashos on Friday night. Clearly this is because he does not hold of the concept of breirah.
- **Q:** Although we have shown that **R' Yehuda** does not hold of breirah, we have shown that he considers writing a sufficient safeguard against mixing things up. If so, why could there only be one stand in the Beis Hamikdash? **A:** Since, on Yom Kippur, the Kohen Gadol is in a very weakened state, we are afraid that the writing would not be a sufficient safeguard, and if there were 2 stands, the blood of the goat and the blood of the par may be mixed up. That must be the reason, because even without labeling, it would seem difficult to mix up the blood of the animals, since the par has so much more blood than the goat, and the bloods are different shades of red.
 - The chazzan where **Rava** davened once said the "Avodah" in Mussaf on Yom Kippur, and said that the Kohen Gadol would place the goat's blood on the second stand in the Heichal. He would pick up the blood of the par and put down the blood of the goat. **Rava** said to him, saying there was a second stand follows the **Rabanan**, but saying that he had to pick up the blood of the par before putting down the blood of the goat follows **R' Yehuda**!? Rather, you should say that he first puts down the blood and then takes the other blood.